The American Missionary

VOL. LXIX. NO. 1. JANUARY, 1915 NEW SERIES VOL. 6. No. 10.

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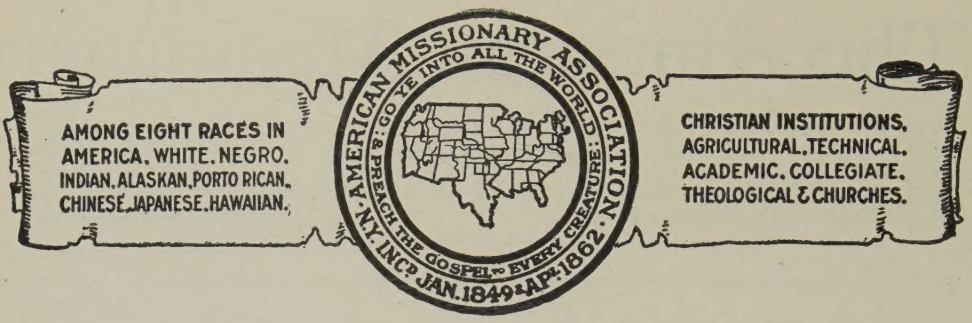
CURRENTS AND COUNTER CURRENTS

In railroad trains, in street cars, in hotels and in homes the click of the busy needles of industrious women, working upon garments for the destitute and suffering through the war, is a most suggestive sound. There is scarcely a home in the United States probably where wives and daughters are not busy in preparing material to make the winter a little more comfortable for these sufferers. The crime of the so-called Christian nations in bringing about this desolation and misery is not forgotten nor lightly considered. If the womanhood of America had the dominant influence, these women and babies would not be flung into this condition of suffering. The women, however, are doing their utmost to relieve the acuteness of this suffering. It illustrates the generous heart of American womanhood and her skill in adopting her methods of generosity to unexpected conditions.

Nor is this the effort of individual womanhood alone. Organized groups for the help of the suffering are common. It is an especial honor to the women of our Congregational churches that many of the Home Missionary Societies are co-operating through the Red Cross systematically and efficiently in preparing clothing and other supplies for these sadly suffering women and children across the ocean.

And now over the blue waters of the Pacific comes the information that in far-off Hawaii they are organizing a War Relief Committee, largely made up of the Christian women of the islands, to contribute relief to these sufferers in Europe. This all shows that when the need comes, the women of our nation and of the world spring to the occasion and meet the exceptional needs.

In the meantime the Christianizing of America must not be neglected in these efforts.



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The New Year finds us a people in peace and quiet with a government of the people by the people, for the people; a government of liberty and law, where many of us believe in the brotherhood of man for all races, all classes, and all colors.

From our happy conditions we look out upon the most dreadful war ever waged between great powers, desperately battling to destroy each other; millions sent to death; millions mourning; millions homeless, close upon starvation in the dreadful winter; a mad sacrifice of life and of all that we prize in civilization.

If we could not hope that out of this wrath of man the ever-living and over-ruling God will somehow make the wickedness of these who are responsible eventuate in destroying the deadly system which is a destroyer of mankind, we could only face this unspeakable horror with a blank despair.

May it not prove to be one of those dread convulsions through which civilization shall rid itself of Satanic tendencies and customs which shall forever prevent the recurrence of such deadly antagonism between nations. May we not hope that the devastating forces which have stained the pages of people, and through which the whole creation has groaned and travailed in pain together until now, may hereafter belong to the barbarous and cruel past. We know how the stages of advancement and attainment in the welfare of mankind have come in these dynamic movements; in and through the conflicts and struggles of human will; through painful transformations; through convulsions, which became occasions for the expansion of better thoughts of life, of better laws and of larger life. History is full of movements that were big with injustice and cruelties, from which were painfully evolved arguments and the power to overcome and deliver the people from their evils; these inhuman catastrophies become the price paid for the overthrow of ideas and customs which are destructive of more millions

of mankind than are the convulsions which destroy the destroyers. In the fierce fires of human ignorance and passion and sin are welded the principles that make for human good and the progress of mankind.

To come home to ourselves, we remember how our deadly civil war shook our faith at times, but how God through it wrought the blessings of freedom to a race in slavery and the blessings also of emancipation to those who mistakenly thought to extend and perpetuate slavery. This benediction for two races ought to have been spoken in the councils of peace and not in cannonadings of a fearful war. But the results came as they came, and the free agency of man was responsible for the way in which they came. So every detail of history, every attempt to hinder or destroy that which God has purposed, works on, and all work together until God's clock of time shall strike the hour of His providence. Man is free but God rules.

Let us hope then, that this most cruel and needless war which has come through responsible choices of men, shall prove to be a convulsion that shall overthrow destructive principles of government; absolutism and the tyrannies which go with it, so that the civilized world freed from the incubus of militarism and imperialism may with another New Year enter upon a New Age.

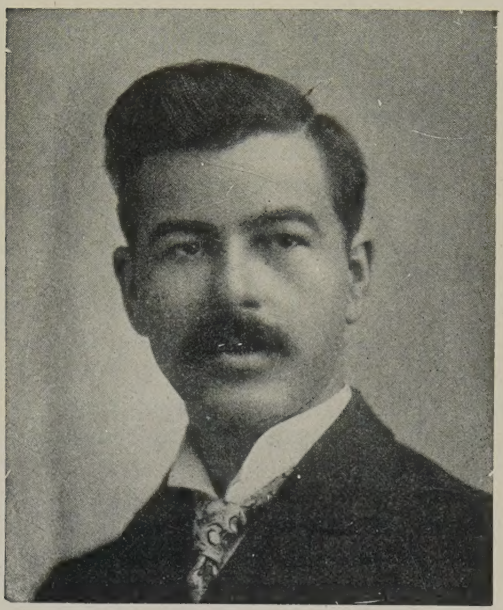
And in the sacrifices of those who dare to die and fill unknown graves, in the heroisms of those who suffer and serve for what they have been taught to think, and feel, and believe, is there not in our land of peace a lesson for us to dare to live for what we think and feel and believe; for the duties which have come to us, and to which we should consecrate ourselves. Though there be no heralding of our work let us be content in that we ourselves know we are pleasing Him whom we follow, though it may be in a missionary life all unknown.

"One dared to die. In a swift moment's space,
Fell in War's forefront, laughter on his face.
Bronze tells his fame in many a market-place.
Another dared to live. The long years through,
Felt his slow heart's blood ooze, like crimson dew,
For Duty's sake, and smiled. And no one knew."

THRIFT AND OUR NEGRO SCHOOLS

THE OCALA DAILY BANNER (Florida) pays a high compliment to Fessenden Academy under its highly successful Principal J. L. Wiley, a graduate of Fisk University for its exhibits of the Marion and Sumpter County Fair. It says:

We do not believe the exhibits can be excelled by the colored people of any section of our country. It is a revelation. A people who have made



PRINCIPAL J. L. WILEY

so much progress as the Negro has ought to be spurred to continue its progress along all economic lines until their worth would not be questioned. The Fessenden Academy exhibits which fill half the building show finished work that carpenters, blacksmiths, seamstresses and cooks recognize as the standard of perfection along many lines. The two cases used to display the cooking are filled with viands as choice in appearance as the eye may rest upon. The brown colors, beautiful shapes, artistic decorations, taste of selection and range of cooking ideas are indeed striking. Every article called for in the prize list has been prepared with care. The ribbon cake, fruit cakes, decorated cakes, baked hams, fruit salads, candies, breads, pies, baked fowls and other things call forth the most favorable comments from all who see them.

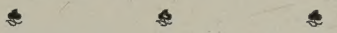
Fessenden Academy also has many educational exhibits such as crayon work, paper folding, paper cutting, hand painting, and a set of splendid academic papers well written and with well chosen subjects. This institution's sewing exhibit is elaborate and covers from plain sewing to the most difficult fancy work which taxes the patience and brain of the creators. Shawls, slippers, dresses, doilies, collars, waists, scarfs, shirts, skirts, etc., make up a display that is creditable for the human brain to contrive, and the hand to execute.

The carpentry exhibit is exhaustive and excellent. Models of nearly all useful things about the house and even a model house attract the looker on. A a large and wide settee, a twin full size mantel finished in mahogany, bed, desk, bureaus, tables, kitchen safe, tabourettes, flower stands, etc., make a picture not to be forgotten and a distinctive and favorable argument for manual training. The iron work is very noticeable. Andirons, chisels, punches, knives and forks, hammers, hatchets, chains, wrenches, clevises, plows, etc., fill a large space. A wheelbarrow ironed and built at Fessenden, as also a large dump cart, show the value of the training in saving money to the section by sending out boys who can think and work out their thoughts to the economic advantage of the South.

The growth of Fessenden Academy is noted with much approbation and

its influence in the county during the last seventeen years has been marked. No better proof of the Negroes' progress in Florida can be seen in this section than the splendid exhibit they have made at the fair.

Can any of our schools show a better record in the appreciation of industrial training than Fessenden Academy, Florida—which reaped in the Marion County Fair for its several exhibitions of skill 83 first prizes and 53 second prizes which put into the treasury of the school $104.28?



WOMEN GRADUATES OF THE A. M. A.

Mrs. M. I. Work

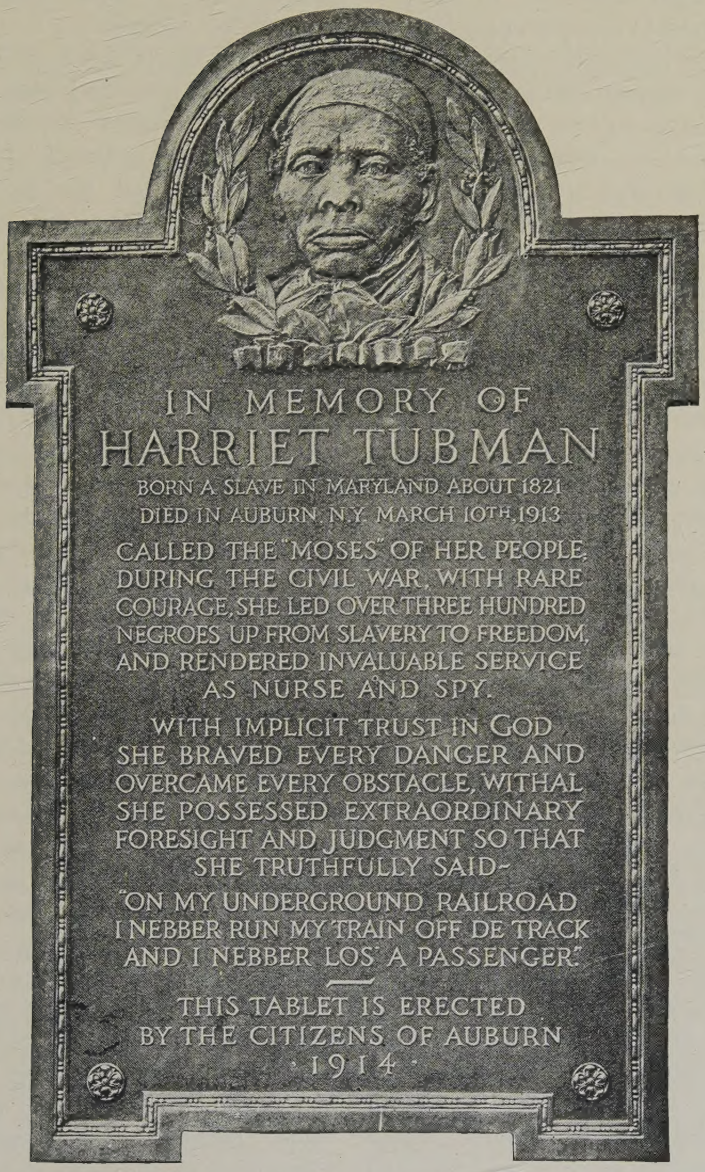
WHILE teaching in the country districts of Tennessee I became acquainted with a family remarkable in many ways, but held back by ignorance and poverty. The mother, father and four girls lived in the typical two-room log cabin, on the farm of a man who had formerly owned the parents. The cabin was very clean, but, oh, so bare of everything save the simplest necessities. It was not long before I found my way into the hearts of these people, and thereby could talk very plainly to them. The first question I asked the father was why he did not possess a farm of his own. If he now managed so successfully his old master's farm, how much more so could he manage his own place. He said he was afraid to undertake it, he might fail. "No, you won't fail," I said, "you buy just a few acres of land at first, build you a little cabin, and in a short time you will own it." He doubtfully shook his head. The next thing I tackled was the schooling of his girls. "I ain't got de money to send 'em to one of them big schools," he said. "I know you can scrape up six dollars a month, and the girls, by working, can pay the other amount necessary. Send one this year, then another, and so on until all have had a chance. You can do it, I know, and you will be very proud some of these days that you invested your money in this way." The dear old man, encouraged by talks with him, sent one girl to school a short time, then two others. These girls were not able to stay in school long enough to complete even a grammar school course, but the close contact with the fine men and women teaching there so changed their lives that they were made over anew. That was twenty years ago. This past summer my husband and I went back into that country district, hunting for these people whom I had learned to love so dearly. I saw the old church which was the school house in those days now falling into decay. As we went up the rocky, rutty, dusty, country lane we saw many tumble-down log cabins and shanties, but I could not

conceive of my friends living in such wretched quarters. We passed one farm having a field of splendid millet, fronting the pike. Upon the hill, just beyond the millet field, was a most beautiful vine-covered four-room cottage and several outbuildings. My husband said to me, "Do you suppose these people can live up there?" "Oh, no," I said, "I feel pretty sure that white people live there!" And so we went on up the lane still farther. When we had gone to the end of the lane we asked some people whom we saw in a shanty there if a man by the name of Carter lived hereabouts. "Oh, you jes' passed it; he live in de white house, up on de hill about a half mile down de lane." My husband and I looked at one another, but found no words to express our surprise. Driving back down the lane, we turned in at the gate leading into the millet field, up the roadway to this little white house, nestling among wild rose bushes and other wild flowers and the vine-covered porch. And our meeting after all these years I shall leave you to imagine. There were only two girls now with the old folks, in their clean sweet little home, the others having married and gone to homes of their own. Here is a remarkable fact. This land now owned by Mr. Carter was formerly the land of his master. This man, given an encouraging, God-sent spur from American Missionary Association influences, had bought the farm, built him a cottage, and the mother and daughters by the hardest toil furnished it. They had gone to the woods, nature's nursery, and dug up wild flowers and vines, planted them tastefully about the little dwelling, and veritably caused the wilderness to bloom. Here was a farm well laid off and fenced; here were hogs, cows, horses and poultry. They are buying more land. The inspiring of these unfortunate people to better their condition and elevate their plane of life is one phase of the work of the American Missionary Association women graduates. And this transformation of the girls who could attend an A. M. A. school only for a short while may be seen in scores and scores of lives. But, friends, there are thousands more who need a similar chance, and you, through this blessed old Association, can give it to them.

The American Missionary Association is taking the rub out of hardships, teaching us to love work, putting hope in our breasts and adding strength to our faith, already strong, and is broadening and sweetening the lives of millions of the black folks of the South.

"Every work that makes for justice and brotherhood, all teaching that leads to a better life, every human soul who manifests any of the Spirit of Jesus, is a response of God to the appeal of mankind."

A FINE RECOGNITION


IN MEMORY OF
HARRIET TUBMAN
BORN A SLAVE IN MARYLAND ABOUT 1821
DIED IN AUBURN, N.Y. MARCH 10TH, 1913
CALLED THE "MOSES" OF HER PEOPLE
DURING THE CIVIL WAR, WITH RARE
COURAGE, SHE LED OVER THREE HUNDRED
NEGROES UP FROM SLAVERY TO FREEDOM,
AND RENDERED INVALUABLE SERVICE
AS NURSE AND SPY.
WITH IMPLICIT TRUST IN GOD
SHE BRAVED EVERY DANGER AND
OVERCAME EVERY OBSTACLE, WITHAL
SHE POSSESSED EXTRAORDINARY
FORESIGHT AND JUDGMENT SO THAT
SHE TRUTHFULLY SAID-
"ON MY UNDERGROUND RAILROAD
I NEBBER RUN MY TRAIN OFF DE TRACK
AND I NEBBER LOS' A PASSENGER."
THIS TABLET IS ERECTED
BY THE CITIZENS OF AUBURN
1914

BY the courtesy of the John Williams, Inc., Bronze Foundry, New York, casters of the handsome work of art, shown in the electrotype above we are enabled to give our readers a picture of the Harriet Tubman Memorial Tablet, erected in Auburn, N. Y.

The unveiling of this tablet was the occasion of elaborate ceremony, and high honor was paid to the heroic old colored woman who served her people so well in the time of the Civil War.

Aunt Harriet—as she was called—was born one of eleven children, about 1820, on the eastern shore of

Maryland. When she was six years old she was hired out in service, which proved to be very bitter in such tasks as her slave owner decreed. He was a hard master, and the young girl as she grew up was not a willing slave. This meant the whipping post, so cruel, and beatings so unmerciful that she determined to make a run for freedom. Scantily clad, without money or friends, but with sharp wits, she succeeded. Uneducated, a stranger to all that goes to make character-building, her native powers evolved a strong character. As soon as she was a woman grown her heart yearned for those who were in bondage like that from which she had happily escaped. She soon found herself an active agent in the "underground railway" and kept her work of rescue going until the Civil War came, and the Generals of the Northern forces when she appeared to them as a nurse and a spy in the Civil War recognized her shrewdness and ability. In this she showed wonderful courage and heroism, often risking her life while a reward of $10,000 was standing for her capture.

Her self-denying heroism became well known to the citizens of Auburn, N. Y., where she had made her home, and after freedom came and the joy of her heart, in the emancipation of her race, "Aunt Harriet" was an honored character in Auburn. When she had passed away at the age of 93 years, the people of Auburn were proud to keep her in memory. The tablet was placed in the County Court House to be a lasting monument to her memory.

Said Ex-Mayor Aiken in presenting the tablet, "There have been very few monuments erected to slaves, and very few to the memory of Negroes, and I believe but one to a Negro woman and a slave, but Auburn is erecting this tablet and it is with a feeling of pride that we unveil it."

Mayor Brister remarked: "History teaches us that the attribute of courage and a conviction of duty toward humanity have very little regard for race, creed, or color, that great crises always develop great leaders to conduct the people through the Red Sea of their difficulties. In accepting this tablet to-day the city of Auburn recognizes the merit of her to whose memory it is dedicated. In accepting this tablet we reaffirm in a public way our belief that in the fullness of time character shall be measured by its true standard irrespective of its origin or its surroundings. Not because the subject of this memorial was a woman, nor because she was black, is this tribute tendered, but rather to commemorate the inherent greatness of her character."

Said Dr. Washington in his oration upon the occasion: "From this humble and comparatively ignorant black woman we can all, white and black, glean a lesson which will strengthen us, broaden us and make us of more service to our community, to our race, and to our nation."

The truth which another man has won from nature or from life is not our truth until we have lived it. Only that becomes real or helpful to any man which has cost the sweat of his brow, the effort of his brain, or the anguish of his soul.

—David Starr Jordan.

NO JIM-CROW GOVERNMENT

The American Missionary Association is not and never has been partisan. It stands for righteousness. We shall not be charged with any purpose other than this when we call attention to a recent editorial in the *New York World*, probably the most influential Democratic newspaper in the country, as well as the most able, which gives its eager support to the present administration. "Faithful are the words of a friend."

NO President ever suffered more from the foolish indiscretions of members of his Cabinet than has Mr. Wilson. He had a further illustration of it in his unfortunate interview with a delegation of Negroes who called at the White House to protest against the segregation of races in Government departments.

The bad manners of the Chairman of the delegation, however deplorable, are no justification of the policy of Jim-Crow government which certain members of the Cabinet have established in their departments; and, as the President well knows, insolent conduct is not confined to the members of any particular race.

The President should have foreseen this unfortunate issue when Mr. McAdoo and Mr. Burleson were carrying their color-line theories into democratic government. Mr. Wilson told the committee that there had been no discrimination in the comforts and surroundings of the Negro clerks, but explained that "he had been informed by officials that the segregation had been started to avoid friction between the races, and not with the object of injuring the Negroes." The President failed to explain, nevertheless, why no such rule had been considered necessary until Mr. Burleson and Mr. McAdoo got into the Cabinet.

For nearly half a century white clerks and Negro clerks have worked side by side in the departments of Washington under Republican and under Democratic Presidents. The *World* keeps itself fairly well informed about Washington affairs, but the first it ever heard of this alleged friction to which Mr. Wilson refers was when Mr. McAdoo began his Jim-Crow proceedings in the Treasury Department.

The President thinks that this is not a political question, but he is wrong. Anything that is unjust, discriminating and un-American in government is certain to be a political question. Servants of the United States Government are servants of the United States Government, regardless of race or color. For several years a Negro has been Collector of Internal Revenue in New York. He never found it necessary to segregate the white employees of his department to prevent "friction"; yet he would have had quite as much right to do so as Mr. McAdoo had to segregate the Negro employees of the Treasury in Washington.

While the Democrats of the country have been trying to solve certain great problems of government, a few Southern members of the Cabinet have been allowed to exploit their petty local prejudice at the expense of the party's reputation for exact justice.

Whether the President thinks so or not, the segregation rule was promulgated as a deliberate discrimination against Negro employees.

Worse still, it is a small, mean,

petty discrimination, and Mr. Wilson ought to have set his heel upon this presumptuous Jim-Crow government the moment it was established. He ought to set his heel upon it now. It is a reproach to his Administration and to the great political principles which he represents.

♠ ♠ ♠

MAKING AN ENVIRONMENT

MUCH is said about the place of environment in character formation and that environment figures in a large way in the making of character, we do not doubt. We can, however, create our environment in many cases if we only will to do so. We are not compelled when we are in Rome to do as the Romans do, if only we have the courage to face whatever scorn the Romans may offer if we do not comply with their customs.

Sunday travelling is to be condemned, but recently in order to take care of an important engagement and to afford more time for work in hand we took a Sunday morning train—not, however, without some self-condemning. But we got our morning sermon in a way that we shall never forget.

Promptly at eleven o'clock the Pullman porter got his Bible and seated himself and began to study the scripture as if he were in a church. We noticed him at it. He had a devotional air that was impressive. He was sincere about what he was doing. A Pullman car is no friend to grace. A man needed some strength to take from his locker his Teacher's Bible and proceed to feed his soul with the bread of life, while others were seemingly bent on everything else. This porter made an environment congenial to his soul-life. He ignored the prevailing environment. He would not let it surround him. If all Christian people had the disposition of this porter, how much better would be this world and what a decrease would there be in rural lapses.

But another suggestion pressed itself upon us. There were those in that car who could see that porter only as "George." They did not credit him with an aspiring and God-fearing spirit. He was a menial because he was there to answer bells and arrange beds. But the real facts in the situation are that this Negro was superior to many of his passengers and was not concerned about their estimate of him. He could serve as a porter but he had communion with the Great-Good-All-Father. How many white people there are who mis-read the dark-skinned people! Could they know the really noble and aspiring life behind the dark skin they would be put to shame for their attitude toward the race.

But this practical sermon on environment has its lesson for all. Do not let your surroundings degrade you. Live above them. It may require much strength but He who has promised will be with you always, even when in Rome when Rome is unfavorable to godly living.

—*South Western Christian Advocate*

SALUDA SEMINARY, NORTH CAROLINA

OUR little campus lies in a wide ravine or narrow valley, bounded on all sides by country roads, beyond which rise thickly wooded hills that abruptly cut across the field of vision, high against the intense blue of the upper sky. The ravine looks downward toward the south, where the pointed tops of Glassy mountain and its nearest neighbors shut off the distant view. At the upper end of the campus surrounded by the native forest trees, stands Ryder Hall. Down on one side, across what was once the bed of a mountain stream (and continues to be so in rainy weather), where still, between great boulders, trickles a much diminished spring, is the Main Seminary building which is at once the Principal's residence, the boys' dormitory, and the only place for class rooms.

Seeing the region for the first time, one is inevitably impressed by its vivid coloring. Even in September, when all the woods were green, the variety and intensity were very striking, the soft blue-green of the white pines, the lofty cones of the tulip poplars, and the dark shining foliage of the many oaks, contrasted sharply with the blue of the southern sky, and the bright red of the mountain roads—red with the red of Devonshire.

This is our environment when we lift our eyes from the rugged pathway of our daily routine. In little homesteads in the hills, in just such ravines as ours, opening out into a bit of level land that affords space for cornfield or orchard or sorghum patch, live the natives of the region. A typical log house on our campus, with a big stone chimney at one end, suggests that it was once such a home. From these homes come some of our students; more perhaps from the wider farms to the south and east; some from the towns to which the trains that pant their way with doubled engine up through Tryon or speed downward from Asheville-way give easy communication now; towns where mills grow and thrive and absorb the youth, but where the school is a struggling factor in the community. These students need us no less than those from the mountain cabins; and to them it is perhaps more difficult to give all that we should like to give.

Saluda is a town of some 400 permanent inhabitants (of many more summer residents) with two ambitious "brick blocks" on its main street, besides various minor business buildings; a "city" water system, and the promise of electricity in another year; three passenger trains each way and three mails a day; *but it has no public school whatever.* One must go down a country road, miry with the red clay in wet weather (and remember that the roads are frozen for only a short period during the winter) for two miles in one direction or three in another, before finding a primitive, un-

graded, district country school, where the teacher has not even a high school education, held in an unpainted and weatherbeaten little house of one room, perched upon stilts high above the dampness of the roadside. Schools like this are maintained only for a brief period during the year. It is from this kind of school that our students of the sixth grade and above have received all their preparations so far as our Seminary has not given it. Is it a wonder that they come deficient in their grammar and weak in their arithmetic, and that they must have constant drill and re-drill upon the veriest fundamentals? Our first task is always to show them *how* to study. Their minds are keen and quick—those of the country students notably so—but the ability to grasp clearly the meaning of a printed sentence, or to express the simplest thought definitely, even to commit to memory the shortest formula, is something that must be cultivated from the beginning.

As I look at the assembled school in chapel exercises, the high school department, for we have no room in which the whole school can gather, I am struck with the lack of evidence of any foreign element. The prevailing type among the country students is fair rather than dark, with eyes set far apart and well-formed brows—not infrequently the longer face and head of the Scot seem apparent. A glance at any of our class-lists gives the same evidence in names—they seem purely British. Brian may find its origin in the Emerald Isle, and surely it was by Huntlie burn that Tammas the Rhymer met the Queen of Faeries, but

RYDER HALL, SALUDA, N. C.

Ward and Baily and Weaver and their kind take us back to the Salisbury and Albemarle and Montgomery, which with their neighbors lend their names to the towns of this region. About Henry Lancaster there should be no doubt. No school in the country can sing with closer fidelity to the truth of the "Land where our fathers died," and indeed it would do you good to hear it ring out as they sing it, while "the woods and templed hills" respond.

But these are all glittering generalities, which any friend of Saluda may already know. You would like better, to meet our present students. Just after breakfast would be a good time—not to meet them, perhaps, but to watch them as they swarm about their morning duties, busy as the builders of Juno's temple. The girls fly for their gingham aprons and each sets about her appointed task, clearing table, sweeping hall or stairway, or putting to rights some room. I wish I might introduce them to you personally. You would be attracted by them, by their earnestness for an education and by their sense of appreciation of what it may do for them. You would be interested to have them tell you—if they would—what resolution it cost and what hindrances and often opposition they had to overcome on the part of those who had no sympathy with their strong aspirations for schooling. You could scarcely credit the fact that these fair girls so eager for education and a chance, have known what the hardest out-of-door work, is, in cultivating the fields, building of fences and the like. I heard one yesterday discussing farm work with her neighbor at dinner evidently as proficient as he in the labor of the fields. All of these girls work almost beyond their strength. They must work to its limit if they may possibly earn the necessary maintenance and receive no outside help.

I am giving you this sketch of our school from a beginner's point of view. When you are *en route* to Tryon, or to Asheville, stop over at Saluda and see for yourselves, our class room work, and study our problems, and realize how the boys and sturdy young men of the region are also lifting their eyes unto the hills of Saluda from whence cometh their help. You will be glad that you came.

STUDY LEAFLETS FOR CHRISTIAN ENDEAVOR SOCIETIES

The students of missionary operations in our group of young people represented in the Christian Endeavor Societies are using literature showing the breadth and scope of missionary knowledge. The American Missionary Association is more than glad to furnish these leaflets to the Endeavor Societies who may desire comprehensive study. The Negroes, the American Highlanders, the Indians, the Oriental immigrants, the people of our Island Territories of Porto Rico and Hawaii, all in the field of the American Missionary Association and each presenting a most interesting and even thrilling field of missionary study. The Endeavorers can receive these interesting leaflets from any of the offices of the Association.

"What helped you over the great obstacles of life?" was asked a successful man. "The other obstacles," he replied.

AFTER FORTY YEARS AMONG THE SIOUX INDIANS

Miss Mary C. Collins

TO-DAY we stand on the hilltop and look back over the plain through which we have traveled for forty years hand in hand with the red people of the prairie. As we measure one year by another we can scarcely notice any change, but as we look all the way across we would hardly recognize the Indian of to-day as the Indian of those early times. Grant's peace policy had not long been in practice. The forced Reservation life was new to the Indians. Then the old warriors were the leaders and practically the only Indians that the white people knew.

The old life was very interesting to a student of men and religion. There is but little of the old life left. That is, the really simple faith in the gods of the Indian. Then Inkpadutas, Littlesix, Sitting Bulls, Red Clouds and Spotted tails, Rain in the faces, and Galls, Grindstones, and Thunder Hawks and Running Antelopes were the men whose influence was felt throughout the Sioux Nation. The Crawlers who were the old historians and story tellers of the tribes; the Long Feathers and his kind who were the Peace Judges for the allied tribes have all passed away. We shall not see their like again. Savages? yes, we thought them savage then, but since Germany has declared war against the world we think how strange that the Indians were ever thought to carry on a savage warfare. But the old life has passed and the old wild dances except as the Government officials in charge of the Reservations call back the Indian to the old life as they often do by having them play at savagery; having mock Custer battles, and mock stage hold-ups, and mock war on white settlers, giving prizes to the Indian with longest hair and wildest dress. All this simply to amuse white visitors and so the younger generation sees these things and sometimes aspire to be a part of it. The really honest old Indian making his vows to his gods and paying these vows conscientiously is gone. Not all are Christians—far from it. Many have lost their faith in the old religion but are there stranded. Some of them have taken on a little of the outside civilization of the white people, but have only a little education and not minds trained in Christian knowledge. Civilization without Christianity will not stand the test of time and trial. Shall we the sons and daughters of the early settlers of our beloved America be satisfied to give to our Indians

less than was given to us? We owe continual thanksgiving to our forefathers for giving us the deep-rooted faith in God and a knowledge of His Word which they instilled into the hearts and minds of their children. They gave us a church. Beside the church they built the school house, while the parson was teacher as well as preacher. A girdle of Christian Academies and Colleges crosses our continent built by the Congregational churches for the children of our land, and behold the wonders that they have wrought.

If our members were now as loyal to the church as their ancestors we to-day could be grateful for the work done for our race not only, but for the dependent races also which we have pledged ourselves to help. Let us have Christian schools and churches for all people; white, red, black and yellow. The old Indian Chief, Touch-the-Clouds was a wise prophet when more than thirty years ago he said, "The white men toward the rising sun are more numerous than the grains of sand on the seashore, and the white men toward the setting sun are more numerous than the leaves of the trees in the forest, and they are coming together. Unless we take on their civilization we shall be crushed out of life." So it is not shall we give the Indian civilization, it is what kind of civilization shall we give him? The old Indan was an honest and brave man. He feared nothing, he was filled with poetry and his religion. Whether they were going out to steal horses from an enemy, or starting on the war-path, or hunt, they never undertook either without religious worship, making gifts to the gods and dancing the sacred dances.

Through all the years we have studied the Indian and we have not tried to tear down but to build up, and now we see the blessed results wherever he has had religious training, as at the Fort Berthold school, the Oahe school and the Santee school. Along with industrial training and academic education he has entered upon the Christian life with understanding and with zeal. Looking out over the prairie we see here and there a neat little home and the barn and long stacks of hay, chickens and a garden and a happy well dressed family. We know at once that those people have had the full man training, head, hand and heart. Where no church stood four decades ago, to-day are churches filled with well dressed, happy Indian people, earnestly trying to serve the true God. We see the Women's Missionary Society flourishing and the Y. M. C. A. which has spread until it has gone into regions where the missionary has not yet gone. These Indian women and men are conducting their own meetings, and in each of the churches in our field they have built their own Y. M. C. A. houses.

We have stood by the death bed of many of the old Warriors and heard their last testimony for Christ. Thunder-Hawk said, "I have been a great warrior, a successful hunter, been to Washington seven times to serve my people, and to talk with the Great Father, but in all these experiences I have never found anything to give me so much joy and comfort as I have had in obeying Christ's command, This do in remembrance of me." Rain-in-the-

Face said, laying his hand on the Bible, "In this is my trust, God is merciful." Gall said, "Winona, give me the Holy bread and wine, I am now going home."

We know that the Holy spirit can reach and does reach and regenerate the Indian heart. And we see thousands of them joining the army of the Lord and fighting the good fight. Wakutemani, Jutepi, Wakinyan, Wanji, Tutanka, Wanji, Kinyan, Iyaya, Wica-kie are the leaders of the present day. Not on the old path, but blazing the trail and laying out a new road. We lift our eyes northward and see farthest north the work of our own brave missionaries laying down their lives for the people.

Let us rally to the support of our Indian church work. Thousands of dollars should be given to carry this on where pennies are now given. We have not yet reached half of our Indians. Give us more missionaries, men and women, to consecrate their lives to this work and it will be done in four more decades. Here and there we have touched the various tribes and we see them standing out clear against the morning sky. But we want to give every tribe its own missionary and take them all by the hand and say to them in their own tongue, "This is the way, walk ye in it."

INDIAN Y. M. C. A. BUILDING

How good is it that. though new chapters go on with our life's story, and people drop out whom we have loved, and incidents change so that it seems quite like another tale, yet the real plot is spiritual and eternal.

—Maltbie D. Babcock.

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for November and for the two months of the fiscal year to November 30th.

RECEIPTS FOR NOVEMBER

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913..	$7,672.33	429.58	$ 2.967.08	.....	$ 107.43	$11,176.42	$ 1,599.43	12,775.85	$ 9,896.28	$ 22,672.13
1914.....	8,776.44	359.72	2,144.89	$ 8.00	133.76	11,422.81	1 632.50	13,055.31	3,632.29	16,687.60
Increase .	1,104.11	....	.....	8.00	26.33	246.39	33.07	279.46	.....	.....
Decrease.	.....	69.86	822.19	.....	.....	.....	.....	.....	6,263.99	5,984.53

RECEIPTS TWO MONTHS—TO NOVEMBER 30th.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913-14...	$13,351.48	$ 471.90	$3,772.08	.....	$ 171.14	$17,766.60	$ 802.87	$18,569 47	$ 10,152.83	$ 28,722.30
1914-15...	15,426.11	221.18	3,071.81	$13.00	71.28	18,803.38	765.99	19,569.37	7,898.41	27,467.78
Increase.	2,074.63	.....	.....	13.00	.....	1,036.78	.....	999.90	.....	.....
Decrease.	.....	250.72	700.27	.....	99.86	.....	36.88	.....	2,254.42	1,254.52

Designated by Contributors for Special Objects outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C E	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913-14...	$ 187.70	$ 165 68	$ 309.30	.....	$ 20.75	$ 683 43	$ 3 026.15	$ 3.709 58	.....	$ 3,709.58
1914-15...	912 70	249.30	204.93	.....	160.21	1,527.14	1,857.10	3,384.24	.....	3,384.24
Increase.	725.00	83.62	.. ....	.....	139.46	843.71	. ....	.....	.....	....
Decrease.	.....	.....	104.37	.....	.....	.....	1,169.05	325.34	.....	325.34

SUMMARY OF RECEIPTS TWO MONTHS TO NOVEMBER 30.

RECEIPTS	1913-14	1914-15	Increase	Decrease
Available for regular appropriations	$28,722.30	$27,467.78	.....	$ 1,254.52
Designated by contributors for special objects.....	3,709.58	3,384.24	.....	325.34
TOTAL RECEIPTS TWO MONTHS.....	32,431.88	30,852.02	.....	1,579.86

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Reuben L. Breed, D.D., Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

The National Council is making a very earnest effort to get out an early edition of the Year-Book. Will treasurers see that all reports are in not later than January 5, 1915.

♣ ♣ ♣

In the appointment of the Hon. Frederick C. Howe, President Wilson has given Ellis Island a "human Commissioner of Immigration, with a heart as big as the Singer tower," as one of the guards expressed it a few days ago. We congratulate the Government, the immigrants, and the missionary staff upon this most desirable selection.

♣ ♣ ♣

Secretaries, Superintendents, Executive Committee men, and representatives of City Societies are anticipating a feast of good things at the Midwinter Meeting in Chicago, January 17-21. Sunday will be publicity day in the Chicago churches, while Wednesday afternoon and Thursday will be given to the Commission on Missions.

♣ ♣ ♣

At the Pan-American Exposition in San Francisco there is to be a splendid exhibition of the work of Missions throughout the world. This will be set up by the Laymen's Missionary Movement, acting for the Foreign Mission Boards, and the Home Missions Council, which means that the leading evangelical denominations of America are to join in one big presentation of the mighty movement which is changing the world. The Congregational Home Missionary Society will co-operate, and the friends of our work who visit the Exposition will want to give attention to the whole display, and especially to the announcements of illustrated lectures, in which Congregational workers will share with others in maintaining an every-hour-on-the-hour exhibition of missionary work, with the aid of stereopticons, moving pictures, and dramatic presentations.

♣ ♣ ♣

FOUR SEARCHING MISSIONARY QUESTIONS

How soon would my city become a city of God if every citizen worked on the job the same way that I do?

How soon would my nation become a really Christian nation—as Christian as God desires—if everybody lived and worked on the task as I do?

How soon would the entire world become as Christian as God wants it, if every Christian worked and prayed, lived and gave as I do?

What right have I to expect any other man to be any more interested or make any greater sacrifices for my Lord than I myself am doing?

A YALE MAN AND AN AUTO IN NORTH WISCONSIN

Rev. F. W. Heberlein, Bloomer, Wis.

IT is not often that the pastor of a rural church lives within helping distance of half a score of farming communities in their formative stages, but such is the case with the pastor of the First Congregational Church of Bloomer, Wisconsin.

This burg, some thirteen miles north of Chippewa Falls, contains about 1,500 people and five churches. It is flanked on three sides by many fine farms. Germans predominated among the early settlers, a condition which still exists. They are Lutherans and Catholics, of course. Nowhere hereabouts are Congregationalists in the majority. The country to the north and northeast, heavily wooded at the time of settlement, is still in the early stages of development. The people of this section are mainly Americans, with from five to fifteen children in a school district.

The church at Bloomer is more than forty years old, and has a couple of members for each year of its existence. It has sent forth a steady procession of young people having more or less of Christian training. Its opportunities and demands, together with those of the associated church at Tillinghast, might keep a man busy. But the people generously permit their pastor to minister to the people in the outlying neighborhoods.

As the settlements have increased in population, the importance of this work has become more evident. Keystone Church, fifteen miles to the east, was developed by our efforts, and is now the center of quite a large country field. Tillinghast, eleven miles north, has had organized church existence for several years, and is a constituent part of the field.

John Willan, the "Gospel-Breaking Plough" of North Wisconsin, penetrated these settlements when they were new, and the Bloomer pastors followed up with stated preaching services. Fernwood and the "Mud Brook Country" are of more recent development. Two new points, fifteen and eighteen miles from Bloomer, are about to go on the evangelistic map; and these are not the most distant parts of the large parish either.

During the last winter the pastor drove from five to eleven miles every Sunday afternoon to preach at schoolhouses in the country districts. Two days of each week were spent in the outlying neighborhoods, visiting the people, holding services, and walking many, many miles. Several weeks of illness in his family necessitated increased livery hire, in order that he might be at home nights during the critical stages of pneumonia. With warm weather, walking distances became longer and longer, and ambition increased. The outline of a plan for some means of transportation presented to the Missionary Committee brought a ready response, and money for an automobile was appropriated, the Committee saying, "Go to it," in ecclesiastical phrasing.

How an Auto Multiplies Missionary Power

The pastor's time is no less full, but his efficiency is about doubled. He is able to call on people who live on the large farms to the southward and come ten miles to attend his church. Whether in town or on farm, people are very much alike, and enjoy personal recognition. One must trade calls for church attendance quite liberally. A goodly number "shut-ins" can also enjoy the car. One man of ninety had not seen the town, except from window or porch,

in ten years. The pastor thus makes friends for the Kingdom by means of the mammon supplied by the Missionary Society and gasoline at fifteen cents per. Since the primary task on the field is the pastorate of a village church, saving time is a vital element in service if the minister is to care for outside people. At home he must look after preaching services, prayer meetings, and the Bible School; he must make pastoral calls and see to matters of organization; and he must do his utmost to push local community interests. Add to this seven preaching stations, and from one to two hundred families in outlying districts to be visited and interested, and judge how wonderfully the auto consolidates the parish.

Services are held at all points at least once in two or three weeks. Lantern slides from the Mission Boards are sometimes retained for a week, when possible, and used every night. Can you beat it? Great facts in religious work are valuable to all these people. The label, "Missions," does not invalidate vital news, as is so often the case, even among Christians.

Congregations vary from a dozen in bad weather to fifty or sixty under more favorable conditions. Many of the people are heroic in attending. When Miss Foote, of the Woman's Board, spoke at one of our outstations, she had an audience of delighted people, some of them having driven ten miles in the rain to hear her. One woman walked three miles, bringing her two children under five. Ned and his wife, who work all day in a cedar swamp, walk four miles to services at night. Why shouldn't a man preach, or at least try to?

Pioneer Conditions

Our services are a help to the teachers of the day schools in these districts—generally young girls away from home for the first time. These girls, without social advantages or distractions, co-operate splendidly for community uplift. Most of the people are real pioneers, since only the smallest children were born in these settlements. They live in houses of logs, slabs, or rough boards, in a wilderness broken only by small clearings. Their houses are small, but not so their hospitality. The "preacher" is urged to come often

THE AUTO AT TILLINGHAST CHURCH

and stay long. They go fifteen or twenty miles to market, and their mail is left from five to twelve miles from their homes by carriers, who, of course, are sent only on the better roads and where families are numerous. The missionary doesn't travel in a limousine with a chauffeur. He is often shover as well as driver. Sometimes he has to pry out his Ford with a pole and gather stones and sticks to throw under for a footing, so that he can pull out of the mud and go on to tell people how "They who wear soft clothing live in kings' houses."

The missionary and the doctor have almost a monopoly of autoing in this region. Occasionally a land speculator rides in to look up a "cut-over forty." If he makes a sale, he can cash in for his gasoline, but the missionary must cash out for his and await future developments. Hence it behooves him to go carefully in all directions. However, this land will develop into good farms. It is very fertile, and it needs to be. Uncultivated fields and families do not harmonize, and as a rule the families are larger than the fields. Imagine eight children, seven below 'teen age, living off seven acres of field and 3,000 acres of berries—blackberries, blueberries, and raspberries! There is also the winter's harvest of wood to care for. How much college is in prospect for these youngsters?

Selling Cows for a Meetinghouse

Tillinghast has a church organization of several years' standing, and three years ago, a Negro evangelist, whose autobiography bears the title, "From Slave Pen to Pulpit," held a two-weeks' meeting there, and stirred things up thoroughly. He promised everything in the line of spiritual victory and excellence, making it all seem desirable and attainable. Many wanted it; others were ashamed not to go along on such a quest. He swept the entire community, and seventy-six joined the church. Two years later there were twenty-six willing to be counted, but they are well worth counting. Their consecration seems complete. Keep them in mind when condemning the "meetings." A church building is in process of erection at Tillinghast, and the hearts and lives of the people are being built into it. One man, regretting the tardy way in which contributions were coming in, declared that if money for material were not forthcoming soon, he would sell two of his cows and purchase it with the proceeds. Learning of this situation through "The Wisconsin Church Life," one of "God's Own" in Sparta volunteered aid in order that the settler might keep his cows. The money he sent seemed charmed—as it was. More came in, and now there is nearly enough in sight to buy material to complete the church and basement. The people are doing the work themselves, and the wet spring, the extremely busy aftermath, and the excellent crop of potatoes which must be carted a long distance to market, all combine to postpone dedication time disappointingly. When completed, the building will be available for all community purposes, institutes, mass meeting, etc. It must be so used to do its part as a church.

On the Fourth of July a Sunday-school rally, picnic, and "New Independence" celebration were held beside the new church, people from all the groups attending. Some came fifteen miles. The State Association force, in the persons of Superintendents Keller, Dexter, and Robinson, were present, and delivered rousing addresses, which were greatly enjoyed. The singing was enthusiastic. The ladies sold fireworks and refreshments, the children consumed them, and the young people—what do young people do on the Fourth of July? It will not be long before we have several more churches in that region. Nearly half the land around Tillinghast is under cultivation, and the people already have mail service. Then, too, other neighborhoods are coming in.

LAYING THE CORNER STONE

Plan Your Work and Work Your Plan

One of the leading members of this church could give Christians of long standing some points on religious development. Listen to the following: "If our church would get busy we could do a lot." You reply, "Nothing unusual about that; I've often heard that lament." But this is his plan: "My family, S's, and B's can go up Mud Brook way, some each Sunday, and help those schools; F's and W's can look after Sunshine, and R's, M's, O's, and C's can carry on a string of schools up north. The teachers and officers here could keep this school going, and all could come into Endeavor at night and report. If we keep a dozen schools going in that way, in twenty years this whole country will be Christian." Some statesmanship for a two-year-old! They haven't got the dozen schools, but they have more than half a dozen, and several of the people spend all of Sunday in such evangelistic work. Would that they were rich in money! When a man will plan his farm labor so as to have a fresh horse for Sunday-school work, he ought to have a chance at extensive enterprises. He would make them go, too.

The work grows all the time. The pastor has more than 300 families on his list, and it is hard to find time for everything. It is a strain—nay, almost a tragedy—to find gasoline and tires. Nevertheless, we keep going. Children are growing up, and unless the preacher keeps busy neither the children nor their elders will grow better very fast. Whether in the lumber-jack, farmer, or capitalist state, few people in North Wisconsin are wholly angelic. Although there is no apparent need of the product that makes Milwaukee famous, there is considerable desire for it hereabouts, and, however active the missionary may be, he can keep busy for at least the twenty years outlined by the farmer prophet.

Simply the possession of money, even to the extent of great wealth, cannot of itself hurt us; but we must use it to God's glory, that we may lay up for ourselves "treasure in heaven." —Selected.

RAPID DEVELOPMENTS IN ASHEVILLE

Rev. J. Brainerd Thrall, Asheville, N. C.

ASHEVILLE is widely known as a beautiful and growing residential and tourist city and as a health resort. It is the metropolis of western North Carolina, strategically placed at the junction of the Swannanoa and French Broad Rivers, in the heart of the Appalachian Highlands.

It is thronged with Southerners in the summer, while many visitors from the North frequent it at all seasons. Around it, within a radius of twelve to twenty-five miles, are grouped the summer assembly grounds of the Southern Baptists, Methodists, Episcopalians, Presbyterians, and the Young Men's Christian Association. The future of Asheville is assured, not only by its scenic and climatic attractions and by its residential charms, but also by its growing industries, rare opportunities for fruit culture, and the vast mineral and timber resources of the entire region of which it is the natural center.

For a quarter of a century Asheville has been a melting pot for Northern and Southern social life and sentiment, and has doubtless exerted a modifying influence upon sectional sentiment in both parts of the country. This may be inferred from the fact that the permanent social residuum which constitutes the true Asheville is a blend seldom found elsewhere in the South, except in a few large centers like Atlanta and Jacksonville, where many Northern people reside. The Northerners who have settled in Asheville during these twenty-five years have been, for the most part, absorbed and assimilated by the distinctively Southern churches, to the loss of such influence as the existence of a representative Congregational church would have exerted. Such an influence is needed everywhere in the South, not only from a denominational but from a larger standpoint.

The history of the First Congregational Church of Asheville may be said to have begun with a flying visit of inspection by Superintendent Hopkins in the early summer of 1913. On his recommendation the writer spent his summer vacation in exploration work. He found only a handful of resident Congregationalists who were still unidentified with any of the local churches. They were made acquainted with each other, and were informally organized into a little social club. One of the group was a man of very unusual type, possessing a temperament in which irrepressible optimism was combined with great natural philanthropy. This was Mr. Marcus E. Cozad, now familiarly known among the members of the church as "Uncle Mark." He was still a member of the Euclid Avenue Church of Cleveland, Ohio, but had lived in the South for fifteen years, spending a part of each year in Asheville for business reasons, although his actual residence and financial interests were seventy-five miles from there. It was, therefore, all the more remarkable that when the idea of a Congregational church in Asheville was broached, he accepted the suggestion as God's call to himself for personal service, and when the pastor was about to return to the North, after his summer's work, Mr. Cozad assured him that if the denomination would undertake to establish a church, he would stand by "through storm and shine." This promise has been fulfilled to the letter. Every emergency has been promptly met, and while the other members of the little group have exhibited great loyalty and self-sacrifice, and while from the first, the Home Missionary Society and, more recently, the Church Building Society, have stood behind the enterprise with all the encouragement and assistance their many responsibilities will permit, yet if a single individual

is ever essential to the carrying out of a providential plan, this can certainly be said of Mr. Cozad.

A Good Beginning

In October the little club opened a Sunday-school in the ball room of "The Manor," a tourist hotel in the northeastern part of the city, and in December, the Executive Committee of the Home Missionary Society voted to lend its aid to the enterprise. Sunday morning services were begun in the ball room (now called by courtesy the assembly room) of "The Manor" on February 22, 1914. The first pulpit was a music rack, and the first sermon was on "The Glory of Doing Without." Two weeks later the sermon was preached from a home-made pulpit, the work of the youngest male member of the little band of workers. "Uncle Mark" added a hymn-book stand, the First Church of Montclair, New Jersey, contributed fifty Plymouth Hymnals, and the church at Princeton, Massachusetts, gave us a set of smaller hymnals for use in social services.

Five busy months have elapsed since the organization was completed. Hundreds of calls have been made, a Ladies' Aid Society has been started, prayer meetings have been held in the homes of members, and sometimes, by special invitation, in other homes. The social life of the church has been fostered, and every open door of opportunity has been entered by which knowledge of the church might be extended and enlarged or influence exerted upon the civic life of the community. All this has deepened the conviction that the work of bringing such a church to self-support in a city like Asheville must be slow and laborious in its earlier stages. But it has also brought the conviction that when accomplished, as it surely will be, the results will bring joy to the hearts of all, who, with a courage and perseverance born of faith, shall have endured to the end. Indeed, one need not wait until that time in order to find abundant reason for congratulation that this work has been set on foot. Some of our most active members had for many years been engaged in no definite Christian work whatsoever. It would be hard to find ten

THE MANOR, ASHEVILLE, N. C.

men, even in many of the larger and older churches, who give as much time and anxious thought to distinctive church work, and as much money in proportion to their means, which are slender, as do the ten who form the working majority of this infant organization. One of them recently said, "I am thinking about this church all the time; I can't get it out of my head night or day." And yet for years this man had probably given little time or thought to any form of religious work. Then, too, in a health resort like Asheville, such a church as ours has a mission, out of all proportion to its size and wealth, in brightening the lives of those who are away from home and are sad and lonely. The majority of the children who have been gathered into the the Sunday-school were previously non-attendants and would otherwise be without Bible instruction.

The church has allowed its pastor to do a work among the boys of the city which has reacted to its credit, and has given him a personal influence and acquaintance he could not otherwise have gained in a much longer time. A troop of Boy Scouts was organized almost immediately upon his arrival, and now consists of thirty-five members ranging in age from twelve to eighteen years. By invitation the pastor has addressed the older boys in nearly all the city schools, and has been selected by the Y. M. C. A. management to conduct the Friday evening Bible Class of fifty or sixty boys belonging to the junior department of that organization.

PASTOR AND BOY SCOUTS, ASHEVILLE, N. C.

Plans and Outlook

It was at first intended to secure a site near the hotel in which the meetings were held. This is known as the Grove Park section. It became increasingly apparent that in order to win and permanently hold adherents, it would soon be necessary to have a church home, if for no other reason than as an evidence that the work would be permanent. It was also discovered that a ball room, situated immediately below the dining room and kitchen of a hotel, present certain disadvantages as a place of worship. About the time this decision was made, a new enterprise, an offshoot of the largest and wealthiest Episcopal parish, began to hold services a few rods

distant in the Club House of the hotel. It soon secured the best site for a church in that locality, expensive to be sure, but the very one on which the Congregationalists had been casting longing eyes. The Grove Park section no longer seemed desirable, and a majority of our members were of the opinion that a location in the northern part of the city, which is likely to grow rapidly, and which contains the type of people a Congregational church is best adapted to reach, will serve our purpose better. This sentiment grew until it became the prevailing one. A final vote was taken, and it was decided that the move should be made. However, two of our families owned homes and had interests in the original section, so the action was not entirely unanimous. An atmosphere, almost of gloom, came over the little church which had been so happy. Circumstances which affected the financial affairs of individual members added to the strain. But once again Mr. Cozad came to the rescue. One Sunday morning he sent the pastor the following message: "Here is a possible way out of our church embarrassment. If the church, the Home Missionary Society, and the Church Building Society will secure a lot and pay four-fifths of the pastor's salary, I will, not later than April 1, 1915, erect and pay for a chapel on said lot, to cost not less than $5,000, nor to exceed $6,000, and will pay for three years one-fifth of the pastor's salary, said offer to hold good until October 15, 1914." When this offer became known, hope and courage revived. Negotiations were opened with the Secretaries of the Societies in New York, and the trustees, encouraged by their recommendations, met a part of Mr. Cozad's conditional promise by securing, at a bargain, and in their own name, a strategically situated lot in the newer section of the city. The effect of this action is being felt. The members are discussing their future chapel and its equipment, and always with reference to how they can be so planned and used as to render the greatest service to the community. The church will have to meet and overcome obstacles and discouragements peculiar to its surroundings, one of which is the constant change of population. Just now we are cast down by the departure of a devoted member for her new home in Texas. But even this cloud has a silver lining. She says that after fourteen years' residence in Asheville, her greatest grief is in leaving the little church behind. She also said she would keep up her subscription, and, if possible, make it larger. It is such members who have made the First Congregational Church of Asheville seem worth while, and it is chiefly owing to their loyalty and devotion that the future outlook of the church, notwithstanding uncertainties and unsolved problems, is bright with promise and full of hope.

THE SPIRIT THAT WINS

Rev. Mark G. Inghram, Red Lodge, Mont.

ONE of our eight-year-old Sunday-school boys recently attended a vaudeville show which was given in a moving picture theater. The troupe had used an excessive amount of profanity. When the little fellow reached home he said to his mother, "Isn't there some way to make those fellows cut out that swearing? There might have been a minister there." This church is trying to build up such a respect for right things as shall not stop at the sympathy of a small boy for a hypothetical minister, but which shall work out in active Christian living.

The Congregational church has been at work in Red Lodge for more than twenty years. It was the first church which located in the growing mining camp of the early nineties. Conditions have been such that a strong independent organization has been almost out of the question. When one learns that the population of the place is 5,000, it is hard to understand why the church is not stronger. But it must be remembered that three-fourths of the people are foreign. Of the remaining fourth, among whom alone the church has been able to do much, more than half are of the Catholic faith, and of the remainder each of five Protestant churches claims a share. In addition to all this, the population is endlessly shifting—even the Americans. We are of the restless Western sort who are ready to pull up and go away at a day's notice. Then, too, during the last ten years the church has had too many ministers, and has been too often without any minister at all. The first pastor of this church remained twelve years; since then the longest pastorate has had a duration of less than two and a half years. Moreover, the town itself is only a year or two older than the church, and it is just a big infant that is not yet conscious of itself—hardly has its eyes open. Our interests have not developed so as to include the higher stages of culture.

HIGH SCHOOL AND COAL TIPPLE, RED LODGE, MONTANA

Our lecture courses failed completely; our educational system is fairly good, and the schools are overcrowded with young Americans-to-be; our movies are thronged; our Labor Temple keeps out the sign, "Dance Tonite"; the Socialists have a hall of their own which is in constant use for social and athletic purposes, and seventeen saloons do a thriving business seven days in the week.

In the midst of all this the church has continued to let its light shine. Our membership has never been large. From the early days we have served about the same constituency. Other churches have come in and established their work through men and women who remained with us until their own denomination should come to town. The church has given moral training and backbone to several of the most successful business houses of the town. It has sent passing friends to every corner of the

country; it has always stood for cultural betterment; it established the only lecture course the city has ever attempted to carry out; it has stood for social advantages, particularly for the young people; it has been foremost in suggesting and promoting civic improvements. The moral atmosphere of the town has gradually become more wholesome and the moral life has slowly become more active. The church has had its part in all this. We are still on the job and are engaging in as many activities as we feel we can profitably pursue. Our membership is seventy, half of them having been added in the last year and a half. Many are young people, out of whom we can build for to-morrow, if we have the grace, a live, active church.

Morning and evening services are held regularly. For the evening service we have a fine, though irregular, choir of about sixteen voices. The attendance at the morning service has been unsatisfactory, and we have recently combined this service with that of the Sunday-school. The members of the Sunday-school, from eight years old up are present and take an active part in a truly worshipful service. A short sermon is preached, mainly for the young people. The adult attendance has not fallen off in the least, and an adult Bible class has been formed, which is an entirely new thing for the church. After the service of worship the school recites the regularly prepared lesson. Meanwhile, the members of the Primary and Beginners' Departments have had a little church of their own, held in the parsonage under the direction of a competent leader.

The Sunday-school is the most hopeful part of our work Our superintendent is a former county superintendent of public schools, and she is an excellent leader. The school is carefully graded, and the graded lessons are used, except in the adult classes. A number of high school girls are furnishing the music. We are fairly well housed, since we can use the parsonage for the Little Church and for several of the other classes after the Little Church is dismissed. The teachers—all of them women but one—deserve the highest credit.

Our Ladies' Society is the right arm of the church. These good women are always busy. Last year they raised almost $700. They hold their weekly meetings in the parsonage, and usually have a good attendance. A missionary tea is given once a month, with a special program.

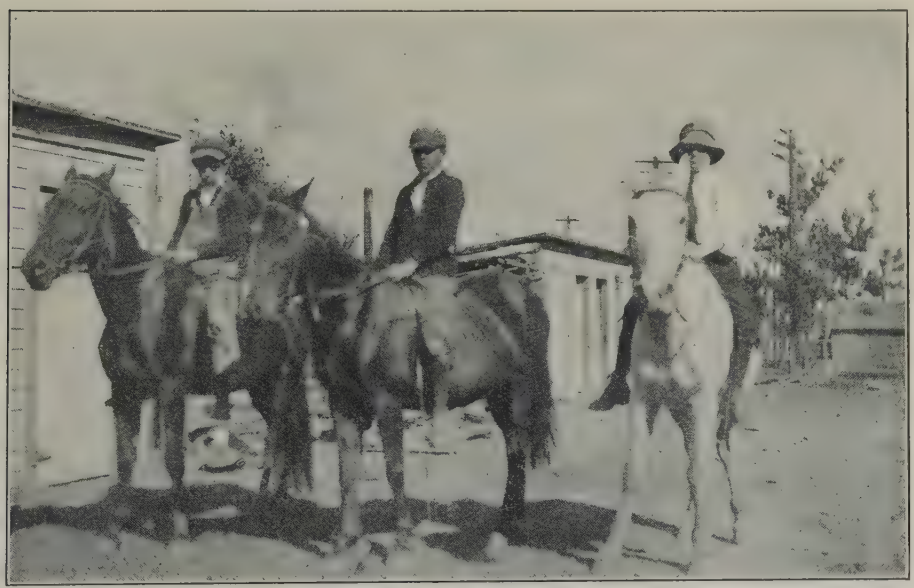
During the present pastorate, the parsonage has been in continual requisition for church purposes. It was fitted up for such use by the Ladies' Society. As many as fourteen meetings a week, beside the Sunday-school classes, have been held there. By this means we are developing an education in the need of a parish house.

Our work with boys is most promising and interesting. The first club started in a communion class which met through Lent a year and a half ago. Since then it has met regularly every week, except for a short time in the summer when the boys were scattered. At first the attraction was the athletic stunts. A good story was always read, sometimes from the Bible, sometimes from our standard story literature, sometimes original, having the boys themselves for heroes. We usually had something to eat, the fellows in turn furnishing sandwiches, etc. More than a year ago we organized a castle of the Knights of King Arthur. The ideals of the order have been carefully followed, and guests have uniformly remarked on the manliness of the young members. There have been a number of talks from teachers, professors, machinists, doctors, etc. The wind-up of our meetings this year was a week's camping trip in the mountains. There have been excellent results from this work. The boys have been brought into contact with, and had the benefit of the experience of, several older men whom they admire; they have become acquainted with the best

of our short-story literature; they have acquired a good knowledge of parliamentary forms; they have learned to get along well together; they remained close to the Sunday-school; they have taken up many of the tasks of the church, and most of them have accepted Christ and been enrolled as members. A library has been gathered together for the school and already comprises about 600 volumes. It is very nicely housed in the parsonage. It is the only semblance of a public library in the city and it is very extensively used. (By the way, any books for this library would be most gratefully received). The present year an enlarged Board of Trustees has taken an unusual interest in the welfare of the church. The salary has been well kept up and the last of the church debts has been paid.

The men's work in the church for a long time has been meager, except in official places and in the choir. We have just organized a Young Men's Inquiry Club. Its purposes are the discussion of moral, social, and economic questions and the promotion of good fellowship. The Club consists of about twenty young business and professional men. They are headed by a dry-goods merchant. They are planning to hold their meetings every other week in the homelike parsonage.

We are also doing some very interesting work outside the city. Regular services are held at two schoolhouses in neighborhoods which have no religious advantages. At one in particular the work is most encouraging. Almost a year ago we were invited to go out there and hold a service. It is chiefly due to the earnestness of the teacher in the district that the meetings were well started and acquired such momentum. Services have been held every two weeks for the past year, and the attendance is regular and flattering. A Sunday-school was organized. The attendance fell off a little during harvest, but it has picked up again, and now numbers forty-five or fifty. They are endeavoring to buy an organ, and they are of the spirit that wins. This entire work is of surpassing interest.



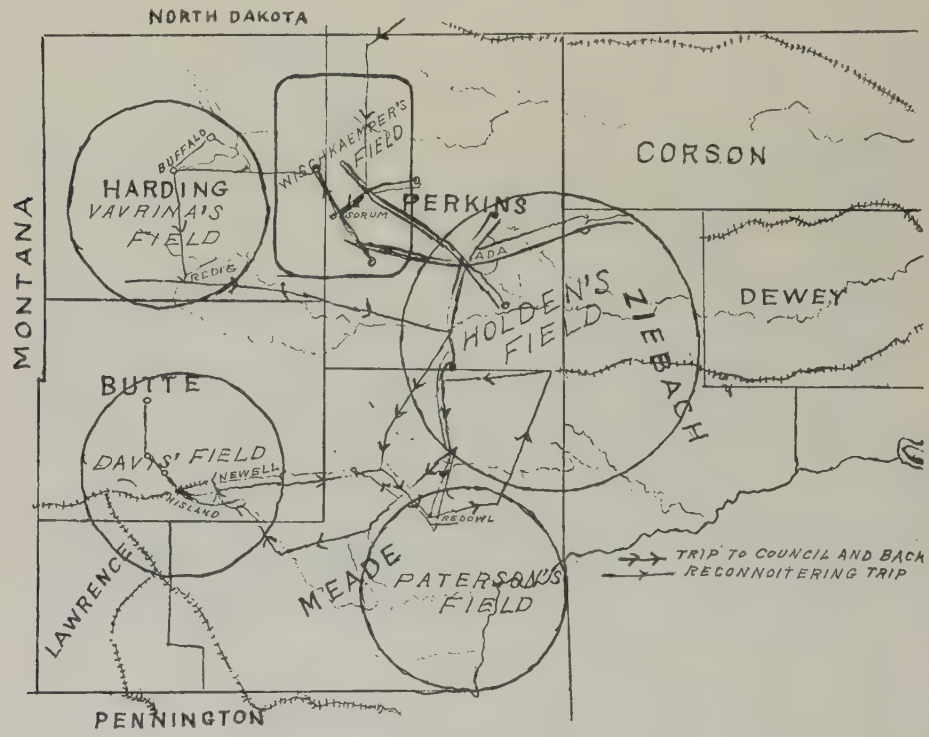
SOME MEMBERS OF OUR CLUB

A MISSIONARY RECONNOITERING TRIP IN SOUTH DAKOTA

By Superintendent W. H. Thrall

EVEN a brief visit to the western and newer part of South Dakota gives a new vision of the extensive gospel needs in the sections of this great state where as yet there are no railroads.

The town of Red Owl is situated about fifty miles from the nearest railroad point—Newell—and the day the newly-organized church was recognized the thermometer recorded 108 degrees in the shade. The little center boasts only five houses, but there were more than eighty people present at the midday service. A local band of sixteen musicians added greatly to the musical program of the day. Fifteen charter members were received, and the council, consisting of seven general and local missionaries and their wives, were most hospitably entertained. Some of the audience had come ten miles or more on that hot day, and one farmer's wife whom we met on the return shed tears when she learned that Congregational services had been held so near (fifteen miles away), and she had missed them because she had failed to receive the notice that had been sent to her. She had formerly been a missionary in St. Louis, and said that it seemed like a return to the old life to be near Congregational ministers again.



SOME SOUTH DAKOTA MISSION FIELDS

The meetings at Red Owl were followed by services at another "center" further on in the evening. The rooms of a ranch house were filled with

people who were hungry for the Gospel. From the meeting of the council, Field Missionary Holden and his wife traveled some fifty miles east to their home, a sod house at Ada. They planned to take more than a week for the journey, pursuing a zigzag course, and holding services all along the way.

HOME OF A PIONEER PASTOR

Other members of the council went west or southwest from the place of meeting, traveling more than fifty miles through a similar non-railroad country, where there are many settlers in need of the Gospel. Still further north and west of Ada, lives Mr. Wischkaemper, principal of the only academy in that vast section, and who is also doing valuable missionary work in other ways. Fifty miles west of Mr. Wischkaemper's bailiwick is Redig, the county seat of Harding County, where our brother Vavrina preaches. A church building was made possible there by the gift of a Connecticut woman who had been touched by the heroic work of Mr. and Mrs. Vavrina, and on the last Sunday in May it was dedicated. Dedication day was indeed a great day. The state Superintendent preached in the morning, and was also asked to raise a balance of $411 still due on the building. Some anxiety was felt because the place seemed so small and the people had suffered so severely from drought. But their enthusiasm carried them far over the five-hundred-dollar mark, when the word was given that by pushing a little more a furnace could be secured. The ministers in charge were urged to extend the services until many of those present had been in attendance for *eight hours!* Even then they seemed loath to go. Quite a number had come thirty miles in order to attend this dedication. Assistant Superintendent Perrin and the Superintendent autoed many, many miles on this trip, and got a bird's-eye view of the vast missionary need of this land with its vast agricultural future, although, of course, results will be worked out with some tribulation. There is much prosperity among the people who have had the sagacity to adapt their farming methods to the land's natural resourcefulness, and there is desolation where they have failed to do so. But the gospel need is everywhere.

This section of South Dakota is to be congratulated upon the fine young men who are rapidly coming to the front in all kinds of Christian work. The Superintendent recently visited one of our small churches where Lee Gillis supplied the pulpit during the summer. Mr. Gillis is a former member of our church at Clark, where Mr. Jenny is pastor, and he is a young man who will be sure to make good in the ministry. Canova, another of our South Dakota churches, is sending a young man to Running Water, who, while a student at Yankton College, led two debating teams to victory. Mr. Jamison, who has been in charge

of the work at Beresford since he left the Seminary twenty years ago, is training several of his young men for the Christian ministry. Some of these graduates of home missionary fields in the Far West will be lost to South Dakota, no doubt, but they will do much for the Master wherever they may go, and they will prove that even in this age young men on the frontier are devoting themselves to preaching the Word of God. Thus our churches out here, established and maintained by The Congregational Home Missionary Society, are giving choice proof of their devotion.

A PRIMITIVE PIONEER POST

Rev. A. A. Lionstone, Cokato, Minn.

WE experience great difficulty in arousing interest in the Sunday-school. There are several reasons for this. One is that very nearly all the members who were confirmed last spring left the school. The second is that I am obliged to do the teaching alone, and am not able to interest the small children and at the same time go through the lesson with the older ones. One might reasonably inquire whether no one cares about the Sunday-school, or if there is no one who is inclined to help or work with the pastor. I believe, therefore, that a description of conditions of life in this section of our great country will give some adequate idea of the problem.

The people are of the opinion that children should not be forced to go to Sunday-school, and if they prefer to stay away, the parents, as a general thing, are quite satisfied to have them do so. The result is that when these children reach the age of fourteen they are masters of the situation and the parents have very little control of their actions along any line. They are a comparatively religious people, but they have no desire for knowledge of any kind. Most of them are entirely absorbed in their farms. They can see no good in anything that does not bring in money or afford some temporal gain. One man, a member of our church, worked night and day for some years. He would cut wood at night and haul it to the neighboring town the next day. He became so broken down as the result of this ceaseless toil that his wife was frequently obliged to lift him on the wagon when he was starting out. In order to save the people will deny themselves proper food and a sufficient amount of it. Women, and often men, go about barefoot during the entire summer. I have seen women walking barefoot through the stubble fields, loading up bundles, as untroubled as though they were walking on velvet carpet. I have been told of one old man who carries his shoes on his shoulder when he goes to town for fear of wearing them out. Yet that man is very rich. His wife committed suicide not long ago because she was unable to work and make anything. She feared that under such conditions she would become poor, and after brooding over what seemed a desperate state of affairs, could see no way out of her trouble except to kill herself.

There is another pathetic side to life in this region. Many of the people who are not misers are drunkards. One man, also a member of the church, did very little but drink, and would beat his wife and children every time he returned from the town. But one day, when he had been drinking very heavily, the team came home with the driver sitting in the buggy dead, poisoned by alcohol. Two weeks ago a young man of twenty-three died from the same cause. May God have mercy on this poor people.

THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

NOVEMBER RECEIPTS

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc.	Legacies	TOTALS
1913.....	$ 2,582.28	$ 109.04	.....	$ 848.62	$ 3,539.94	$ 447.00	$ 3,986.94	$ 1,913.21	$5,465.91	$11,366.06
1914.....	2,567.10	98.57	5.00	310.89	2,981.56	725.40	3,706.96	3,009.60	5,459.48	12,176.04
Increase.	.....	.....	5.00	.....	.....	278.40	.....	1,096.39	.....	809.98
Decrease.	15.18	10.47	.....	537.73	558.38	.....	279.98	.....	6.43	.....

FIRST EIGHT MONTHS OF FISCAL YEAR—ENDING NOVEMBER 30, 1914

	Churches	Sunday Schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc	Legacies	TOTALS
1913.....	$24,258.14	$788.16	$268.06	$11,092.52	$36,406.88	$ 6,502.21	$42,909.09	$13,556.25	$47,737.41	104,202.75
1914.....	24,756.95	709.17	162.05	11,090.21	36,718.38	6,965.09	43,683.47	17,628.49	58,709.68	120,021.64
Increase.	498.81	.....	.....	.....	311.50	462.88	774.38	4,072.24	10,972 27	15,818.89
Decrease.	.....	78.99	106.01	2.31	.....	.....	.....	.....	.....	.....

During the eight months, $14,004.59 was paid by the national Society to Constituent State Societies on the percentage plan. Deducting this from the total contributions of $43,683.47 and adding the amount received on percentage division from Constituent State Societies—$17,628.49—gives $47,307.37 as the receipts from living donors available for The Congregational Home Missionary Society in its nation-wide work, as compared with $43,093.67 in the same period last year, or a gain of $4,213.70.

We had hoped for a larger gain, but we are thankful that there is not a loss. It will be noted that receipts from legacy sources for the month are practically the same as last year. Adding the $6.43 of decrease in this column to the total increase shows that we received in November, from living donors, $816.41 more than in the corresponding month last year. Similar computations for the eight months show an increase from legacies of $10,972.27, and in the gifts of the living of $4,846.62, which becomes $4,213.70 after balancing with the State Societies. This is $128.13 better than the gain at the end of the seven months, and $107.52 poorer than at the end of six months. The total gain amounts to $15,185.97 in eight months. The gain needed for the year is $44,000, or $28,814.03 in the remaining four months, in order to match the draft of $44,000 from the Equalization Fund last year, which exhausted that source. The last four months of the fiscal year ordinarily bring to our Treasury as much as the improvement in the last four months.

Checks and Bequests: The legal name of the Society is "The Congregational Home Missionary Society." Testators should add, for complete identification, "Incorporated in the state of New York in the year 1826."

Conditional Gifts: The Society accepts funds or securities under agreement to pay an annual income to the donor, or a beneficiary, during life. Write us for particulars.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.
General Secretary, Charles H. Richards, D.D., Treasurer, Charles H. Baker.
Field Secretaries, William W. Newell, D.D.; 19 La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

CHURCH BUILDING IN THE PACIFIC DISTRICT

By the Rev. H. H. Wikoff

INCLUDING Alaska, Washington, Oregon, California, Arizona, New Mexico, Utah, Nevada, Idaho and Montana, the Pacific District is one of large dimensions and an ever increasing population. Well nigh 7,000,000 people now find their homes within its borders, gathered in growing cities, promising towns, quiet villages and on its farms. Mining, stock-raising, agriculture, horticulture, industrialism, commerce and education in secular and religious lines give occupation to its people, and most of those calling this region home consider it the finest part of God's great world.

CROCKETT, CAL., CONGREGATIONAL CHURCH

In the far long ago Catholic Fathers from Mexico came into California and established several missions for the Christianization and civilization of the Indians, and ere the last century had half run its course Protestants sought the extreme west with hope of leading the Red-men to the Saviour of the World. Later immigrants sought homes in the far away north of Montana, and the distant south of Arizona. Mormons came to Utah. Settlers came to "where rolls the Oregon," and gold seekers to the Golden State.

Our oldest church organization on the coast is in Oregon, some difference of opinion existing as to whether Oregon City or Forest Grove is entitled to the honor. Church building aid extends as far back as the Forefather's Fund, and from that time to this the C. C. B. S.

FOWLER, CALIFORNIA,
ARMENIAN CHURCH

has gladly spoken the word of cheer to those determined flocks needing assistance in providing suitable shelter. Note the large outlay of this Society in the sixty years of its history:

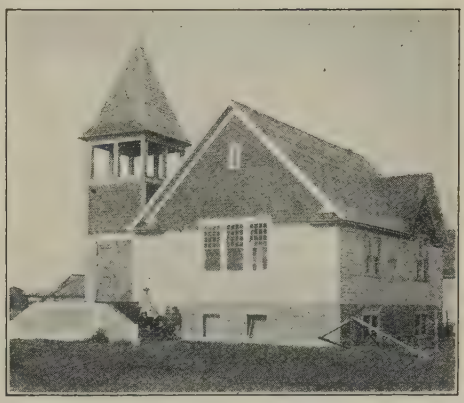
3	Churches	in Alaska
10	"	" Arizona
253	"	" California
36	"	" Idaho
46	"	" Montana
2	"	" Nevada
8	"	" New Mexico
76	"	" Oregon
13	"	" Utah
200	"	" Washington

Six hundred and forty-seven in the entire district, at an outlay of *eight hundred thousand dollars*.

In addition, two hundred and fifteen parsonages have been erected, the amount furnished being fully *one hundred and fifteen thousand dollars*.

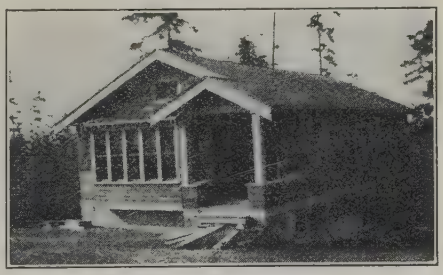
Realizing that work of this kind never ceases, and that investments are being made well nigh every month, the outlook is that possibly by the close of 1914, or if not, soon after, fully *one million dollars* will have been provided for Church Building in the Pacific District.

While thousands of dollars have been invested as "grants," not a little has been in the form of "church loans," and "parsonage loans," which in due time have been and are being returned



BAKER, MONTANA,
CONGREGATIONAL CHURCH

BERKELEY, CAL.,
PARK CONGREGATIONAL CHURCH



MEDINA, WASHINGTON,
CONGREGATIONAL CHURCH

GLENDALE, CALIFORNIA,
CONGREGATIONAL CHURCH

MEADOWS, IDAHO,
CONGREGATIONAL CHURCH

COLFAX, WASHINGTON,
CONGREGATIONAL CHURCH

MONITOR, OREGON,
CONGREGATIONAL CHURCH

HARDIN, MONT.,
CONGREGATIONAL CHURCH

for reinvestment. But even so, this money benevolent churches and individuals have contributed.

Not every building erected in this way is standing to-day. A few are no longer in use; some have given way to larger and better edifices due to the enlargement of the work. Yet most of them are in use, and the gathering congregations find great spiritual uplift therein. Fully one-half were, when built, the first church edifices in their respective communities. In these edifices are gathered mostly those whose language is American, but we have Armenian, Chinese, German, Mexican and Scandinavian congregations greatly rejoicing in the fellowship manifested by the Church Building Society.

Illustrative of the work done recently, note:

Berkeley is a suburb of San Francisco, with nearly 50,000 population. Three churches of our order are within its bounds, this being the second in age, organized in 1883 and aided the same year. It has had a gradual growth until its membership is 191 with a Sunday-school of 314. Its present property, valued at $20,000 was made possible through assistance from the Board, $2,000 being a grant and $3,000 a loan. The church has a young, devoted pastor and in a growing community has good reason to expect an increase in membership and influence.

Leaving the metropolitan center and traveling two hundred miles south into the grape growing region near the center of the San Joaquin Valley, you find among others one or more colonies of Armenians. Some in the promising little town of Fowler have organized themselves

into a Congregational Church, and with a membership of fifty-eight and a Sunday-school of seventy-five, are rejoicing in the $1,200 grant from our Society to enable them to possess their property.

Travel still further south and at Glendale a flourishing suburb of Los Angeles, look upon our pioneer structure, housing a membership of ninety-four, with a Sunday-school of one hundred and forty-seven. The church was organized in 1911, erected its edifice in 1912, counts its Sunday-school is nearly double that number. Naturally its plant would be modest, not costing over $1,500, but to meet the outlay the Society gladly provided $400 as a grant.

With our faces still toward the north cross the Columbia river and once reaching Seattle, take the little steamer over the lake to Bellevue where Rev. A. B. Strong ministers to a goodly company nicely housed, and in the afternoons goes out to a neighboring district known as

GRACE CONGREGATIONAL CHURCH AND PARSONAGE, LOS ANGELES, CAL.

property worth $4,500 and gratefully acknowledges a grant of $700 and a loan of equal amount. Plucky little church that it is, it is refunding the latter as the installments become due.

Pleasant as the southward journey is, we must turn northward. Stop for a moment at Monitor, Oregon, a little community in the Willamette Valley, not many miles from Salem, the beautiful capital of the "Webfoot State." Here in 1911 a little company banded themselves together for church work under the Congregational banner. Its membership is only twenty-six, but its Medina. They occupied the schoolhouse as their first house of worship. The region is a prosperous one, land once cleared being productive, and selling at high prices for trucking purposes, Seattle market being near. Medina is a little flock, as yet only twenty-one members, but sixty-five in the Sunday-school give hope of larger things and so when a $2,500 property was deemed necessary the Board on the recommendation of Supt. Scudder and others thought $800 not too much to encourage this congregation.

Now let us take the night train at the "Queen City" and awake the next

morning at Spokane. Then ride south for a few hours to Colfax in eastern Washington, near the great wheat fields yielding sometimes forty or more bushels to the acre. An old settlement is this, ministered to in the early days by Father Eells, one of the Pilgrims of the Northwest, who in 1877 helped these people to organize a Congregational Church. One or more buildings have been theirs, but a flood some time since damaged the one in use. Nothing would do but they must build for the Lord such a "dwelling place" as modern times and present day work demand. Hence in a choice location Colfax rejoices in one of the prettiest house of Worship in the whole Palouse Country, valued little short of $20,000. The strain was pretty heavy for the one hundred and one members, so application was made to the Church Building Society and it invested $1,000 in a grant and $2,000 in a loan. The latter is being promptly returned. With such a location in a growing county-seat, with a Sunday-school of one hundred and ninety, and such fellow workers as are to be found in the one hundred and one members, Rev. J. H. Bainton, the pastor since 1902, feels greatly encouraged and looks forward to still larger things in the years to come.

If an aeroplane were ours and we dared to use it, only a short mid-air ride over fields and rivers and hills and mountains would bring us to Meadows, on the frontier in Idaho. Here a valley has been settled for a score or more of years. Some families have grown rich over the products of the soil, and the returns from stock grazing on the side hills have not been insignificant. Religion had its representatives, but they were not numerous. However, in 1906 a church was formed and six years later some surprise was witnessed in the subscription of $1,200 for the first meeting house. With $900 grant by the Society, the attractive little church was erected and loyal hearts have found great satisfaction.

Turn your aeroplane northeast, and sailing high above the mountains descend for awhile on the plains of great Montana, the Treasure State. If time permitted you might well stop at Missoula, the "Garden City," where Church Building money has made possible a beautiful structure on a favored corner not too far distant from the State University. Stop too at Great Falls, one of the finest cities of all Montana, near the great smelter on the Missouri. Congregationalists are fairly strong here, numbering nearly two hundred drawn from some of the best families of the city, with a Sunday-school of two hundred and fifty, and a property estimated at $40,000. Some $12,000 of Church Building money was necessary here, but could you see the large, commodious, beautiful modern edifice, you would rejoice in our equipment, and learning the prospects of the promising city of the Mid-land Empire you would expect this to be one of the finest churches of all the great west. Great Falls is yearly refunding its loan from the Church Building Society.

Others it would do your heart good to visit—Livingston, Helena, Billings. But we must come to one or two of the less pretentious recently made possible through our Board. Note Baker, not far from the Dakota line. Its membership is fifty-three, and its Sunday-school, one hundred and twenty-five. Its property is valued at $3,500, of which $600 is represented by the grant made by our Society. Note, too, Hardin, south of Billings, a young church, of which there are many in the Pacific District. It enrolls twenty-five members and has a Sunday-school three times as large. $6,000 is the estimate of its plant, of which our Board supplied $1,200, nearly one-half or $500 as a loan.

Our 638 churches with 55,000 membership gave last year $30,680 of the $50,250 invested by our Board in the Pacific District.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass

President, ———; Vice-President, Charles R. Brown, D.D.; Secretary, Rev. F. M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

TEMPERANCE AMONG THE MEXICANS OF NEW MEXICO

J. H. Heald, D.D., Albuquerque

THE Mexicans of New Mexico inherited the ideas and practices of the Latin nations with regard to alcoholic beverages. They used them freely as opportunity offered, and considered them indispensable on social occasions. Up to the time of the American occupation, however, the native wines constituted the main available alcoholic beverage, and the supply of these was limited. Consequently, drunkenness was not very common, and was necessarily of the periodic sort, occurring on such occasions as weddings, when the supply of wine was abundant.

The American occupation brought many advantages to the native people of New Mexico, including a stable government, greater liberty, and an improved standard of living. But it brought one institution which largely discounted these advantages, viz., the saloon. This nefarious institution seized upon New Mexico as virgin soil. Saloons were established in the Mexican towns in the first instance usually by American foreigners, like German Jews and Syrians, and the Mexicans themselves, quickly seeing the chance for making easy money, soon multiplied their number, until the country became overrun with them. The result was disastrous to the native people. These strong liquors, to which they had not been accustomed, usually vile concoctions at that, were taken with freedom and abandon and played havoc with them. Drunkenness grew apace. After working a few months in the sheepfolds men would come home and spend their earnings in the saloon, leaving their families destitute.

Driving into the village of S—— a few years ago, in company with a Catholic priest, the writer said,

"Father, what do you think of S—, is it growing better or worse?"

"Worse, far worse!" he replied.

"What do you think it is coming to?" was the next question.

"It is going straight to hell," was the emphatic reply.

There were and are five saloons in that village of 1,200 or 1,500 people, persistently debauching the young men of the town.

Not only the ignorant and the low, but the brightest and most promising youths have become victims of this vice. A leading native lawyer and politician at Santa Fe said to the writer:

"The College of St. Michael (the leading Catholic school for Mexican boys) has graduated some very bright and promising young men in the last few years. They ought to have made their mark in the world, but you can find a good many of them lying drunk in the back rooms of the saloons of this city. The saloons are ruining our young men."

Our Protestant mission schools, notwithstanding they emphasized the importance of temperance, have had to lament that the saloon was making sad inroads upon their pupils. Little boys have sometimes come to the day schools intoxicated with liquor given them at home or procured in the saloon. In the boarding schools total abstinence has been required and great stress laid upon the evils of intemperance and the value of temperance. Nevertheless, the saloon has claimed some victims from among their graduates.

The mission schools and preachers have been about the only influence for temperance among the native people. The Demorest medal contests, conducted at the Rio Grande Industrial School and other boarding schools for Mexican youth, have been a large factor in bringing about a change of sentiment. These contests have been entered into with great enthusiasm by students, and as a result, most of them have gone out pronounced advocates of temperance. Returning to many towns and hamlets throughout the state, they have exerted a powerful influence for temperance. At last these influences are beginning to take effect, as the people are coming to see the disastrous effect of the saloon.

Our last legislature, while refusing to submit to the vote of the people the question of state-wide prohibition, did pass a law allowing the question of wet or dry to be submitted to a vote by precincts, on petition of twenty-five per cent. of the legal voters. This seemed a very small and unpromising concession to the demands of the temperance people. Nevertheless, under this law, the southeastern and northwestern section of the state where the population was mostly American, soon went dry in the great majority of the precincts. Knowing the drinking habits of the Mexican people, it was not generally expected that anything could be done in those sections of the state populated exclusively or mainly by them.

One of our teachers in a Mexican town, talking on the subject with the priest, asked why he did not join with us in trying to put the saloon out.

"Why, my dear young lady," said he, "not three men in the precinct would vote against license."

Not long afterward the matter was brought to a test with the surprising result that *only three men voted for the saloon.*

Already a considerable number of precincts in the state where the population is almost exclusively Mexican have voted out the saloon. Three of the towns where we have schools, viz,. Cubero, Seboyeta, and Marquez, have gone dry. Even saloon-keepers have in some cases been among those who have voted against the saloon.

We have a great fight ahead of us. Colorado on the north and Arizona on the west went dry at the last election. This means that many of their undesirables will be dumped on New Mexico, and that the liquor interests will concentrate their efforts on this state to hold it for the saloon. The fight will be a hot one, and the victory may not be immediate. Our mission teachers and schools are in the fight to stay, be it long or short, and in the end we shall win.

DAILY LIFE AT THE RIO GRANDE INDUSTRIAL SCHOOL

PRINCIPAL A. C. Heyman sends the schedule of the "times and Seasons" at this school which is contributing to an industrious and orderly life among Mexican youth.

First I will give you the schedule of the school:

5:30 a. m.—Rising bell. The boys do the chores and janitor work in all but the girls' dormitory. The girls get the breakfast, do their dormitory work and clean the dormitory.

6:45 a. m.—Breakfast.

7:30 a. m.—Girls wash dishes, and clean. Boys do whatever can be found to be done on the ranch or school grounds. So far we have been mostly harvesting the forage crops and cleaning up generally on the grounds.

8:30 a. m.—The girls are divided according to grades and some of them go to school and the others have their industrial training, sewing or household arts.

The boys are likewise divided according to grade and half go to school and the other half go to the industrial work. Those that have industrial work are again divided, half of which have manual training in the shop and the other half practical agriculture on the farm.

The laundry work is also done during the industrial period. Each pupil, both boys and girls, are instructed how to do their own washing and ironing.

12:15 p. m.—Dinner.

12:45 p. m.—Girls wash dinner dishes. Boys loaf.

1:30 p. m.—All pupils go to school.

4:00 p. m.—Play hour. Boys play football and the girls play basket ball. Mr. Gibson and myself play with the boys and Miss Leas and Mrs. Dunn play with the girls. The play will be changed to other games or gymnastics as the season demands.

5:00 p. m.—Some pupils go to their chores or kitchen work. Some continue to play and some loaf.

6:00 p. m.—Supper.

FIRST FOOTBALL ELEVEN, RIO GRANDE INDUSTRIAL SCHOOL

6:30 p. m.—*Boys wash the supper dishes superintended by the principal. The girls loaf.*

7:00 p. m.—Chapel services.

7:20 p. m.—Study hour or recitation hour for all pupils. It is during this hour that classes in domestic science and agriculture by the domestic science teacher and the farmer. Also Bible classes are conducted by the principal and some of the teachers.

8:20 p. m.—School is dismissed. The small boys and girls go to bed and the larger pupils are allowed to loaf or study until 9:00 o'clock.

9:00 p. m.—Everybody must be in bed and the lights out. Any disturbance after this hour is punished.

It will be noticed by the above schedule that there is very little time left for loafing. These people have loafed nearly all their lives and it is our object to keep them busy nearly all the time to fix habits of activity and industry. And we are succeeding in many cases beyond our hopes. The following instance will illustrate.

Gonzalo went home after the closing of school last May to work in his home town. His mother told one of our teachers that she never saw such a discontented boy as he was when he came because he had no work. The first day at home he would pass in one door and out of the other constantly repeating that there was nothing for him to do. He looked for work but found none. The second he made life so miserable at home that the mother went out too to help him find work. They were successful and the boy was happy. This boy had worked several previous summers at the school for his tuition.

The printed rules that we send out to prospective students are in Spanish.

We do not allow the pupils to talk Spanish in hearing distance of any teacher. If the pupil does talk Spanish he is given a Spanish mark. The punishment for this, this year, is a meal on bread and water. This punishment was voted by the pupils themselves. At first there was considerable objection to comply with this rule on the part of some 20-year old cow-punchers who did not vote for this rule and who claimed they did not like bread and water and that it made them sick. However, we insisted that they must comply with the rule. We kept them seated at the table for three hours the first time and after that the habit became fixed.

Each year we receive among our new pupils four or five large, unruly boys who have never been accustomed to school discipline, so our rules constantly chafe them. And they make us considerable trouble in various ways. The result usually has been that they either left school or had to be dismissed before the close of the year. We have always tried to hold on to them and tried to do something for them, but in nearly every case the result was disappointing. This year the policy was changed. We gave these fellows to understand on the start that they would be given a fair chance and if they could not conduct themselves according to school discipline after four or five weeks of school life that we would have to part company. The result is, that after five weeks of school four large boys have been screened out and now we are having practically no trouble in our school discipline.

Another factor which greatly aids our school discipline is the introduction of athletics. So far the result in the spirit of the students has been most gratifying. The playing of games also introduces a moral element which has had a marked effect on the pupils.

The only rebellion that we have had this year was in the case of the large boys whom we have sent away. It is our policy in teaching a boy to work that it is work that he is doing. A great many of them loaf more than they work. We insist on some action. And here is where the trouble comes in. They do not know what real work is, and when we teach them what it is and insist on practical application of our instruction we have trouble.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

LOOKING BACKWARD

A Society which has so largely to do with young life looks to the future rather than the past. When the past, however, gives promise for the future it is well to study it. The Sunday-School Society does not close its fiscal year until March 1st. At that time it takes stock, and as far as figures can tell gives report to the shareholders, the Congregational church and Sunday-school constituency. Its largest assets like that Kingdom "come not with observation." A careful review takes into account the seen and the unseen.

MANY ENCOURAGEMENTS

In the midst of denominational readjustments in the Congregational, and other denominations, it is helpful to find that the Sunday-school work has large recognition. The Sunday-School Council, made up of the Sunday-School Societies of the Evangelical denominations of the United States and Canada, has during the year been recognized as one of the greatest religious forces of the continent. The religious education and training of the Protestant youth has largely been placed in its hands. A happy arrangement has been made for hearty co-operation of the Interdenominational Sunday-school forces. The organization of the Sunday-School Council has led to almost a perfect union of the different Sunday-School Societies, in preparing Sunday-school literature; improving Sunday-school methods; and in Sunday-school extension on the frontier, in the older sections, in our growing cities, and among alien peoples.

THE CONGREGATIONAL SHARE

In this great movement the Congregational Sunday-School and Publishing Society, because of its broad unsectarian principles, has had an important part. The Educational Secretary, has served as president. The Missionary and Extension Secretary is chairman of the Committee on Sunday-School Extension. Instead of being any rivalry between the Sunday-school forces, there is in every department most helpful co-operation. There are on every side unlimited tasks, and each has stimulated the other for larger endeavor.

THE CONGREGATIONAL SOCIETIES

The reorganization of Congregationalism has helped to a closer union of the Congregational Societies. The Sunday-School Society is exceedingly happy

in being able to serve all agencies of the Congregational fellowship. It has, as during its entire history, been as the right hand of the Home Missionary Society in pioneering and in grants of literature. In addition to the aid which it has given for many years to the missions of the American Board in foriegn lands, The American Missionary Association, and The Congregational Education Society, in our own country and insular possessions, it has co-operated with the workers of these three Societies in helping to strengthen the work by better Sunday-school methods. Our churches are being aroused by the Sunday-school workers to give better equipment for religious education in church buildings. They are co-operating in this matter with The Church Building Society. In the new courses of study provision is made for a wide program of Christian service, in which the work of all our Soceties, including Ministerial Relief, has a part.

LOOKING FORWARD

The Society has had a splendid history. During its eighty-three years it has grown up, as other Societies, through many difficulties. The denomination has called upon it for enlarged missionary service, for extension, and improvement of religious education. Calls come for larger service in literature among alien peoples at home and abroad, and for a Missionary and Extension service to the multitudes who are already here, and for hosts who are yet to come.

The National Council recommended a special appeal for the Educational work in addition to that of Missionary and Extension. The Society has been carrying the Educational work in addition to the Extension, but requires at least $10,000 a year for it. It will need about that additional amount to close the fiscal year, March 1st, without a deficit. If the friends of religious education will see that this is provided, the Society may look forward with assurance to a service of ever increasing value for the Congregational churches and the Kingdom.

ENCOURAGING NEWS FROM WYOMING

By Supt. Rev. W. B. D. Gray.

We have opened up two mission Sunday-schools this month, making fifteen that have been organized this summer and fall. In nearly all these new places we have been able to furnish the community with occasional preaching services. At Durkey, where we may possibly organize a Sunday-school, I preached last Sunday. At the close of the service, a lady, who attended bringing her five daughters with her, told me that it was the first sermon she had heard in ten years. In many respects, this has been one of the most promising years we have had in Wyoming. A deeper spiritual feeling has pervaded our churches. More have been received on confession than in any preceding year,

WASHINGTON AND OREGON VOTING RIGHT

By Supt. Rev. J. H. Matthews.

The best thing I can write is that both Washington and Oregon voted "dry." The following facts regarding Washington are of great interest to us. They are taken from a letter read to our State Conference Trustees. "Ocanogan county went dry by 1,000 majority. Every precinct that has a Sunday-school went dry excepting one, and that was lost by only one vote. Five precincts in which there are no Sunday-schools went wet by a three to one majority. Only one county in eastern Washington went wet. It was the only county that did not have a Sunday-school convention this year, and is at the bottom of the list so far as Sunday-school interests are concerned.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

BOARD OF MINISTERIAL RELIEF

FOR THE FIRST TEN MONTHS ENDING NOVEMBER 30, 1913 AND 1914

	Churches	Individuals	Affi. Soc.	Interest	Legacies	Totals
1913.....	$13,024.21	$7,210.93	$ 5,223.75	$12,192.81	$2,682.10	$40,333.80
1914.....	13,294.86	10,977.87	6,356.71	12,144.36	4,572.50	47,346.30
Gain.....	$ 270.65	$ 3,766.94	$ 1,132.96	.....	$ 1,890.40	$ 7,012.50
Loss.....	.....	.....	.....	$ 48.45	.....	.....

The passing of the dividend on some industrial stock which the Board did not purchase, but which was given to it, accounts for the slight falling off in interest. This showing is encouraging in view of the conditions prevailing. The feature most serious about the receipts of the Board is the small amount relatively received from the Churches. Of course, to this figure of $13,294.86 must be added the amount received by the State Relief Societies, but even in that case the total amount from the Churches is evidently much below the Apportionment assignment of $40,000. This assignment, if it were met in full, would be very inadequate for the needs of our aged ministers. It is because of this that it is so necessary for the Board to press its appeals to individuals throughout the country for additional gifts to this Fund. During the eleven months of 1914 individuals have given nearly $11,000. At this writing we cannot tell whether we will be confronted with a deficit at the end of the year or not. It is our hope that the receipts will be sufficient to meet the current expenses of the month and pay in full the deficit of $4,000 standing on December first.

THE ANNUITY FUND FOR CONGREGATIONAL MINISTERS

RECEIPTS FOR THE FIRST TWELVE MONTHS FROM DECEMBER 1, 1913, TO NOVEMBER 30, 1914

	Churches	Individuals	Affi. Soc.	Ministers' Dues	Interest	Total
1913-14....	$ 781.03	$ 3,503.00	$ 97.95	$ 17,526.40	$ 75.11	$ 21,983.49

The first year of the operation of the Annuity Fund for Congregational Ministers has been occupied in organizing and starting the Fund. A great deal of preliminary and detail work has been done. It was necessary to secure a charter, to obtain a sufficient number of ministers as initial mem-

bers to launch the Fund and to secure from friends, funds to pay the expenses for the inauguration and establishment of the Fund. The way is now clear and the Board hopes soon to put into effective operation plans for increasing the Endowment Fund on Annuity Account and in providing for the 80% which the Churches are to undertake to provide against the 20% which the ministers themselves pay.

THE FIRST CLAIM UNDER THE ANNUITY FUND

One day recently there came into our office a woman dressed in mourning. Only a few days before her husband had been carried to his grave. He was a young minister and had only been ordained five years. In May of this year he became a member of the Annuity Fund holding certificate 119. He was in excellent health at that time, his Doctor testifying to his eminent fitness from that standpoint, to become a member of the Fund. He was a member of the Fund only a little over 6 months when stricken with typhoid fever which carried him to his grave. As his widow entered the office she held in her hand the certificate of membership in The Annuity Fund for Congregational Ministers which her husband had taken out, somewhat reluctantly, because he was so young and the age of 65 seemed a long way off. Many of our ministers more advanced in years have been anxious to become members of the Fund, but the young ministers have been procrastinating because it seemed to them there was plenty of time. It is rather significant that the first claim under the Fund comes to us from the widow of a young minister. The fact that this brother had been ordained only five years makes the claim of the widow small, but it is a large return on the amount of money he invested in the Fund. She is guaranteed an annuity for the rest of her life and if she should die before all three of her fatherless children have become of age they would be entitled to receive her present Annuity.

The fact that her husband was a member of the Annuity Fund does not exclude this widow from participation in the Ministerial Relief Fund. With her three children all under ten she needs more than the claim against the Annuity Fund and has been promptly put upon the roll of those who shall receive pensions from the Board of Relief.

This first claim under the Annuity Fund reveals again its striking value to our ministers and their families. Every eligible minister in our Denomination, now earning a salary, should speedily become a member of this fund either in the 65 or 70 year class. We would urge all our pastors at once to get into communication with Secretary Rice of The Annuity Fund for Congregational Ministers, 287 Fourth Ave., New York, with reference to becoming members of the Fund. The membership constantly increases and the individual friends and Churches taking an interest in this Fund are being augmented from month to month.

THE CHRISTMAS FUND

At this writing the Christmas Fund is over $3,600, and we shall receive more before Christmas Day. And it is all needed. The pensions for 1914 have been very insufficient. We rejoice to be able to supplement them by a few dollars at Christmas time. The Christmas Fund is not a mere sentiment. It meets an actual need. The Christmas Checks go to the

homes where severest economy must be practiced all the while. These checks go to the aged, the infirm, those who are ill. They are used to purchase food, fuel, medicines and necessary clothing. No unnecessary expenses in these homes. Nothing for amusements, luxuries, not even for books or magazines, as a rule. It is a battle for existence. It would be a great comfort to us if we could reveal to all the givers to this Fund the great joy which this generous response has brought to our hearts. Those of us in the office who are in touch with the needs of the pensioners, realize the very great blessing the extra Christmas checks carry to the homes of the veterans every year and especially this year. During 1914 we have not been able to increase the amounts given to any of the pensioners. The Board has been obliged to decline a number of applications because there was no money in the Treasury, or in sight to meet these applications. We were obliged to say to these applicants, "You must wait at least till 1915. We hope that by that time we can put you regularly upon the roll." In a few cases the Board gave small emergency grants at the September meeting to those whose condition imperatively demanded immediate assistance. What a pleasure it has been to be able to send to those whose applications were held up till the first of January or later, to those for whom a small emergency grant had been voted, to those whose pensions ought to have been increased during 1914, but which it was not possible for the Board to do, and to all those on our roll needing far more than their regular pensions, the generous Christmas checks made available by the splendid response of the friends of the veterans.

The Board, as usual, is greatly indebted to the Congregationalist and the Advance for editorial reference to the importance and beauty of the Christmas Fund idea. The Advance, by its splendid, leading, full page editorial on this subject in the issue of December 10th, has added many dollars to the Fund and won the affection and royal good will of all the veterans and their many friends. Many who never thought of the Christmas Fund before, who possibly did not know of it, are now enrolled as givers to it.

In behalf of the Board and the pensioners, of the ministers whose active work is over, of the widows who in the days past were the heroic helpers of their husbands in the Master's Vineyard and in behalf of the orphans who are receiving the loving care of the Board, we extend grateful acknowledgment. May every giver have a glad Christmas and a Happy New Year.

CLOSING THE FISCAL YEAR

We are earnestly hoping that the receipts for this month to the current funds of the Board will enable it to close the year without a deficit. The deficit on December first was $4,000. It will require generous giving to cancel this indebtedness by the 31st of December. By way of stirring up their remembrance we quote this paragraph from a letter sent on December 7th to the Congregational pastors and churches from the Commission on Missions of the National Council: "That prompt remittance be made of all sums raised for 1914 so that they may be in the hands of the proper official not later than January 10, 1915." As January 10th is Sunday doubtless remittances received by the Treasurers on the 11th will, on request, be credited to 1914.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, 7 Colden Avenue, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-President of the East, Mrs. Marion Burton, Northampton, Mass.; Vice-President of the Interior, Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Vice-President of the South, Mrs. W. E. Mansfield, 130 Peeples Street, Atlanta, Ga.; Vice-President of the West, Mrs. George Robertson, 152 Terrace Avenue, Redlands, Cal.; Recording Secretary, Miss Mary Brooks, 141 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.

ARE WE TRUE TO OUR HERITAGE?

The Day of Prayer this year occurs on Thursday, February 25th, and the topic, "Our National Heritage," is one capable of inspiring noble thoughts and high ideals. What is the lesson to us, as individuals, from this topic at this time in the world's history, when all the nations of the earth are engaged in warfare such as the world has never seen, yet looking towards the United States as an ideal country? What must we do to inculcate in our children and young people the right ideals and to carry on the work of the founders of the country in truth and verity?

We must be sure that our children, and the children of the nation, our new Americans, thoroughly absorb the history of the coming of the Mayflower to this new country and the ideas of government and religion with which she was laden; and that they have an understanding knowledge of the people who came in her to work out the salvation of this, then, wilderness.

The idea prevailed in the early part of the seventeenth century, 1600-1650, A.D., in England, that the colonies could be used only to clear the mother country of jailbirds and paupers. But the early beginnings of our country, and the landing of the Pilgrims on Plymouth Rock, demonstrated that only the honest and thrifty and Godfearing could work out the questions of a new nation. These Pilgrims believed that they had direct communication with God and all unknown to themselves, they were made an advance guard of a civilization which was to effect the world. It has set an example for a completed nation founded in truth and righteousness. Their isolation and distance for many years from older countries and centers of life in some ways hampered their progress, but, for all that, they established a standard, in righteousness and close communion with God in prayer, for later colonies and commonwealths that has never been equalled in the history of the world.

Are we true to our heritage? Not unless we believe and teach men so. Let us then, as far as in us lies, extend those noble ideals so grandly exemplified by our Pilgrim Fathers. Their power for service was intercourse with God and that is the keynote of our Day of Prayer service this year. "High hearts are never long without having some new call, some distant clarion of God, even in their dreams, and soon we see that they start on some fresh march of faithful service."

Have we not, in our own lives and experiences, found that the preparation for and realization of these Days of Prayer for Home Missions have been to us seasons of uplift and vision? That the impetus to our spiritual life from these prayer services, held once a year at stated periods, gives us higher ideals to

help us on our way and enables us to inspire the work in others?

"There is a Temple, a spiritual Temple upon earth, a Temple of Souls with God for its Light and Christ for the High Priest, with the wings of the Angels for its Arches, with Saints and Teachers for its Pillars, with Worshipers for its Pavements. Wherever there is Faith and Love and Prayer, this Temple is."

The topic this year for our Day of Prayer for Home Missions is "Our National Heritage;" and it will furnish ample opportunity to review the history of our country and its sources of civic and religious liberty as found in the lives of our ancestors. A suggestion for a helpful use of this program is to add some especially prepared address by pastor or invited speaker on the topic, or to have the special service at the midweek prayer meeting.

MRS. H. A. PITKIN.

DAY OF PRAYER

1915

General Topic for Prayer, "OUR NATIONAL HERITAGE"

"The power for holy service is intercourse with God."

"[The Lord] said, Look now toward heaven,"—Gen. xv:5.

1. HOME

General statement by leader and brief comments by others.

Prayer for our homes.
for family life.
for immigrants establishing homes in America.
for American Indians.
for Mountaineers.
for the colored people in our Southland.
for the unfortunate poor.

2. CHURCH

Brief explanation of topics.

Prayer for spiritual service.
for social service.
for a sense of responsibility for the community.
for the realization of missionary obligation to America and the world.
—Special prayer for the young women who will so soon be taking our places.

Music

3. SCHOOL

Explanation of topics.

Prayer for those preparing for useful life, that the management of our schools may be divorced from politics.
for teachers.
for theological seminaries and that their student body may increase.
for mission training schools.

4. GOVERNMENT.

Five-minutes address.

Prayer for justice to all.
for International peace and National Prohibition.
for arbitration for settlement of labor troubles.
for purification of politics.
for enforcement of law.
for national divorce law based upon the Bible.

Offering with special music.

Mizpah Benediction.

Per 100, 50 cents

Mrs. F. H. Warner 30 Ridgeview Ave. White Plains, New York.

NOTES

No woman interested in Home Missions should fail to have a copy of the Home Missions Calendar for 1915. It is more than a Calendar, it is a book of handy reference for our denomination in the Home Missionary field. Each day brings its account of some branch of work in the Congregational National Societies for Home Mission and at the back is an index which enables you to refer to any of these items again. Think of the help in preparing a Home Mission program. But best of all, it makes real to us some worker who is doing our work in the field, whose needs we can bring in prayer before our Heavenly Father.

These Calendars can be ordered from the Corresponding Secretary of the Woman's Home Missionary Federation, Mrs. F. H. Warner, 30 Ridgeview Avenue, White Plains, New York. Ten cents a copy.

The Annual Meeting of the Interdenominational Council of Women for Home Missions was held Wednesday and Thursday, December second and third, in the Baptist Temple, Brooklyn, New York. The morning meeting on Wednesday was a business session for Council members and the afternoon was devoted to the hearing of reports of Committees before the Council members and invited guests from organizations having allied interests. There was a social hour with tea after this session.

Thursday morning was again a business meeting for members and in the afternoon was held the public meeting with addresses.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

November, 1914

ALABAMA—$1.00.
Indiv., 1.

ARIZONA—$20.93.
Prescott: 1st S. S., 15.23. **Tombstone:** 1st, 5.70.

COLORADO—$37.25.
Bethune: German, 8.50. **Englewood:** Mayflower, 10.75. **Fruita:** German, 13.
W. H. M. U., C. Beattie, **Colorado Springs:** 1st S. S., 5.

CONNECTICUT—$1,928.89.
Conn. H. M. S., Joel S. Ives, Treas., 951.46. **Bethlehem:** 12.97. **Farmington:** S. S., 8.20. **Glastonbury:** 15. **Hartford:** 2nd Ch. of Christ, 220. **Old Lyme:** First, 125.31. **New Haven:** Center, 389.45; Men's Club, 15.45; Grand Ave., 20.66. **Salisbury:** Ch. of Christ, 11.44. **Southington:** First S. S., 7.03. **Thompson:** 11.38. **Waterbury:** Second, 24.09. **Watertown:** First, 19.30. **Westport:** Saugatuck S. S., 2.15.
W. H. M. U., Miss A. G. Merritt, Treas.: **Winsted:** Women's Ch. Union of 1st Ch., 75. **Bridgeport:** South, Ladies' Benev. Fund, 20.

FLORIDA—$5.350.
Interlachen: 3.50. Indiv., 50.

GEORGIA—$27.90.
Albany: 2.50. **Atlanta:** Central, 15.65. **Doerun:** New Light, 4. Indiv., 5.75.

IDAHO—$124.25.
American Falls: First German, 40. **Caldwell:** Canyon Mission, 3. Indiv., 81.25.

ILLINOIS—$156.89.
Cong'l Conf. of Ill., J. W. Iliff, Treas., 123.64.
Olney: First, 3.25. **Poplar Grove:** 10.
W. H. M. U., Mrs. W. M. Fitch, Treas.: **Chicago:** Ravenswood W. S., 20.

INDIANA—$20.00.
Fairmont: 5. **Michigan City:** Emanuel, 15.

IOWA—$241.02.
Cong'l Conf. of Iowa, S. J. Pooley, Treas., 231.22.
Indiv., 9.80.

MAINE—$83.20.
C. C. & M. S. of Me., Rev. C. Harbutt, Treas.: 38.89.
Freeport: First S. S., 1.31. **Portland:** Seamen's Bethel, 43.

MASSACHUSETTS—$1,045.88.
Mass. H. M. S., Rev. J. J. Walker, Treas., 630.53.
Ashby: Orthodox, 29.55. **Boston:** Park St., 162.10. **Boxford:** First, 28.56. **Dedham:** First, 55. **Easthampton:** First S. S., 3.62. **Lancaster:** Evangelical, 19.44. **Lunenburg:** 10.33. **Southampton:** 31.75. **Sterling:** 5. **Topsfield:** 27. **Worcester:** Hope, 10. Indiv., 33.

MICHIGAN—$267.93.
Mich. Cong'l Conf., L. P. Haight, Treas., 261.68.
W. H. M. U., Mrs. C. O. Davis, Treas.: **Detroit:** First, 5. Indiv., 1.25. Total, $6.25.

MINNESOTA—$73.38.
Minn. H. M. S., J. M. McBride, Treas., 51.92.
Cambria: Salem, 5. **Culdrum:** Swedish, 3. **Lake City:** Swedish, 2.22.
W. H. M. U., Mrs. A. M. Burch, Treas.: **St. Paul:** St. Anthony Park S. S., 11.24.

NEBRASKA—$132.00.
Friend: German, 32.50. **Grand Island:** German, 6.50. **Hallam:** German, 15. **Hastings:** German Emmanuel, 15. **Omaha:** German, 6. **Sutton:** German, 57.

NEW HAMPSHIRE—$60.41.
N. H. H. M. S., A. B. Cross, Treas., 28.84. **Brookline:** 5. **Hampton:** 5.31. **West Lebanon:** 21.26.

NEW JERSEY—$114.50.
Cedar Grove: Union C. E., 5. **Closter:** 20. **East Orange:** First, 49.50. **Montclair:** First S. S., 20. **Rutherford:** 9; Ladies' Miss. Soc., 11.

NEW MEXICO—$3.25.
Hurley: 3.25.

NEW YORK—$360.05.
N. Y. H. M. S., Rev. C. W. Shelton, Treas., 169.38.
Brooklyn: South S. S., 25. **Morrisville:** 11. **Ontario:** Immanuel, 6.67. Indiv., 65.
W. H. M. U., I. B. Kirkwood, Treas.: **Syracuse:** Good Will W. S., 25. **Brooklyn:** Bushwick Ave. L. A. S., 25; Clinton Ave. Y. W. Bible Class, 2. **Canadaigua:** W. H. M. S., 31.

NORTH DAKOTA—$301.26.
Anamoose: 3. **Barlow:** 4. **Berthold:** 5. **Brantford:** 2.15. **Eckelson:** 1.05. **Eldridge:** 5. **Epworth:** 2. **Fredonia:** Nazareth German, 6; German Parish, 20. **Hankinson:** 14. **Harvey:** First, 10.75. **Highland:** 1.80. **Jamestown:** First, 13. **Keys District:** 3.16. **Manvel:** Bethel, 7. **Sanborn:** 3.35. Indiv., 200.

OHIO—$79.23.
Ohio Cong'l Conf., Rev. J. G. Fraser, Treas., 54.23.
Individual, 25.

OKLAHOMA—$51.46.
Agra: 1. **Anardarko:** St. Peter's 30c. **Drummond:** 5. **Lawton:** First, 16.85. **Okarche:** 4.61. **Oklahoma City:** Harrison Ave., 1.08; Pilgrim, 11. **Turkey Creek:** 1.62. Indiv., 10.

OREGON—$17.51.
Astoria: 2. **Forest Grove:** 15.51.

PENNSYLVANIA—$153.71.
Albion: W. M. S., 50. **East Smithfield:** 5. **Ebensburg:** First, 59.40. **Nanticoke:** Bethel, 4.80. **Philadelphia:** Central S. S., 3.25. **Slatington:** Bethel, 1.86.
W. H. M. U., Mrs. D. Howells, Treas.: **Meadville:** 17. **Lansford:** 10. **Allegheny:** 1st W. M. S., 2.40.

RHODE ISLAND—$231.23.
R. I. Cong'l Conf., H. E. Thurston, Treas., 226.23.
East Providence: Riverside S. S., 5.

SOUTH DAKOTA—$387.25.
Aberdeen: 13.59. **Alcester:** 11.25. **Armour:** 36.94. **Brentford:** 10. **Carter:** 2. **Centerville:** 4.75. **Chase:** 2.55. **Clark:** 19.50. **Eureka:** Friedens German, 7.30; Israels German, 20; Jesus German, 8.50; St. Pauls German, 24.40. **Fort Pierre:** 11.05. **Gregory:** Bethany German, 15; Zions German, 2.50. **Hitland:** S. S., 3.18. **Iroquois:** 15.30. **Mitchell:** 12.72. **Pasque:** 3. **Preston:** 4.39. **Redowl:** 1.90. **Redfield:** 15.96. **Ree Heights:** 27. **Scotland:** First, 3.75; Hoffnungsthal, 3.75; Neuberg, 3.75; Petersburg, 15; Seimenthal, 3.75. **Sorum:** 3. **Springfield:** S. S., 4.60. **Sunbeam:** 3.57. **Turton:** 6.

Valley Springs: 48.15. **Wagner:** 7.15. **Willow Lake:** 5. **Wood:** 2. Indiv., 5.

TENNESSEE—$2.00.
Individual, 2.

TEXAS—$255.10.
Dallas: Central, 40. **El Paso:** Mexican, 7.10. **Hurley:** Union, 3. Tex. H. M. Committee, 205.

VERMONT—$144.19.
Vt. Dom. M. S., J. T. Ritchie, Treas., 115.19. **Dummerston:** 11. **Roxbury:** 3. **Williston:** 10. Indiv., 5.

WASHINGTON—$214.00.
Endicott: German, 22. **Irby:** German, 80. **Krupp:** German, 5. **Odessa:** Hoffnungsberg German, 16. **Packard:** Immanuels German, 60. **Ruff:** Ebenezer German, 10. **Walla Walla:** Zion German, 5. **Warden:** Freudenfeld, 16.

WISCONSIN—$127.39.
Wis. Cong'l Association, L. L. Olds, Treas., 126.39.
Leon: 1.

SUMMARY.

Contribution per preceding list	$ 6,716.56
Legacies	5,459.48
Interest and Dividends	4,005.14
Publications	47.91
Total	$16,229.09

STATE SOCIETY RECEIPTS

CALIFORNIA HOME MISSIONARY SOCIETY.

I. H. Morse, Treasurer, San Francisco.

Receipts January 11 to September 30, 1914.

Alton: 25c. **Alturas:** S. S., 10. **Angels Camp:** 5; W. H. M. U., 7.50. **Antioch:** 5.15. **Auburn:** 18.32; S. S., 6; C. E., 6.83. **Bay Point:** 2.50. **Benicia:** 11.50; W. H. M. U., 2.50; S. S., 3. **Berkeley:** 1st, 531.50; W. H. M. U., 80.50; S. S., 10; North, 117.05; W. H. M. U., 12.50; S. S., 3.64; Park S. S., 20.20; W. H. M. U., 3.50; Bethany, 4. **Callahan:** 1. **Campbell:** 56.69; S. S., 7.19; W. H. M. U., 10. **Ceres:** 7; W. H. M. U., 10. **Cloverdale:** 40; W. H. M. U., 10; S. S., 10. **Cotati:** 4.80. **Eureka:** 5. **Falk:** 1. **Ferndale:** 30; W. H. M. U., 5. **Fields Landing:** 9.75. **Fresno:** 1st, 18.50; W. H. M. U., 10. **Galt:** S. S., 2.50. **Grass Valley:** 10. **Green Valley:** 2.50. **Haywards:** 18.50. **Kenwood:** S. S., 2. **Little Shasta:** 5. **Lockeford:** 30. **Lodi:** 84.85; S. S., 10.22. **Loleta:** 4. **Loomis:** 8. **Martinez:** 17.85. **Mill Valley:** 1.10; W. H. M. U., 2.50. **Murphys:** S. S., 3.45. **Niles:** 15. **Oakland:** 1st, 2,129.17; 1st W. H. M. U., 227; Boulevard, 7.05; S. S., 2.75; Grace, 10; W. H. M. U., 5; Myrtle St., 12.50; W. H. M. U., 10; Olivet, 16.50; Pilgrim, 44.26; W. H. M. U., 12.50; Plymouth, 251.80; W. H. M. U., 45. **Oleander:** 9. **Oroville:** 32.50. **Pacific Grove:** 104.35; W. H. M. U., 20; S. S., 18. **Palermo:** 12.10. **Palo Alto:** 92.60; W. H. M. U., 16.25. **Paradise:** 27.50; W. H. M. U., 2.50. **Parlier:** 15. **Pescadero:** 5.68. **Petaluma:** 76; W. H. M. U., 15.75. **Pittsburg:** 2; W. H. M. U., 21. **Porterville:** 14.40. **Redwood:** 79.30; S. S., 5. **Rio Vista:** W. H. M. U., 15. **Ripon:** 11.10; W. H. M. U., 7.50. **Sacramento:** 70; W. H. M. U., 6.25. **Salida:** 3.73. **San Andreas:** 1. **Sanger:** 7.50. **San Francisco:** 1st, 608.40; W. H. M. U., 114.65; Bethany, 55.54; Bethlehem, 17; Chinese, 5; Mission, 7.50; Ocean View, 24.95; Park, 15.50; Pilgrim S. S., 2; Richmond W. H. M. U., 1.50. **San Jose:** 95.80; W. H. M. U., 40. **San Lorenzo:** 10. **San Mateo:** 9.05; S. S., 6.64. **Santa Cruz:** 52.60; W. H. M. U., 43.75. **Santa Rosa:** 143.05; Todd, 4.10. **Saratoga:** 106.20; W. H. M. U., 37.50; S. S., 5. **Sebastopol:** 27.50. **Sonoma:** 10; W. H. M. U., 15. **Stockton:** 47.85; W. H. M. U., 55. **Suisun:** 40; W. H. M. U., 5. **Sunnyvale:** 48.80; W. H. M. U., 7.50. **Sunol:** 25. **Tulare:** 30; W. H. M. U., 15. **Weaverville:** 20; W. H. M. U., 50c. **Woodland:** 18. **Woodside:** 12.50. Personal Gifts, 235.50. Total, $6,838.26.

Receipts for October, 1914.

Hydesville: 15. **Oakland:** Plymouth, 103.30; Pilgrim, 8.65. **Sonoma:** 10. **Berkeley:** 1st W. H. M. U., 50.25; Park W. H. M. U., 9; North W. H. M. U., 12.50. **Ceres:** W. H. M. U., 3. **Eureka:** W. H. M. U., 15. **Grass Valley:** W. H. M. U., 7.50. **Mill Valley:** W. H. M. U., 3.65. **Niles:** W. H. M. U., 2.50. **Oakland:** 1st W. H. M. U., 210.50; Plymouth W. H. M. U., 17.50; Fourth W. H. M. U., 22.50; Pilgrim W. H. M. U., 22.55; Boulevard W. H. M. U., 2.50. **Oleander:** W. H. M. U., 8.35. **Petaluma:** W. H. M. U., 14.25. **Porterville:** W. H. M. U., 10. **Redwood:** W. H. M. U., 12.50. **Reno:** W. H. M. U., 5. **San Francisco:** 1st W. H. M. U., 60.30; Bethany W. H. M. U., 2.85. **Santa Cruz:** W. H. M. U., 12.50. **Sebastopol:** W. H. M. U., 3.75. **Sonoma:** W. H. M. U., 5. **Sunnyvale:** W. H. M. U., 3.75. **Soquel:** W. H. M. U., 1.50. **Lodi:** W. H. M. U., 7.50. **Bay Point:** 1.50. **San Francisco:** 1st, 100.80. **Berkeley:** North, 42. **Cloverdale:** 15. **Oakland:** Myrtle St., 7.50. **Martinez:** 9.20. **Cotati:** 5. **Annual Collection,** 47.06. **Berkeley:** Park, 35. **Bowles:** 10. **Oakland:** Ward Mem., 2; First, 280.25. **San Francisco:** Chinese, 7.50. Total, $1,225.96.

MISSIONARY SOCIETY OF CONNECTICUT.

Rev. Joel S. Ives, Treasurer, Hartford.

Receipts for October, 1914.

Allingtown: Chapel, 5. **Ansonia:** German, 25. **Avon:** 11.25. **Bridgeport:** 1st, 56.25. **Bristol:** 150. **Collinsville:** Swd., 15. **East Haddam:** 18.56. **Ellsworth:** 2. **Hartford:** 1st, 428.45. **Asylum Hill:** 126. **Fourth:** S. S., 3.74. **Harwinton:** 4.57. **Goshen:** 18. **Granby:** Swd., 3.25. **Griswold:** 32. **Guilford:** 1st, 25.05. **Kent:** 17.26. **Litchfield:** 77.20. **Marlboro:** 3.36. **Middlefield:** 12. **Middletown:** 1st, 20.57. **Nepaug:** 30. **New Haven:** Italian, 30. **Niantic:** 18. **Norwich:** 2nd, 16.09. **Prospect:** 7.50. **Rockville:** 353. **Old Saybrook:** 11.96. **Scotland:** 1. **Suffield:** 50. **Southport:** 43.66. **Thomaston:** Swd., 5. **Torrington:** French, 2.50. **Washington:** Swd., 10. **Waterbury:** Italian, 25. **West Stafford:** 9. **West Woodstock:** 8.36. **Windham:** 66.69. **South Windsor:** 2nd, 17.76. **Woodstock:** Swd., 5.18. Undesignated, 1,570.87. Special, 175.40. Special for C. H. M. S., 8.94.

CONGREGATIONAL CONFERENCE OF ILLINOIS.

John W. Iliff, Treasurer, Chicago.

Receipts for October, 1914.

Chicago: South W. S., 5. **Abingdon:** W. S., 6.25. **Oak Park:** 1st W. S., 5. **Lyndon:** W. S., 2.50. **Winnetka:** W. S., 3. **Western Springs:** W. S., 4. **Loda:** W. S., 3. **Bowen:** W. S., 8. **Oak Park:** 3rd W. S., 5. **North Berwyn:** W. S., 1. **Stillman Valley:** W. S., 10. **Canton:** W. S., 2.50. **Oak Park:** 4th W. S., 1. **Woodstock:** W. S., 10. **Oak Park:** 4th W. S., 2. **Park Ridge:** W. S., 1. **Shabbona:** W. S., 7.50. **Ottawa:** 1st W. S., 7. **Chicago:** Beth. Bohm. W. S., 3. **Thawville:** W. S., 2.50. **Mendon:** W. S., 4. **Illini:** W. S., 4.50. **Neponset:** W. S., 3. **Somonauk:** W. S., 10.50. **Chicago:** Park Manor W. S., 1.50. **Moline:** 2nd W. S., 7. **Oswego:** W. S., 2. **Mound City:** W. S., 2.50. **Oak Park:** 1st Y. L. M. S., 3.50. **Geneseo:** W. S., 25. **Wayne:** W. S., 2.50. **Chicago:** Auburn Park W. S., 1. **Dixon:** W. S., 2.50. **Chicago:** Madison Ave. W. S., 1. **Oak Park:** 6th W. S., 1. **Decatur:** W. S., 15. **Chicago:** Grand Ave. W. S., 1. **Lombard:** W. S., 1. **Chicago:** Rogers Park W. S., 4. **Dover:** C. E., 10. **Prophetstown:** W. S., 12.50. **Peoria:** Plymouth W. S., 8. **Plainfield:** W. S., 17.50.

Paxton: W. S., 27; S. S., 5. **De Kalb:** C. E., 8. **Amboy:** W. S., 18. **Cedar Point:** 12. **Peru:** W. S., 30. **Spring Valley:** C. E., 5. **La Grange:** 40. **Rio:** 21. **Polo:** Independent, 14. **McLean:** 27. **Waverly:** 1st, 3. **Oak Park:** 3rd, 1.23. **Dundee:** 1st, 41. **Shabbona:** 1st, 8. **Cobden:** L. M. S., 2. **Aurora:** New England, 70. **Yorkville:** 27. **Amboy:** 1st, 9.45. **Lockport:** 1st, 16. **Dover:** 96.62. **Marseilles:** 4.50. **Chicago:** Forest Glen, 2. **Clifton:** 25. **Lombard:** 1st, 2.10. **Wilmette:** 1st, 30.04. **Caledonia:** 11. **Park Ridge:** 1st, 10. **Bowen:** 1st, 25. **Galesburg:** Central, 65. **Princeton:** 22.12. **Wheaton:** College, 38.15. **Brookfield:** S. S., 2. **Lockport:** 1st, 5. Total, $618.21.

Receipts for November, 1914.

Union: W. S., 1.25. **Spring Valley:** W. S., 13. **Danville:** 1st W. S., 5. **Galesburg:** Central W. S., 50. **La Salle:** W. S., 10. **Plainfield:** C. E., 5. **Moline:** Union S. S., 5; First W. S., 5.25. **Princeton:** W. S., 4. **Oak Park:** 1st W. S., 16. **Chicago:** Wash. Pk. W. S., 3; Bowmanville W. S., 2. **Maywood:** W. S., 1. **Polo:** Independent Pres. W. S., 3.50. **Chicago:** University W. S., 5; Green St. W. S., 1. **Rockford:** 2nd W. S., 4. **Melvin:** W. S., 3. **Waverly:** W. S., 3.50. **Geneseo:** W. S., 5. **Albion:** W. S., 2.90. **Griggsville:** W. S., 8. **Western Springs:** W. S., 1. **Oak Park:** 3rd W. S., 5. **Harvey:** W. S., 1. **La Grange:** W. S., 12.50. **Toulon:** W. S., 3. **La Harpe:** W. S., 5. **Wilmette:** 1st W. S., 15.04. **Canton:** W. S., 7. **Chicago:** Warren Ave. W. S., 48. **St. Charles:** W. S., 6. **Dwight:** W. S., 6. **Chicago:** Pilgrim W. Fed., 4.50; Leavitt St. W. S., 4. **Alton:** Redeemer W. S., 9. **Geneseo:** 1st C. E., 5. **Springfield:** 1st W. S., 2. **Kewanee:** W. S., 10. **Chicago:** New First W. S., 2. **Providence:** W. S., 2. **Chicago:** South W. S., 4. **Sycamore:** W. S., 8. **Chicago:** Ravenswood W. S., 10.50. **Dwight:** S. S. Class, 2. **Plymouth:** W. S., 3.50. **Evanston:** W. S., 40. **Odell:** S. S., 1. **Evanston:** 150. **Earlville:** "J. A. D.," 25. **Griggsville:** 9.35. **Wayne:** Miss Fletcher, 2. **Naperville:** German, 11. **Chicago:** Pilgrim Mayflower, 1. **Morris:** 1st, 7. **Freeport:** 4.50. **Chicago:** Ravenswood, 20.30. **Sterling:** 14.25. **Jacksonville:** 24. **Pana:** Faith, 2.98. **Rockford:** 2nd, 198.41. **Thurber:** A. J., Marseilles, 5. **Galva:** W. S., 100. **Moline:** 1st, 270. **Chicago:** South, W. H. Tuttle, 25. **Moline:** 2nd, 18. **Chicago:** Garfield Pk., 8; South, 6.38. **Chebanse:** 25. **Denver:** 6. **Brimfield:** 12. **Sheffield:** 44.25. **Abingdon:** 19.75. **Pana:** Faith, 1. **Danville:** 1st, 10.65. **Stillman Valley:** 10.21. **Chicago:** 1st Ev. Luth., 10. Total, $1,041.03.

IOWA CONGREGATIONAL HOME MISSIONARY SOCIETY.

S. J. Pooley, Treasurer, Grinnell.

Receipts for October, 1914.

Ankeny: 19.74. **Atlantic:** 7. **Avoca:** German, 23. **Blencoe:** 2. **Buffalo:** Center, 22. **Cedar Falls:** 32.62. **Chester Center:** 8.37. **Clinton:** 7.81. **Correctionville:** 15. **Dubuque:** First, 90.66. **Ellsworth:** 27.30. **Emmetsburg:** 16.23. **Fort Dodge:** 32.25. **Givin:** 2.50. **Iowa City:** 16.06; 8.56. **Knoxville:** 36. **Lakeside:** 3. **Montour:** 54.01. **Osage:** 124.25. **Ottumwa:** Swede, 8. **Pioneer:** 6. **Red Oak:** Ch. & W. S., 26. **Rockford:** 13. **Salem:** 20. **Sheldon:** 100. **Sibley:** 10. **Sioux Rapids:** 15. **Sloan:** W. H. & F. M. S., 17.05; 11.08. **Tabor:** 42.88. **Victor:** 3.55. **Waterloo:** First, 112.50; Plymouth, 18.24. **Webster City:** 14.91. Total, $966.57.

W. H. M. U.—**Charles City:** 20. **Cherokee:** 12.50. **Chester Center:** 12.50. **Cromwell:** 4.52. **Davenport:** Edwards, 7.20. **Eddyville:** 2. **Glenwood:** 8. **Iowa City:** 5.59; S. S., 3.35. **Le Mars:** 20. **McGregor:** 6.23. **Maquoketa:** 8.77. **Mason City:** 14.93. **Ottumwa:** First, 26.25. **Preston:** 5. **Red Oak:** 6. **Salem:** 5. **Sloan:** 6.17. **Webster City:** 19.17. Total, $193.18.

S. S. & C. E.—**Sloan:** S. S., 2.17.

CONGREGATIONAL CONFERENCE AND MISSIONARY SOCIETY OF MAINE.

George F. Cary, Treasurer, Portland.

Receipts for October, 1914.

Outer Long Island: 5. **South Paris:** 10. **Sanford:** No. Parish, 4.33. **Woodfords:** 51.80. **Isle Au Haut:** 22.73. **Hiram:** 1.64. **Hampden:** 10. **Alna:** 8.75. **Bath:** Winter St., 107.80. **Mechanic Falls:** 2.95. **Brownville:** 6.67. **North Deer Isle:** 5. **Portland:** St. Lawrence, 20. **Portage:** 5. **Sandy Point:** Evan., 9. **Waterville:** Evan., 33.33. **Harrison:** Evan., 4. **Bangor:** All Souls, Evan., 7. **Bluehill:** Evan., 1.75. **South Portland:** First Evan., 4.30. **Alfred:** Evan., 2.15. **Stillwater:** 5. **Auburn:** Sixth St., 9.72. **Raymond:** 13. **Orono:** 33. **Grand Lake Stream:** 5. **Andover:** designated, 20. **Noisy Brook Camp:** designated, 23.60. Total, $432.52.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. John J. Walker, Treasurer, Boston.

Receipts for October, 1914.

Abington: 1st, 5. **Attleboro Falls:** Central, 22.79. **Boston:** East Baker, 3.24; Mt. Vernon, 103.46; Brighton Evang., 26.96; Roxbury Eliot, 257.98; Roxbury Highland, 113.62; Finn, 12.02. **Burlington:** 5. **Cambridge:** Pilgrim, 25.89. **Cummington:** West, 5. **Dover:** 3.73. **Fall River:** Central, 90.30. **Falmouth:** 1st, 18.68. **Fitchburg:** Finn, 5.21. **Framingham:** South Grace, 46.71. **Gill:** 3. **Granby:** Church of Christ, 8.69. **Groton:** Estate of Emma P. Shumway, 371.50. **Haverhill:** Centre, 31.01; Riverside, 5. **Holyoke:** 2nd, 100. **Hubbardston:** Evang., 15.50. **Lawrence:** South Y. P. S. C. E., 6.70. **Longmeadow:** 1st, 37.50. **Maynard:** Finn, 6.25. **Medfield:** 2nd, 4.71. **Melrose:** Orthodox, 39.75. **Merrimac:** 1st, 8.02. **Millis:** 11.09. **Monson:** 58.50. **Newton:** Central, 170; Eliot, 62; Highlands, 170.38. **Peru:** 2.40. **Petersham:** Y. P. S. C. E., 20. **Reading:** 50.76. **Rockland:** 1st, 11.16. **Rockport:** 1st, 11. **Salem:** South, 10.09. **Sandisfield:** New Boston, 3. **Somerville:** 1st, 33.48. **South Hadley:** 13.52. **Swampscott:** 1st, 6. **Taunton:** Trin., 54; Union, 5.34. **Upton:** 1st, 10.32. **Waltham:** 1st, 18. **Warren:** 17.72. **Ware:** Estate of Lucy E. Ainsworth, 1,000. **Westboro:** Evang., 91.66; S. S., 2.34; Estate of Susan L. Bowman, 1,000. **Whitman:** 1st, 13.80. **Worcester:** Union, 18.30. **Yarmouth:** 1st, 15.

Designated for the salary of W. S. Anderson, churches of **Franklin County:** 50. Designated for the salary of J. C. Wightman, **Goshen:** C. N. Shaw, 5.20. **South Hadley:** 7.58. Designated for the support of preaching, **Winthrop:** Point Shirley, 15. Designated for the salary of G. Merlino, **Plymouth:** North, Italian, 75. Designated for the Greek work in Massachusetts, **Braintree:** 1st, 26.50. Designated for the House of Good Will, Equipment, **Newton:** Eliot, 25.

W. H. M. A., Miss Lizzie D. White, Treas.: For House of Good Will, extension of work, 475. Salaries, 345.

SUMMARY.

Regular	$1,891.58
Designated for salary of W. S. Anderson	50.00
Designated for salary of J. C. Wightman	12.78
Designated for salary of G. F. Stanton	15.00
Designated for salary of Italian pastor	15.00
Designated for Greek worker	75.00
Designated for House of Good Will	26.50
W. H. M. A.	25.00
American Missionary	820.00
	1.25
	$2,917.11

MICHIGAN CONGREGATIONAL CONFERENCE.

L. P. Haight, Treasurer, Lansing.

Receipts for October, 1914.

Kalamazoo: 40. **Omena:** 4.50. **Grand Haven:** 6.25. **Harrison:** 8.42. **Alba:** 8. **Bay City:** 104.13. **Harrison:** 14.58. **Richmond:** 5. **Hancock:** 20.70. **Allendale:** 7.50. **Grand Rapids:** Park, 100. **South Boston:** 10. **Muskegon:** 1st, 30. **Romeo:** 30. **Rapid River:** 16.66. **St. Johns:** 38. **Ann Arbor:** 50. **Sandstone:** 5. **Three Oaks:** W. H. M. U., 10.20. **Grand Ledge:** W. H. M. U., 10. **Litchfield:** W. H. M. U., 14. **Pinckney:** W. H. M. U., 10. **Union City:** W. H. M. U., 10. **Grass Lake:** W. H. M. U., 22. **Gd. Rapids:** 2nd W. H. M. U., 20. **Galesburg:** W. H. M. U., 10. **Charlotte:** W. H. M. U., 12.50. **Lowell:** W. H. M. U., 5. **Hudson:** W. H. M. U., 18.25. **Muskegon:** 1st W. H. M. U., 25; Highland Pk. W. H. M. U., 1. **Kendall:** 5.50. **South Haven:** 15. **Jackson:** 1st, 25. **Rockford:** 10. **Merrill:** 19.79. **Salem:** 2nd, 4.75. **Manistee:** 30.85. **East Gilead:** 1.57. **Gd. Rapids:** 2nd, 10. **Ada:** 1st, 4.76. **Hopkins:** 1st, 5. **Mancelona:** 12.50. **Corinth:** 9. **Old Mission:** 17.43. **Pt. Huron:** 1st, 181.47. **Breckenridge:** 10. **Big Rapids:** 1st, 8.10. **St. Joseph:** 100. **Tipton:** 7.50. **Pt. Huron:** Sturges, 8.75. **Salem:** 1st, 9. **Wyandotte:** 26. **Grand Rapids:** Park, 75. **Charlevoix:** 50. **Ludington:** 39.40. **Greenville:** 75. **Detroit:** North, 162.50. **Texas:** 5. **Union City:** 10. **Newport:** 10. **Hudsonville:** 10. **Wheatland:** 20. **Calumet:** 55. **Hopkins:** 1st, 9. **Bedford:** 4. **Mackinac Island:** 18. **Bethel:** 3. **Eden:** 10.

MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

J. M. McBride, Treasurer, Minneapolis.

Receipts for October, 1914.

From Churches—**Montevideo:** 25. **Excelsior:** 15. **New Ulm:** 25.95. **Duluth:** Pilgrim, 105. **St. Paul:** Olivet, 37.50. **Glenwood:** 10.75. **Ada:** 6.11. **Marietta:** 1. **Medford:** 16.20. **Marshall:** 21. **Tyler:** 18. **Belview:** 20. **Owatonna:** 152. **Waseca:** 50. **Aitkin:** 7.50. **Taopi:** 2. **Minneapolis:** Plymouth, 211.82; Linden Hills, 25; Pilgrim, 39.25. **Gaylord:** 15. **Brainard:** First, 50. **Minneapolis:** Forest Heights, 22.13. **Faribault:** 49.61. **St. Louis Park:** 2.31. **Fairmont:** 5.21. **Glencoe:** 8. **Minneapolis:** First, 47.04. **Morristown:** 7.50. **Glenwood:** 7.50. **Minneapolis:** Fremont, 30. Total, $1,033.38.

From Sunday-schools—**Waseca:** 5.

MISSOURI CONGREGATIONAL CONFERENCE.

P. A. Griswold, Treasurer, St. Louis.

Receipts for October, 1914.

Amity: 1. **Cameron:** 11.75. **Green Ridge:** 2.50. **Kansas City:** First, 74.52; Prospect Ave., 35. **Kidder:** 14.87. **Meadville:** 10. **Neosho:** 9. **New Cambria:** 5. **St. Joseph:** First, 44.41; Plymouth, 12.49. **St. Louis:** First, 15.62; Fountain Park, 10; Hyde Park, 4.50; Maplewood, 5.30; Pilgrim, 588.09; Webster Groves, 18. **Sedalia:** First, 5.40. **Springfield:** First, 34.71. **Willow Springs:** 1.95. Total, $904.11.

CONGREGATIONAL CONFERENCE OF OHIO.

Rev. J. G. Fraser, Treasurer, Cleveland.

Receipts for October, 1914.

Akron: First, 190.15. **Amherst:** Second, 10. **Berlin Heights:** 12.85. **Castalia:** 14.87. **Claridon:** 5. **Cleveland:** Archwood, 50; Euclid, 200; Glenville, 15; Grace, 5.33; Pilgrim, 62.50; Trinity, 12. **Columbus:** First, 115; Grandview, 10. **Cuyahoga Falls:** 8.75. **Eagleville:** 8. **East Cleveland:** Calvary, 5. **Elyria:** First, 26; Second, 16. **Florence:** 8.75. **Hudson:** 30. **Ireland:** 9. **Mansfield:** First, 92.50; Mayflower, 15. **Medina:** 100. **Mt. Vernon:** 13. **Newark:** Plymouth, 10. **North Monroeville:** 20.25. **Oberlin:** Second, 104.60. **Sandusky:** 27.39. **South Newbury:** 7.56. **Springfield:** Lagonda, 10. **Toledo:** Washington St., 34.59; 35.79. **Wellington:** 17. Total, $1,301.88.

For $1,500 Debt Special, **Marietta:** First, personal, 50. Total, $50.00.

Ohio Woman's Home Missionary Union, Mrs. Geo. B. Brown, Treasurer: **Akron:** First W. M. S., 22.58. **Andover:** W. M. S., 9. **Ashtabula:** Second W. A., 15; C. E., 75c. **Austinburg:** W. M. S., 3.80. **Atwater:** L. A. S., 3.60. **Belpre:** W. M. S., 4.68. **Berea:** W. A., 5.04. **Burton:** C. E., 1.80. **Ceredo:** W. Va. C. E., 1.08. **Cincinnati:** Plymouth L. G., 4.50; Cradle Roll S. S., 50c; Walnut Hills W. M. S., 6.12; C. E., 7.20; Y. L., 3.60; S. S., 1.80. **Chagrin Falls:** W. M. S., 14. **Chardon:** W. M. S., 1.55. **Chatham:** pers., 5; C. E., 5. **Chillicothe:** W. M. S., 1. **Claridon:** W. M. S., 2.50; C. E., 2.16; S. S., 2.16. **Cleveland:** Archwood L. S. U., 17; Collinwood W. A., 52; C. E., 7.20; Y. L., 9; S. S., 2.52; Denison Ave. W. H. & F. M. S., 3.60; East Madison W. A., 3.60; Euclid Y. L., 6.75; First W. A., 11.70; K. D., 2.16; C. E., 1.26; Grace W. A., 1.90; Highland W. A., 1.08; C. E., 1.08; K. D., 1.80; Kinsman-Union W. M. S., 1.80; North Jr. C. E., 1.20; S. S., 10; Nottingham W. A., 2.88; Pilgrim W. A., 18; Trinity W. A., 4.50. **Columbus:** Mayflower W. M. S., 6.75; North C. E., 2; Plymouth W. M. S., 6.48. **Conneaut:** W. M. S., 9.56; S. S., 75c; 5.40. **Cuyahoga Falls:** W. M. S., 7.56. **East Cleveland:** Calvary C. E., 1.80; S. S., 3.60; East L. A., 6.03; Y. L., 1.17; Jr. C. E., 1.62; S. S., 1.80. **Elyria:** First W. A., 16.20; Second W. A., 2.52. **Fredericksburg:** S. S., 1. **Gomer:** L. S., 2.16. **Greenwich:** W. M. S., 1.31. **Hudson:** W. A., 10. **Huntington:** W. Va. W. M. S., 7.88; C. E., 4. **Huntsburg:** L. S., 3.80. **Ironton:** W. M. S., 15. **Jefferson:** A. C., 44c; C. E., 1.54. **Kent:** W. M. S., 6.12. **Kirtland:** W. M. S., 11.20; S. S., 1. **Lakewood:** L. G., 3.60. **Lorain:** First W. A., 18; S. S., 9. **Lima:** W. M. S., 7.20. **Lyme:** W. M. S., 2.75. **Madison:** W. M. S., 9.72. **Marietta:** First W. M. S., 16.40; C. E., 1.80; S. S., 5.60; Harmar W. M. S., 5; Oak Grove W. M. S., 1.44; Putnam S. S., 1. **Marysville:** W. M. S., 8.45; C. E., 55c. **Medina:** W. M. S., 36; C. E., 1.08; Y. L., 52. **Mt. Vernon:** W. M. S., 14.40. **Newark:** Plymouth W. M. C., 4.65. **Newport, Ky.:** L. A. S., 3.60. **North Monroeville:** W. M. S., 1.44. **Norwalk:** W. M. S., 90c. **Olmsted Falls:** W. M. S., 4.68. **Painesville:** W. M. S., 9; Y. L., 9; C. E., 9; S. S., 5.80. **Pierpont:** M. S., 3.60. **Plain:** W. M. S., 1.80. **Rock Creek:** W. G., 95c. **Rockport:** L. A. S., 1.80. **Ruggles:** W. M. S., 5.10. **Sandusky:** W. L., 3.60. **Saybrook:** H. M. S., 1.50; C. E., 90c. **Springfield:** First W. M. S., 11.88; Lagonda W. M. S., 2. **Strongsville:** L. A. S., 6.75. **Tallmadge:** W. M. S., 20. **Thompson:** L. M. C., 2.52. **Toledo:** First W. M. S., 25; S. S., Alaska, 2; Plymouth W. M. S., 1.40; S. S. for Kel. Id., 3; Second J. M. C., 3.60; Washington St. W. M. S., 25; C. E., 5. **Twinsburg:** W. M. S., 5.65. **Unionville:** W. M. S., 5.40. **Vermilion:** L. M. S., 5.40. **Wakeman:** W. M. S., 9.90. **Wauseon:** C. E., 4.64. **Wayne:** W. M. S., 2.88; C. E., 3. **Wellington:** W. A., 5.40. **West Williamsfield:** W. M. S., 3.60; C. E., 3.60; S. S., 1.80. **Weymouth:** W. M. S., 1.35. **Windham:** H. M. S., 5.20. **York:** W. M. S., 1.08. **Youngstown:** Plymouth, W. M. S., 12.24. Total, $761.98. Grand Total, $2,113.86.

Receipts for November, 1914.

Ashtabula: Finnish, 3. **Austinburg:** 30. **Brookfield:** 9. **Chagrin Falls:** 10. **Chardon:** 7.35. **Cleveland:** Bethel Norw. Danish, 10; Euclid, pers., 5; Mizpah, 35; Pilgrim, 62.50. **Gomer:** 48. **Hambden:** 7.54. **Jefferson:** 50. **Lexington:** 22. **Litchfield:** 31. **Lock:** 2; pers., 1.80. **Lyme:** 7.65. **Madison:** 18.72. **Nelson:** 10. **Newton Falls:** 6. **Oberlin:** First, pers., 5. **Rockport:** (3), 9.21. **Ruggles:** 5.38. **Spring-**

field: Lagonda Ave. Supt. Exp., 3.50. **Toledo:** First, 50; spec., 20; Washington St., 25.70. **Youngstown:** Elm St., 20. Total, $515.35.

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for October, 1914.

Barnstead: North, 5.38. **Campton:** 1.14; S. S., 10.81. **Goshen:** 3.19. **Hanover Center:** 2.76. **Hill:** 3.38. **Hillsboro Center:** 4.05. **Keene:** First, 21; Men's Club, 30. **Marlboro:** 1.40. **Mason:** 2.25. **Salisbury:** 2. **Walpole:** 10.31. Total, $97.67.

RHODE ISLAND HOME MISSIONARY SOCIETY.

H. Edward Thurston, Treasurer, Providence.

Receipts for October, 1914.

Bliss Corners: 3. **Central Falls:** 11.91. **Chepachet:** First, 12.20; C. E., 10. **Cranston:** Howard, 5. **East Greenwich:** Swed., 10. **Peacedale:** 50. **Providence:** Armenian, 3.60; Swed., 25; Plymouth, 21.65; Beneficent, 115.20. **Union:** 195; People's, 12; Central, 643.36. **Slatersville:** 10.25. **Wood River Junc.:** 3. Total, $1,131.17.

VERMONT DOMESTIC MISSIONARY SOCIETY.

J. T. Ritchie, Treasurer, St. Johnsbury.

Receipts for October, 1914.

Albany: 13. **Alburg:** 4. **Barnet:** 11. **Barre:** E., 5.23. **Bellows Falls:** 59.25. **Brattleboro:** W., 15.58. **Burlington:** 1st, 75 (For Winooski). **Fairfield:** 2; East, 37.50. **Hartland:** 20; A Friend, 10. **Marlboro:** 2.65. **Newbury:** 1st, 65. **Pownal:** No., 7. **Wells River:** 27. **Westford:** 10. **Woodstock:** 56.36. Vt. Miss., 3.95. Interest, 96.50. Total, $521.02.

WISCONSIN CONGREGATIONAL ASSOCIATION.

L. L. Olds, Treasurer, Madison.

Receipts for October, 1914.

Ashland: 10.25. **Beloit:** 15.20. **Baraboo:** 15. **Brodhead:** 42.97. **Bruce:** 1.50. **Burlington:** 10. **Beloit:** 1st, 35.50. **Berlin:** 6.25. **Bristol & Paris:** 6.70. **De Soto:** 8.60. **Evansville:** 95. **Earl:** 3.33. **Eau Claire:** 2nd, 7.62. **Fond du Lac:** 50. **Kickapoo Center:** 2. **Lancaster:** 16. **La Crosse:** 95.50. **Milton:** 11. **Menomonie:** 100. **Mellen:** 8. **New London:** 5. **Odanah:** 10. **Oshkosh:** Plym., 22.86. **Rochester:** 15. **Shiocton:** 15. **Stetsonville:** 5. **Spring Green:** 1. **Tomah:** 8.20. **Trego:** 1.79. **Viola Lake:** 2.08. **Williams Bay:** 20. **Wauwatosa:** 150. **Whitewater:** 34. **Sturgeon Bay:** C. E., 37.75. **Stoughton:** S. S., 10. **Menah:** 1.05. Total, $879.15.

W. H. M. U.—**Arena:** 1st W. M. S., 18.83. **Baraboo:** Aux., 5. **Berlin:** W. M. S., 2.50. **Brodhead:** W. M. S., 54. **Burlington:** W. M. S., 18. **Columbus:** 12.50. **Darlington:** L. M. S., 12.50. **Delavan:** C. C., 4.25; S. S., 2.57; W. M. S., 6.05. **Dodgeville:** Plym. W. M. S., 3. **Edgerton:** L. A., 16.25. **Evansville:** W. M. S., 11.80. **Ft. Atkinson:** L. M. S., 50. **Lake Beulah:** N. C. C., 1. **Lake Geneva:** W. M. S., 40. **Lake Mills:** W. M. S., 2.50. **Mazomanie:** W. M. S., 10. **Milton:** W. M. S., 24. **Sheboygan:** W. M. S., 9. **Sturgeon Bay:** W. M. S., 2.75. **Sun Prairie:** W. M. S., 34. **Tomah:** W. M. S., 20. **Waupun:** L. S. C., 10. **Wauwatosa:** 9.25. **West Salem:** C. E., 5. Total, $384.75. Grand Total, $1,263.90.

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in November, 1914.

Akron, O.: First Ch. W. M. S., 1 box, $163.33. **Binghamton, N. Y.:** First Ch. Helpers' Soc., 1 bbl., $100. **Briarcliff Manor, N. Y.:** 2 bbls., $109. **Bridgeport, Ct.:** South Ch. Wednesday Workers, 1 box, $190; Park St. Ch. Lad. Un., 2 bbls., $125; Black Rock Ch. L. A. A., 1 bbl., $85.50. **Cleveland, O.:** East Madison Ave. Ch. L. A. & M. S., clothing, $35. **Colchester, Ct.:** L. B. S., 1 box. **Denver, Colo.:** Bvd. Ch., box & package, $75. **Madison, Ct.:** First Ch. Fellow Workers' Soc., bbl., package and money, $138.66. **Middletown, Ct.:** First Ch., 1 bbl., $93.98. **New Britain, Ct.:** First Church of Christ W. H. M. S., 1 box, $200. **New Haven, Ct.:** Humphrey St. Ch. L. A. S., 1 bbl., $110.71. **New York City:** Broadway Tab. W. S., 1 box, $98.12. **Norwich, Ct.:** Broadway Ch. W. H. M. S., 4 boxes, $275. **Plainfield, N. J.:** W. A., 1 box, $150. **St. Joseph, Mo.:** First Ch., 1 box, $50. **Scotland, Ct.:** W. M. S., box and package, $46. **South Manchester, Ct.:** Center Ch. L. B. S., bbl. and money, $143. **Wellsville, N. Y.:** First Congre'l Soc., box and parcel, $159.30.

Reported by the Illinois W. H. M. U., clothing, $45. Total, $2,392.60.

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for November, 1914

The Daniel Hand Educational Fund for Colored People

Income for November from Investments	$2,565.17
Previously acknowledged	6,577.50
	$9,142.67

Current Receipts

EASTERN DISTRICT.

MAINE—$200.38.

Bangor: Hammond St. S. S., 2.69. **Biddeford:** W. H. M. U., bbl. goods for Athens, Ala. **Brewer:** First Ch., 7.03. **Bucksport:** Elm St. S. S. for Indian Missions, So. Dakota, 5. **Ellsworth Falls:** "A Friend" for Thomasville, Ga., 1. **Gorham:** "A Friend," 25. **Harrison:** Ch., 5. **Lewiston:** Pine St. Ch., 49. **Orono:** Ch., 15. **Oxbow:** Ch., 2. **Portland:** H. H. C., box goods for Athens, Ala. **Woodfords:** First Ch. for Sewing Dept.,

Grand View, 5.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Brewer: 16.59. **Cornish:** 5. **Freeport:** 4. **North Bridgton:** Junior C. E. for Indian Missions, 1. **Portland:** High St. Ch., Miss Twitchell's S. S. Class for Elbowoods, N. Dak., 5; Williston, 17.34; Woodfords Ch., 21.73. **South Bridgton:** for Negroes and Indians, 3; S. S. for Piedmont College, 5. **South Portland:** First Ch. by Spurwink Ladies' Aid, 5. Total, $83.66.

NEW HAMPSHIRE—$1,425.28.

(Donations, $143.14; Legacy, $1,282.14.)

Chester: Ch., 11. **Greenland:** Ch., 18.75. **Lancaster:** Ch., 10.62. **Lyme:** Ch., 26.50. **North Hampton:** Ch., 8.20; "Friends," box goods for Dorchester Academy. **Milton:** Ch., 10.30. **Portsmouth:** Mrs. C. F. for Marion, Ala., 5. **Somersworth:** Ch., 9.52. **Swanzey:** Ch., 10.92. **Temple:** Ch., 10 (1 of which for Grand View, Tenn.). **West Lebanon:** Ch., 14.33. **West Stewartstown:** S. S., 5. **Wilmot:** First Ch., 3.

Legacy.

Orford: John Pratt, 1,282.14.

VERMONT—$1,713.16.

(Donations, $184.34; Legacies, $1,528.82.)

Bethel: "Friends," box goods for Dorchester Academy. **Barnet:** "Friends," bbl. goods for Dorchester Academy. **Dummerston:** Ch., 9. **Fair Haven:** First Ch., 15. **St. Johnsbury:** South Ch., 131.94. **Manchester:** "Friends," bbl. goods for Dorchester Academy. **North Bennington:** Ch., 8.12. **North Thetford:** Ch., 2. **Pittsford:** "Friends," two bbls. goods for Dorchester Academy. **Post Mills:** Ch., 4.32. **Richmond:** Mrs. F. H. S., bbl. goods for Marion, Ala. **Thetford:** Ch., 9.46. **Vershire:** Rev. W. F. B., 3. **Washington:** "Friends," bbl. goods for Dorchester Academy. **Windham:** W. M. Soc. for Thomasville, Ga., 1.50.

Legacies.

Chester Depot: C. S. Moore, 928.82. **Essex:** Nancy R. Chase, 600.

MASSACHUSETTS—$4,896.35.

(Donations, $4,075.02; Legacy, $821.33.)

Ashby: Orthodox Cong'l Ch., 21.67. **Auburndale:** Ch., 186.60. **Belchertown:** Ch., 1. **Belmont:** Plymouth Ch., 9.78. **Blandford:** First Ch., 4. **Boston:** Union Ch., 50.83. **East Boston:** Baker Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 2.51. **Buckland:** Ch., 19.50. **Cambridge:** Mrs. E. B. F. and Daughter for Marion, Ala., 50. **Clinton:** E. P. S., 5. **Cohassett:** Second Ch., 16.93. **Conway:** Miss A. H., bbl. goods for Moorhead, Miss. **Dalton:** S. S. for Dorchester Academy, 25; S. S. for Marion, Ala., 15. **Dedham:** First Ch., 26. **Dover:** Ch., 2.66. **East Northfield:** Gould Hall, bbl. goods for Pleasant Hill, Tenn.. **Everett:** First Ch., 50.32. **Feeding Hills:** Ch., 7. **Framingham:** C. H. for Oriental Missions, 10; Dr. and Mrs. W. N. for Tougaloo University, 15. **Gilbertville:** Trin. Ch., 65. **Gill:** Ch., 4.50. **Great Barrington:** S. S. for Dorchester Academy, 15.65. **Hatfield:** Ch., 73.83. **Hyde Park:** W. H. M. U. for Cong'l Church for Foster Hall, Talladega College, 85. **Lancaster:** Evangelical Cong. Ch., 13.66. **Leominster:** Pro Christs Bible Class, 3. **Littleton:** Ch., 9.55. **Marblehead:** First Ch., 47.50. **Middleboro:** North Ch., 10.04. **Milford:** Ch., 117.59. **Newburyport:** E. W. M., 5. **Newton:** Second Ch., 258. **Newton Highlands:** Ch., 212.81. **Northboro:** Mrs. S., box goods for Pleasant Hill, Tenn. **Northborough:** Ch., 22. **Orange:** Central Ch., 10. **Pittsfield:** Second Ch., 1.82; S. S. for Dorchester Academy, 10. **Plymouth Co.:** Island Creek S. S. for Pleasant Hill, Tenn., 4. **Princeton:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 25. **Saxonville:** Ch., 7. **Southampton:** Ch., 21.50; Sunshine Band, bbl. goods for Wilmington, N. C.; Mrs. J. for Grand View, Tenn., 10. **South Braintree:** Ch., 9. **South Deerfield:** Ch., 23.33. **South Natick:** John Eliot Ch., 3. **Springfield:** Hope Ch., 87.99; Memorial Ch. Woman's Guild for Wilmington, N. C., 10; North Ch., 9.75; Park Ch., by "A Friend," 5.25; D. M. W. for Pleasant Hill, Tenn., 5. **Sterling:** Ch., 2. **Wakefield:** First Ch. for Negro and Indian Work, 32.29. **Waltham:** Mrs. H. E. P., package cards for Thomasville, Ga. **Watertown:** Phillips Ch., 144. **Westboro:** Benevolent Soc., 25. **Westfield:** Second Ch., 21. **West Groton:** Union Ch., 8.17. **West Medford:** W. G. N. for Tougaloo University, 10. **West Springfield:** First Ch., 84. **Wilbraham:** Ch., 11.21. **Williamstown:** First Ch. S. S., 7. **Whitinsville:** Village Ch., 742.79; A. F. W., 500. **Woburn:** Montvale Ch., 5. **Worcester:** Plymouth Ch., 49.09. —— "A Friend" for Cotton Valley School, 15.

Woman's Home Missionary Association of Massachusetts and R. I., Miss Lizzie D. White, Treasurer.

W. H. M. A. for Salaries and Chinese, 704. W. H. M. A. for Indian Missions, 9.90. Total, $713.90.

Legacy.

Boston: S. J. Elder, 821.33.

RHODE ISLAND—$55.00.

Pawtucket: Miss N. K. for Marion, Ala., 25. **Providence:** Mrs. A. M. P. for S. A., Moorhead, Miss., 25; "A Friend," 5.

Note: See also amount acknowledged under W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT.

CONNECTICUT—$1,022.03.

Bethlehem: Ch., 16.24. **Bridgeport:** J. B. K. for Tougaloo University, 25. **Cornwall Bridge:** W. B. Soc., bbl. goods for Marion, Ala. **Darien:** First Ch., 54.45. **East Haven:** Mrs. C. for Indian Missions, 1.50. **East Woodstock:** L. M. Soc. for Marion, Ala., bbl. goods and 2. **Enfield:** Ladies' Benevolent Society for Piedmont College, 10. **Griswold:** First Ch., 7. **Hadlyme:** Ch., 6.37. **Hartford:** Asylum Hill Ch., 15; Second Ch. of Christ, 165. **Meriden:** M. M., sheet music for Athens, Ala. **Middletown:** First Ch., 20.77. **New Canaan:** Ch., 18.17. **New Haven:** Center Ch., 196.45; Grand Ave. Ch., 17.50; H. W. F. for Oriental Missions, 25; Mrs. W. S. L., 7; F. K. W. P. for Talladega College, 5. **New London:** C. W. M., box books for Talladega College; "Friends," box goods for Athens, Ala. **Norwich Town:** Ever Ready Circle, cards, etc., for Athens, Ala. **Oakville:** Union Cong. Ch., 17. **Plainfield:** First Ch. Searchlight Mission Band, 10. **Portland:** First Ch., 11.95. **Preston:** Ladies' Home Missionary Soc. for Indian Missions, 10.80. **Rockville:** E. G. B., 25; C. P., 5; Mrs. H. E. T. for Tougaloo University, 1; Miss M. F., box goods for Marion, Ala. **Seymour:** Ch., 7. **Sharon:** First Ch., 4.52. **Sherman:** Ch., 25. **South Coventry:** W. H. M. U., bbl. goods Athens, Ala. **South Manchester:** S. S., 17. **Southington:** First Ch. S. S., 5.81; Mrs. S. for Indian Missions, 1. **Stamford:** Ladies for Indian Missions, 10.75. **Talcottville:** Mrs. J. G. T. for Marion, Ala., 40. **Thomaston:** Miss E. K. for Tougaloo University, 20; W. T. W. for Tougaloo University, 50. **Uncasville:** N. E. S., bbl. goods for Athens, Ala. **Watertown:** First Ch., 70.85; G. A. H. for Tougaloo University, 5; Mrs. K. B. W. for Lexington, Ky., 10. **West Cornwall:** L. M. S., two bbls. goods for Marion, Ala. **West Hartford:** "Ladies" for Indian Missions, 5. **Wethersfield:** Ladies for Indian Missions, 8.45. **Woodstock:** First Ch., 15.45.

Woman's Cong'l Home Missionary Union of Conn., Miss A. G. Merritt, Treasurer.

Bridgeport: South, 20. **Franklin:** 8. **Waterbury:** Second, 25. Total, $53.

NEW YORK—$2,875.10.

Brooklyn: Central Ch., 568.04; South Ch., 256.10; South Ch. S. S., 60 (50 of which for Scholarship at Pleasant Hill, Tenn.); Miss M. L. R., 5. **Forest Hills:** "The Church in

the Gardens," 15. **Fulton:** Missionary Society, bbl. goods for Joppa, Ala. **Gasport:** W. M. S., two bbls. and box goods for Marion, Ala. **Gloversville:** First Ch., 134.07. **Hamilton:** L. M. S. for Marion, Ala., 1.36. **Kendall:** Mrs. H. E. J. for S. A. at Gloucester A. and I. School, 70. **Madrid:** S. S., 15. **Mt. Sinai:** Ch., 10.10. **New York:** Broadway Tabernacle Ch., 840.38; Broadway Tabernacle Ch., additional, 75; Mr. C. for Marion, Ala., 1; J. H. S. for Talladega College, 50; "A Friend," 25. **Olean:** Lend-a-Hand Circle for Marion, Ala., 5.50. **Ontario:** Immanuel Ch., 6.50. **Oswego:** S. S., 7.08. **Paris:** Ch., 7. **Rochester:** Miss F. H. W. for S. A. Talladega College, 25. **Sherburne:** Dr. and Mrs. O. A. G. for Hospital, Talladega College, 450. **Spring Valley:** Ch., 11.30. **Syracuse:** Plymouth Ch., 33.67. **Tallman:** Mrs. W. S. W., four bbls. goods for Marion, Ala. **Walton:** Mrs. V. W., 1, and bbl. goods for Jos. K. Brick School. **Warsaw:** First Ch. for Santee Indian Mission, 11; Y. P. M. Soc. for S. A. at Thomasville, Ga., 40; "Friends," 10. **Wellsville:** S. S. Class for Marion, Ala., 20. **West Groton:** Ch., 8. **Wolcott:** Miss S. G. C., bbl. goods for Marion, Ala. ——"A Friend" for Linen Fund, 20.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer.

Brooklyn: Ch. of the Pilgrims, W. G. for Service for S. A., Marion, Ala., 25. **Buffalo:** First W. G. for Marion, Ala., 25. **Gaines:** W. M. U., 3. **Groton:** W. M. S., 10. **Pulaski:** W. M. S., 20. **Syracuse:** Danforth Y. P. S. C. E. for Hospital at Naguabo, Porto Rico, 10. Total, $93.00.

NEW JERSEY—$80.62.

East Orange: First Ch., 40.62; G. A. B. for Tougaloo University, 10. **Montclair:** First Ch., bbl. goods for Moorhead, Miss.; Mrs. C. G. P. for Scholarship at Tillotson College, 20. **Ocean Grove:** Miss E. B., 5. **Orange:** Highland Ave. Ch. Ladies for Indian Missions, 5.

PENNSYLVANIA—$134.19.

Coal Dale: Second Ch., 5. **Ebensberg:** First Ch., 49.50. **Kane:** Mrs. J. D. for S. A. Grand View, Tenn., 50. **Nanticoke:** Bethel Ch., 5.60. **Philadelphia:** Central Ch. Bible School, Lincoln Mem., 1.59. **Pittsburgh:** Puritan Ch., 5. **Plymouth:** Welsh Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 2.50.

Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Kane: W. M. S., 10 (5 of which for Grand View, Tenn., and 5 for Porto Rico). **Lansford:** W. M. S. for Work in Porto Rico, 5. Total, $15.00.

DISTRICT OF COLUMBIA—$18.00.

Washington: Howard University "Livingston Missionary Society" for Evangelistic Work in the South, 8; B. W. and J. W. P. for Oriental Missions, 10.

INTERIOR DISTRICT.

OHIO—$555.01.

Austinburg: Ch., 10. **Berlin Heights:** Ch., 6.65. **Castalia:** Ch., 7.54. **Cleveland:** Cyril Ch., 12.25; Grace Ch., 1.67; Hough Ave. Ch., 23.40; Trinity Ch., 4; T. M. B. for Talladega College, 5; F. C., 5; F. K. B. C. for Talladega College, 10; Mrs. H. C. for Talladega College, 25. **Columbus:** South Ch., 17.50; C. A. C. for Talladega College, 10; G. W. B. for Talladega College, 5; Dr. J. K. B. for Talladega College, 100; P. C. E., 2; Dr. W. D. H., 10; A. McG., 1; D. H. T. for Talladega College, 25; A. R. L. for Farm Equipment, Grand View, 10. **Cuyahoga Falls:** Ch., 4.50. **East Cleveland:** East Ch., 7. **Elyria:** Second Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 15. **Hudson:** Ch., 10. **Lenox:** Ch., 9.07. **Litchfield:** Ch., 7. **Lodi:** First Ch., 19.60. **Newark:** Plymouth Ch., 7. **Oberlin:** Second Ch., 52.70; J. L. G., bbl. goods for Athens, Ala.; Mrs. J. F. S. for S. A., Saluda, N. C., 25. **Medina:** Ch., 60. **South Newbury:** Ch., 3.30. **Toledo:** Washington St. Ch., 13.33. **Wellington:** First Ch., 30.50.

MICHIGAN—$161.29.

Addison: "Friends," bbl. goods for Pleasant Hill, Tenn. **Bedford:** Ch., 1. **Big Rapids:** First Ch., 1.50. **Chesterfield:** Ch., 2.75. **Calumet:** Mrs. C. D. J., magazines, etc., for Athens, Ala. **Douglas:** First Ch., 4. **Edmore:** Ch., 1. **Grand Rapids:** W. M. Society of South Ch. for Santee, Neb., 25. **Lowell:** Ch., 5. **Memphis:** Ch., 4. **Portland:** Ch., 1.50. **Tipton:** Ch., 1.50. **Traverse City:** First Ch., 9.51; Miss M. P. for S. A. at Grand View, Tenn., 10. **Wheatland:** Ch., 4.03.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer.

Benzonia: 14.50. **Detroit:** First, 76 (50 of which for Trinity School). Total, $90.50.

WESTERN DISTRICT.

ILLINOIS—$793.47.

Annawan: Ch., 4.80. **Bowen:** First Ch., 10; W. M. Soc., bbl. goods for Moorhead, Miss. **Caledonia:** Ch., 8. **Canton:** First Ch., 18.80. **Carpentersville:** First Ch., 42. **Champaign:** First Ch., 21. **Chicago:** Fifty-second Ave. S. S., 5.12; Garfield Park Ch., 10; Park Manor Ch., package goods for Moorhead, Miss.; Ravenswood Ch., 25.17; Mrs. M. B. H. for Marion, Ala., 3.50; Mrs. H. P. J. of South Ch., 25; Miss M. O. R. for S. A. at Gloucester School, 8.75. **Dover:** Ch., 37.35. **Earlville:** "J. A. D.," 25. **Freeport:** Ch., 4. **Galva:** Ch., 36. **Gridley:** C. E. Soc., 6.20; S. S., 6.30. **Lee Center:** Ch., 6. **Loda:** S. S., 85c. **Marseilles:** Ch., 3.90. **Moline:** First Ch., 100; Second Ch., 8. **Oneida:** Ch., 20. **Oswego:** Missionary Soc. and S. S. for Marion, Ala., 15. **Ottawa:** H. M. Soc. of First Ch., box goods for Moorhead, Miss. **Pana:** Faith Chapel, 1.73. **Park Ridge:** First Ch., 24.28. **Peoria:** First Ch., 53.75. **Poplar Grove:** Ch., 5. **Princeton:** Ch., 8.27. **Rio:** Ch., 8. **Rockford:** First Ch., 23.50. **Sterling:** Ch., 5.30. **Stillman Valley:** Ch., 3.68. **Sycamore:** S. S. for Mule Fund at Joppa, Ala., 2; Missionary Society, bbl. and box goods for Joppa, Ala.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer.

Albion: Y. L. M. S., 1.17; C. E., 1.05. **Alton:** Ch. of Redeemer W. S., 3. **Canton:** W. S., 3. **Chicago:** Bowmanville W. S., 2; Washington Park W. S., 4; Fed. Pilgrim W. S., 6.50; Green St. W. S., 2; Leavitt St. W. S., 5; New First W. S., 3; South W. S., 6; University W. S., 6. **Dwight:** W. S., 3; S. S. Class, 1. **Evanston:** W. S., 25. **Geneseo:** W. S., 3; First C. E., 2; Jr. C. E., 1. **Griggsville:** W. S., 3. **Kewanee:** W. S., 4. **La Grange:** W. S., 41.50. **La Harpe:** W. S., 2. **Maywood:** W. S., 1. **Melvin:** W. S., 1. **Moline:** First W. S. for S. A. at Fisk U., 10. **Oak Park:** First W. S., 26; Third W. S., 7. **Odell:** S. S., 1. **Polo:** Ind. Pres. W. S., 2. **Plymouth:** W. S., 1. **Princeton:** W. S., 1; C. E. for Hospital at Naguabo, Porto Rico, 10. **Rockford:** Second W. S., 2. **Roseville:** W. S., 1. **St. Charles:** W. S., 2. **Springfield:** First W. S., 1. **Spring Valley:** W. S., 5. **Sycamore:** W. S., 3. **Toulon:** W. S., 1. **Waverly:** W. S., 2. **Western Springs:** W. S., 2. Total, $207.22.

IOWA—$126.72.

Burlington: Ch., 34.30. **Creston:** First S. S., 10. **Emmetsburg:** Ch., 6.63. **Cedar Rapids:** First Ch., two bbls. goods for Moorhead, Miss. **Sloan:** Miss E. G., two bbls. goods for Pleasant Hill, Tenn. **Tabor:** Miss S. J., magazines, etc., for Athens, Ala.

Woman's Home Missionary Union of Iowa, by Mrs. H. K. Edson, Treasurer.

Cherokee: W. S., 4.16. **Chester:** W. S., 4.16. **Davenport:** Edwards W. S., 2.40. **Eddyville:** W. S., 2. **Eldora:** Juniors for Scholarship, 3.50. **Glenwood:** W. S., 2.58. **Iowa City:** W. S., 1.86; S. S. for Scholarship, 3. **McGregor:** W. S., 4.73. **Maquoketa:** W. S., 2.92. **Mason City:** W. S., 4.98. **Ottumwa:** First Ch. W. S., 8.75. **Red Oak:** W. S., 3. **Salem:** C. E. Soc., 7.50. **Shenandoah:** W. S., 10.60. **Sloan:** W. S., 2.07; S. S. for Scholarship, 1.19. **Webster City:** W. S., 6.39. Total, $75.79.

WISCONSIN—$266.00.

Beloit: Second Ch., 3.90; Mrs. R. C. C. for Saluda, N. C., 15. **Berlin:** Miss L. F., box goods for Mound Bayou, Miss. **Brodhead:** Missionary Society, bbl. goods for Joppa, Ala. **Clinton:** Ch., 3.50; W. M. S., bbl. goods for Marion, Ala. **Dodgeville:** Plymouth Ch., 5.50. **Evansville:** First Ch., 35. **Geneva:** Miss M. B. for Marion, Ala., 7. **Kenosha:** First Ch., 15. **Leon:** Ch., 1. **Madison:** "Friends," four bbls. goods for Athens, Ala. **Milwaukee:** Grand Ave. Ch., 42. **Orange:** Ch., 1. **Plymouth,** Ch., 6. **Rhinelander:** Ch., 10. **Sparta:** Ch., 34; (R. F. D.), Angelo Union Ch., 2.45. **Sturgeon Bay:** Hope Ch., 12.50. **Whitewater:** "Friends," four bbls. goods for Athens, Ala.

Woman's Home Missionary Union of Wisconsin, by Miss Mary L. McCutchan, Treasurer.

Appleton: W. M. S., 25. **Beloit:** First W. M. S., 7.50. **Endeavor:** W. M. S., 2.50. **Hartland:** W. M. S., 6. **Menomonie:** W. M. S., 12. **Mount Zion:** W. M. S., 1.25. **Racine:** Plymouth W. M. S., 2. **Sparta:** First W. M. S., 5.40. **Waukesha:** W. H. M. S., 8. **West Salem:** Friends of Cong. Ch., 2.50. Total, $72.15.

MINNESOTA—$264.41.

Minneapolis: Lyndale S. S. for Marion, Ala., 20; Plymouth Ch., 36.70. **Northfield:** Mrs. C. H. McC. for Talladega College, 1. **Wayzata:** Ch., 8.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Anoka: 85c. **Austin:** 7.10. **Benson:** 85c. **Biwabik:** 55c. **Claremont:** 65c. **Crookston:** 2.55. **Dodge Center:** 1.60. **Duluth:** Pilgrim, 20.44. **Excelsior:** 4.68. **Faribault:** 7.27. **Fairmont:** 1.30. **Fergus Falls:** 10.93. **Freeborn:** 3.40. **Grand Meadow:** 3.20. **Granite Falls:** 1.02. **Hancock:** 1.70. **Hawley:** 51c. **Lake City:** S. S., 8.66. **Marietta:** 1.04. **Marshall:** 5.90. **Medford:** 1.36. **Minneapolis:** First, 5.80; Fifth Ave., 17.50; Forest Heights, 1.91; Fremont Ave., 2.55; Linden Hills, 1.90; S. S., 7.50; Lyndale, 3.25; Park Ave. 8.40; Pilgrim, 4.15; Plymouth, 17.25; St. Louis Park, 50c. **New Ulm:** 2.20. **Plainview:** 1.19. **Robbinsdale:** 3.27. **Rose Creek:** 50c. **St. Paul:** Immanuel, 1; Olivet, 9.60; St. Anthony Park, 2.72; South Park, 50c. **Spring Valley:** 2.01; S. S., 1.60. **Waseca:** 1.70. **Winona:** First, 16.15. Total, $198.71.

MISSOURI—$299.84.

Kansas City: First Ch., 97.28. **St. Joseph:** First Ch., 11.65.

Woman's Home Missionary Union of Missouri, Miss Edith M. Morton, Treasurer.

Kansas City: First Woman's Association, 20.70; Young Woman's Assoc., 8.75; Westminster W. H. M. S., 34.11. **Maplewood:** W. M. S., 6.64; S. S. for Birds Nest Home, 3; S. S. for Porto Rico, 8. **Neosho:** L. M. S., 6. **St. Joseph:** L. M. S., 12.32; Wee Folks Band, 2.25; Children's Missionary Soc., 1.69, for Bird's Nest, Santee, Neb. **St. Louis:** First Senior L. M. S., 4.34; Compton Hill L. M. S., 1.26; Pilgrim Woman's Association, 54.31; King's Daughters, 12.10; Hyde Park L. M. S., 1.28; Y. L. M. Society, 1.99; Pilgrim Workers for Bird's Nest Home, 5.67. **Webster Groves:** First Woman's Assoc., 5. **Sedalia:** First W. M. S., 1.50. Total, $190.91.

KANSAS—$150.33.

Humboldt: "A Friend" for work among the Colored People, 6. **Kansas City:** Central Ch., 8.60; Chelsea Ch., 2.15. **Lawrence:** Plymouth Ch. for Emerson Institute, 10. **Muscotah:** Ch., 19. **Neuchatel:** Ch., 2.50. **Plevna:** S. S., 5. **Partridge:** Ch., 10. **Sterling:** First Ch., 10. **Wellington:** First Ch., 18.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.

Alton: 6. **Emporia:** 5. **Lawrence:** 9.58. **Sabetha:** 15. **Seneca:** 7.50. **Stockton:** 6. **Wichita:** Fairmount, 10. Total, $59.08.

NEBRASKA—$85.65.

Camp Creek: Ch., 6.10. **Fairmont:** First Ch., 32.75. **Franklin:** Ch., 11.05. **Hastings:** German Emmanuel Ch., 3.50. **Lincoln:** Ger. Zion Ch., 10. **Long Pine:** Ch., 7. **Scribner:** Ch., 10.25. **Sutton:** German Ch., 5. **Trenton:** Mrs. H. E. T., picture, etc., for Athens, Ala.

NORTH DAKOTA—$21.88.

Anamoose: Ch., 1. **Berthold:** Ch., 1. **Fargo:** First Ch. for Fort Berthold Mission, 10. **Harvey:** First Ch., 1. **Hettinger:** Ch., 3. **Hillsboro:** Girls' Band of Cong'l Ch. for Fort Berthold Mission, 3.88. **Iota Flats:** Ch., 1. **Max:** Ch., 1.

SOUTH DAKOTA—$31.00.

Aberdeen: Ch., 2.72. **Centerville:** Ch., 95c. **Clark:** Ch., 8.80. **Fort Pierre:** Ch., 7.78. **Hetland:** S. S., 64c. **Iroquois:** Ch., 2.16. **Mitchell:** Ch., 2.55. **Ree Heights:** Ch., 5.40.

OKLAHOMA—$5.63.

Anadarko: Ch., 10. **Carrier:** Ch., 96c. **Oklahoma City:** Pilgrim Ch., 2.30. **Okarche:** Ch., 1.92. **Turkey Creek:** Ch., 35c.

COLORADO—$27.87.

Denver: Ohio Ave. Ch., 11.87. **Fountain:** Ch., 4. **Silverton:** Ch., 12.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$331.25.

Auburn: Ch., 6.80. **Berkeley:** First Ch., 8.35; North Ch., 16.75. **Cloverdale:** Ch., 5. **Martinez:** Ch., 3.45. **Oakland:** First Ch., 84.95; Pilgrim Ch., 12.30; Plymouth Ch., 32.20; Myrtle St. Ch., 2.25; Ward Memorial Ch., 1. **Oleander:** Ch., 9.30. **Oroville:** Ch., 10. **Palo Alto:** Ch., 14. **Porterville:** Ch., 5.40. **Sacramento:** C. E. Soc., 5. **San Francisco:** First Ch., 70.75; Bethany Ch., 21.95; Mrs. E. W. B. for Grand View, Tenn., 10. **San Rafael:** C. E. Soc. for Naguabo Hospital, Porto Rico, 5. **Santa Rosa:** First Ch., 1.70. **Soquel:** Ch., 4.10.

CALIFORNIA (SOUTHERN)—$828.22.

Avalon: Ch., 5.60. **Barstow:** Ch., 91c. **Chula Vista:** Ch., 2.82. **Claremont:** W. M. Society, 48.87; S. S., 20. **Corona:** Ch., 9.90. **Escondido:** C. E., 2.31. **Greenfield:** Ch., 1.16. **Hawthorne:** Ch., 76c. **Highland:** Women's Cradle Roll for Indian Missions, 1.50. **La Jolla:** Ch., 5.50. **Lemon Grove:** Ch., 6.17. **Long Beach:** W. M. S., 4.50; Ch., 100; Miss R. M. A. for S. A. Grand View, Tenn., 2.25. **Los Angeles:** First Ch., 209.54; First W. M. S., 48.01; Berean, 2.06; East Ch., 14.94; Garvanza W. M. S., 1.80; Olivet Ch., 1.43; Park Ch., 55c; Pico W. M. S., 90c; Trinity W. M. S., 2.35; West End W. M. S., 90c. **Maricopa:** Ch., 4.40. **Norwalk:** Ch., 3.71. **Oneonta:** W. M. S., 90c. **Ontario:** W. M. S., 4.50; Ch., 11. **Pasadena:** First Ch., 75; Lake Ave. Ch., 6; North Ch., 8.30. **Pomona:** Ch., 5.55. **Redlands:** Ch., 11. **Redondo:** Ch., 8.25. **Rialto:** W. M. S., 2. **Riverside:** Ch., 40. **San Bernardino:** Ch., 8.46. **San Diego:** First Ch., 78.96; Logan Heights Ch., 7.15; Mission Hills, 5.50. **San Jacinto:** Ch., 1.53. **Santa Ana:** Ch., 45. **Whittier:** W. M. S., 4.50. **Yucaipa:** Ch., 1.78.

OREGON—$16.07.

Beaver Creek: Oregon City, St. Peter's Ch., 8. **Forest Grove:** Ch., 8.07.

WASHINGTON—$99.40.

Deer Park: Miss G. A. for S. A., Grand View, Tenn., 10. **Endicott:** German Ch., 5. **Irby:** German Emmaus Ch., 10. **Odessa:** Hoffnungsberg Ch., 5. **Pullman:** Ch., 3. **Ruff:** Ebenezer Ch., 3. **Seattle:** Green Lake Ch., 4.40; Queen Anne Ch., 15; F. K. B. for Marion, Ala., 5. **Spokane:** Westside Ch., 2. **Walla Walla:** German Ch., 7. **Warden:** Frendenfeld Ch., 5.

Woman's Home Missionary Union of Washington, Mrs. E. B. Burwell, Treasurer.

W. H. M. U. for S. A., Tougaloo U., 25.

IDAHO—$3.00.

American Falls: Ch., 3.

THE SOUTH, ETC.

NORTH CAROLINA—$31.54.

Bricks: S. S. for Jos. K. Brick School, 7.54; W. A. A. for Electric Lights, Jos. K. Brick

School, 2.50; M. S. S. for Electric Lights, Jos. K. Brick School, 1. **Littleton:** H. R. F. for Electric Lights, Jos. K. Brick School, 2.50.

Woman's Missionary Union of North Carolina, Mrs. F. R. Flynn, Treasurer, $18.00.

TENNESSEE—$37.93.

East Lake: Young Ladies' Soc. for S. A. at Grand View, 18. **Grand View:** "Spartan Literary" for Lamps, 2.65; Through Miss J. for S. A., 10. **Pleasant Hill:** Ch., 7.28.

GEORGIA—$12.85.

Athens: "Friends" for Kindergarten, Knox Institute, 12.85.

ALABAMA—$43.58.

Birmingham: First Ch. for Talladega College, 3.58. **Marion:** M. E. P. for Lincoln Normal School, 40.

MISSISSIPPI—$5.00.

Moorhead: Miss F. A. G. for Girls' Industrial School, 5.

TEXAS—$64.55.

—— Texas Cong'l Association for Tillotson College, Austin, Texas, 64.55.

PORTO RICO—$5.00.

Santurce: A. G. A. for Blanche Kellogg Institute, 5.

SUMMARY.

For November, 1914.

Donations	$13,055.31
Legacies	3,632.29
Total	$16,687.60

Endowment Fund.

Pittsfield, Mass.: Estate of Maria R. Warriner, deceased, 1,000. **New York, N. Y.:** Estate of Henry W. Hubbard, additional, 54.64. Total, $1,054.64.

SUMMARY TWO MONTHS.

From October 1 to November 30.

Donations	$22,953.61
Legacies	7,898.41
Total	$30,852.02

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

Receipts for October, 1914

FOR CHURCH BUILDING.

ARKANSAS—$10.00.

Gentry: 10.

CALIFORNIA (NORTHERN)—$207.80.

Berkeley: 1st, 16.62; North, 16.25. **Campbell:** 15.57. **Martinez:** 3.16. **Oakland:** 1st, 74.72; Fruitvale, 8.25; Myrtle St., 2.65; Olivet, 5.50; Ward, 1. **Oakley:** 1st, 5. **Palo Alto:** 1st, 14. **Porterville:** 1st, 7.20. **San Francisco:** Chinese, 5; 1st, 27.18. **Santa Rosa:** 1st, 1.70; Todd, 4.

COLORADO—$30.00.

Denver: Harmon 4th Ave., 15. **Fountain:** 5. **Julesburg:** 10.

CONNECTICUT—$496.72.

Avon: 4.05. **Bethlehem:** 2.88. **Bristol:** 20. **Darien:** 1st, 18.51. **East Haddam:** 21.34. **Goshen:** Lebanon S. S., 5.61. **Greenwich:** North, 3.16. **Hampton:** 3. **Hartford:** 2nd, 88. **Middlefield:** 4.50. **Oakville:** 9. **Plymouth:** 20. **Salisbury:** 12.73. **Seymour:** 13. **Sherman:** 15. **South Manchester:** S. S., 9. **Stamford:** 1st, 30.14. **Terryville:** 58.55. **Thomaston:** 8.70. **Torrington:** French, 5. **Westchester:** 1.55. **Windham:** 46. **Woodstock:** Swedish, 5.

W. H. M. U.: **Bridgeport:** South, 20. **Ivoryton:** 55. **Middlefield:** C. E., 6. **Salisbury:** 11.

CUBA—$20.00.

Havana: 20.

GEORGIA—$8.75.

Albany: 2.50. **Baxley:** Mt. Olivet, 1. **Oxford:** 3. **Powersville:** 2.25.

IDAHO—$39.00.

American Falls: 1st, 4. **Pocatello:** 1st, 30. **Weiser:** 5.

ILLINOIS—$676.62.

Amboy: 2.43. **Anawan:** 2.75. **Aurora:** New England, 16.25. **Bowen:** 5. **Carpentersville:** 26. **Champaign:** 1st, 13. **Chicago:** Forest Glen W. S., 2; Garfield Park, 8; Madison Ave., 7; Pilgrim Mayflower, 2; Ravenswood, 16.24; Warren Ave., 3.15; West Pullman, 5.24. **Denver:** 2. **Dundee:** 5. **Earlville:** J. A. D., 25. **Freeport:** 2. **Galva:** 22. **Glen Ellyn:** 25. **Gridley:** 11.14; C. E., 6. **Hennepin:** 2. **Huntley:** 10. **La Grange:** 40. **Lyonsville:** 22. **Marseilles:** 2.60. **Millburn:** 8.65. **Moline:** 1st, 60; 2nd, 7. **Morton:** 4.61. **Naperville:** 20; German, 4. **Neponset:** 7. **Oak Park:** 3rd C. E., 1.10. **Pana:** 1.45. **Park Ridge:** 10. **Poplar Grove:** 2. **Princeton:** 5.10. **Shabbona:** 2.50. **Sterling:** 3.30. **Stillman Valley:** 2.45. **Waverly:** 2. **Wilmette:** 1st, 20.01. **Winnetka:** 96.65.

W. H. M. U.: **Alton:** Redeemer, 2. **Bowmanville:** 2. **Canton:** 1. **Chicago:** Green St., 1; Leavitt St., 3; Pilgrim, 4; South, 3; Wash. Park, 2; Ravenswood, 15; University, 4. **Dwight:** 1; S. S., 1. **Evanston:** 25. **Geneseo:** 1st Jr. C. E., 1. **Kewanee:** 2. **La Grange:** 15. **Maywood:** 2. **Oak Park:** 1st, 15; 3rd, 5. **Plymouth:** 1. **Princeton:** 1. **Rantoul:** 5. **Rockford:** 2nd, 1. **Spring Valley:** 3. **St. Charles:** 1. **Sycamore:** 2. **Toulon:** 1. **Western Springs:** 1. **Wilmette:** 1st, 15.

IOWA—$436.44.

Algona: 15. **Creston:** 1st, 10. **Emmetsburg:** 5.68. **Farragut:** 13.12. **Ottumwa:** Swedish, 4.30. **Thompson:** 200. **Toledo:** 150.

W. H. M. U.: **Cherokee:** 3.32. **Chester:** 3.32. **Davenport:** Edwards, 1.93. **Eddyville:** 2. **Glenwood:** 2.24. **Iowa City:** 1.48. **Maquoketa:** 2.34. **Mason City:** 3.97. **Ottumwa:** 1st, 7. **Red Oak:** 2. **Shenandoah:** 2. **Sloan:** 1.63. **Webster City:** 5.11.

KANSAS—$96.42.

Arvonia: 5. **Hiawatha:** 10. **Sterling:** 8. **Wellington:** 20.

W. H. M. U.: **Alton:** 2. **Centralia:** 5; C. E., 1. **Lawrence:** 8.75. **Onarga:** 6. **Oneida:** 2. **Sabetha:** 14.67. **Stockton:** 6. **Wichita:** Fairmount, 8.

KENTUCKY—$1.40.

Newport: W. H. M. U., 1.40.

LOUISIANA—$504.00.

Roseland: 4; Welsh, 500.

MAINE—$72.40.

Bluehill: 3.50. **Brewer:** 1st, 3.08. **Fryeburg:** 8. **Hiram:** 3. **Island Falls:** 10. **Lewiston:** Pine St., 13. **Litchfield:** 5. **Marshfield:** 1. **Orono:** 7. **Otisfield:** 3. **Oxbow:** 4.

W. H. M. U.: **Portland:** Williston, 5.28; Woodfords, 6.54.

MASSACHUSETTS—$1,054.33.

Ashby: 12.80. **Belmont:** Plymouth, 5.33. **Blandford:** 2nd, 1. **Boston:** Mrs. F. L. F.

(Roxbury), 15; Old South, 250.69. **Braintree:** 1st, 2.15; South, 4.50. **Cohasset:** 9.76. **Cummington:** 8. **Dedham:** 15.60; S. S., 5.86. **Deerfield:** 9.60. **Dover:** 1.60. **Essex:** 22; North Association, 18.63. **Everett:** 1st, 28.76. **Framingham:** Saxonville, 5. **Gill:** 2.70. **Groton:** West, 3.19. **Hadley:** 2nd North, 12. **Hardwick:** Gilbertville, 35. **Huntington:** 2nd, 6. **Lancaster:** 7.36. **Littleton:** 6.66. **Marshfield:** Hills, 4.95. **Melrose:** Orthodox, 11.70. **Newton:** Auburndale, 108.03; Eliot, a friend, 125; 1st Center, 3; 2nd West, 117. **Northampton:** Florence, 15. **Northbridge:** Rockdale, 6.17. **Pittsfield:** 2nd, 1.05. **Plympton:** 9. **Quincy:** Wollaston, 18.01. **Raynham:** 4.31. **Reading:** 21.43. **Rockport:** 1st, 4.61. **Springfield:** North, 3.75. **Sterling:** 15.19. **Wakefield:** 1st, 10.77. **Wilbraham:** 1st, 6.47. **Worcester:** 1st Swedish, 8.34; Hope, 1; Piedmont, 54; Plymouth, 16.36.

MICHIGAN—$118.57.
Athens: W. S., 5. **Bedford:** 1. **Big Prairie:** 3.20. **Big Rapids:** 1st, 1.20; 2nd, 5. **Columbus:** 10. **Detroit:** Polish, 10. **Frankfort:** 5. **Grandville:** 4. **Greenville:** 10.82. **Imlay City:** 6.65. **Jenison:** 1. **Lowell:** 5. **Memphis:** 3. **Northport:** 8. **Portland:** 1.50. **Port Sanilac:** 3. **Sheridan:** 5. **Tipton:** 1. **Traverse City:** 1st, 7.20. **Victor:** 2. **Wolverine:** 5.
W. H. M. U.: **Detroit:** 1st, 5. **Hancock:** 10.

MINNESOTA—$11.96.
Lyle: 9. **Minneapolis:** Minnehaha, 2.96.

MISSOURI—$253.43.
Cameron: 5.85. **Kansas City:** 1st, 113.48. **St. Louis:** Olive Branch, 3.
W. H. M. U.: **Kansas City:** 1st, 20.70; 1st Y. W., 8.75; Westminster, 34.11. **Maplewood:** 6.65. **St. Joseph:** 1st, 12.32. **St. Louis:** Compton Hill, 1.24; 1st, 4.35; Hyde Park, 1.27; Hyde Park Y. L., 2; Pilgrim, 27.16; Pilgrim K. D., 6.05. **Sedalia:** 1st, 1.50. **Webster Groves:** 1st, 5.

MONTANA—$5.00.
Glasgow: 1st, 5.

NEBRASKA—$964.36.
Alliance: German, 8.50. **Doniphan:** 9.40. **Franklin:** 22.36. **Fremont:** 32.75. **Friend:** German, 20. **Germantown:** Union, 3.50. **Hastings:** Emmanuel, 10. **Hildreth:** 2.25. **Long Pine:** 2.35. **Omaha:** German, 6; Saratoga, 827. **Scribner:** 10.25. **Wilcox:** 10.

NEW HAMPSHIRE—$56.61.
Barrington: East, 9. **Bennington:** 4.54. **Brookline:** 4. **Lancaster:** 5.80. **Lebanon:** West, 7.81. **Milton:** 5.61. **Nelson:** 6. **Somersworth:** 5.25. **Temple:** 5. **Wilmot:** 3.60.

NEW JERSEY—$27.85.
Closter: 5. **East Orange:** 1st, 22.85.

NEW YORK—$928.42.
Bay Shore: 10. **Brooklyn:** Central, 206.07; Finnish, 2. **Franklin:** 6.07. **New York:** Bethany S. S., 3.57; B'way Tabernacle, 552.42; Immanuel Swedish, 8.43. **Syracuse:** Plymouth, 36.07. **Tuckahoe:** 6.50. **Wading River:** 10. **Walton:** 65.64. **Watervliet:** Swedish, 6. **West Groton:** 7.50..
W. H. M. U.: **Bridgewater:** 5. **Rutland:** 3.15.

NORTH CAROLINA—$30.00.
Bethel: 30.

OHIO—$450.92.
Amherst: 2nd, 5. **Berlin Heights:** 4.30. **Castalia:** 4.80. **Cleveland:** Cyril: 6.50; Grace, 1; Trinity, 2.50. **Cuyahoga Falls:** 2.75. **East Cleveland:** East, 4. **Florence:** 1st, 3.60. **Hudson:** 10. **Litchfield:** 10. **Little Muskingum:** 2.25. **Medina:** 30. **Newark:** Plymouth, 5. **Oberlin:** 2nd, 33.70. **South Newbury:** 2.14. **Springfield:** Lagonda Ave., 6. **Toledo:** Washington St., 8.23. **Wakeman:** 24.12. **Wayne:** 13.50. **Wellington:** 4.
W. H. M. U.: **Akron:** 1st, 8.72. **Andover:** 3.50. **Ashtabula:** 2nd C. E., 30c. **Atwater:** 1.40. **Austinburg:** 1.60. **Belpre:** 1.82. **Berea:** 1.96. **Brownhelm:** 1.68. **Burton:** C. E., 70c. **Chagrin Falls:** 5. **Chardon:** 59c. **Chillicothe:** C. E., 1. **Cincinnati:** Plymouth, 1.75; Walnut Hills, 2.38; Walnut Hills C. E., 2.80; Walnut Hills Y. L., 1.40; Walnut Hills S. S., 70c. **Claridon:** 95c; C. E., 84c; S. S., 84c. **Cleveland:** Collinwood, 4.48; Collinwood C. E., 2.80; Collinwood Y. L., 3.50; Collinwood S. S., 98c; Denison, 1.40; East Madison, 1.40; East Madison S. S., 5; Euclid Y. L., 2.63; 1st, 4.55; 1st Y. L., 84c; 1st C. E., 49c; Grace, 75c; Highland, 42c; Highland C. E., 42c; Highland Y. L., 70c; Kinsman, 70c; Nottingham, 1.12; Pilgrim, 7; Trinity, 1.75. **Columbus:** Mayflower, 2.62; Plymouth, 2.52. **Conneaut:** 3.74; Prim. S. S., 28c. **Cuyahoga Falls:** 2.94. **East Cleveland:** Calvary C. E., 70c; Calvary S. S., 1.40; East, 2.34; East Y. L., 45c; East Jr. C. E., 63c; East S. S., 70c. **Elyria:** 1st, 6.30; 2nd, 98c. **Gomer:** 84c. **Greenwich:** 54c. **Hudson:** 10. **Huntsburg:** 1.50. **Jefferson:** Amity Circle, 21c; C. E., 56c. **Kent:** 2.38. **Kirtland:** 2. **Lakewood:** 1.40. **Lima:** 2.80. **Lorain:** 1st, 7; 1st S. S., 3.50. **Lyme:** 1.10. **Madison:** 3.78. **Mallet Creek:** 42c. **Marietta:** 1st, 6.38; 1st C. E., 70c; 1st S. S., 2.20; Harmar, 75c; Oak Grove, 56c. **Marysville:** 3.30; C. E., 20c. **Medina:** 14; C. E., 1.40. **Mt. Vernon:** 5.60. **Newark:** Plymouth, 1.85. **Newton Falls:** 6. **North Monroeville:** 56c. **Norwalk:** 1st, 35c. **Olmstead Falls:** 1.82. **Painesville:** 1st, 3.50; 1st Y. L., 3.50; 1st C. E., 3.50; 1st S. S., 2.30. **Parkman:** 1.68. **Pierpont:** 1.40. **Plain:** 70c. **Rock Creek:** 40c. **Rockport:** 70c. **Ruggles:** 2. **Sandusky:** 1.40. **Saybrook:** 75c; C. E., 50c. **Springfield:** 1st, 4.62; Lagonda, 70c. **Strongville:** 2.64. **Tallmadge:** 2.80. **Thompson:** 98c. **Toledo:** 1st, 12; Plymouth, 5.60; 2nd Jr. M. C., 1.40. **Twinsburg:** 2.25. **Unionville:** 2.10. **Vermillion:** 2.10. **Wakeman:** 3.85. **Wayne:** 1.12. **Wellington:** 2.10. **West Williamsfield:** 1.40; C. E., 1.40; S. S., 70c. **Weymouth:** 52c. **Windham:** 2. **Youngstown:** Plymouth, 4.76.

OKLAHOMA—$6.89.
Anararko: 10c. **Carrier:** 1.54. **Oklahoma City:** Harrison Ave., 1; Pilgrim, 3.70. **Turkey Creek:** 55c.

OREGON—$130.00.
Butteville: 3. **Portland:** Atkinson Mem'l, 8; 1st, 76; Sunnyside, 43.

PENNSYLVANIA—$73.60.
Ebensburg: 1st, 39.60. **Glenolden:** 15. **Pittsburg:** Puritan, 10. **Riceville:** 1st, 5. **Wind Gap:** 4.

SOUTH DAKOTA—$132.92.
Aberdeen: 4.53. **Armour:** 11.91. **Centerville:** 1.58. **Clark:** 16.50. **Dallas:** Zion, 1.50. **Eureka:** Israels, 10; St. Paul's, 10. **Gregory:** Bethany, 5. **Hetland:** S. S., 1.06. **Iroquois:** 3.60. **Mitchell:** 4.24. **Ree Heights:** 9. **Scotland:** Hoffnungsthal, 16.66; Neuberg, 16.67; Seimenthal, 16.67. **Sioux Falls:** 4.

TENNESSEE—$5.00.
Nashville: Union Fisk, 5.

TEXAS—$56.50.
Denison: 47.50. **Hurley:** 1. **Sherman:** 8.

VERMONT—$40.76.
Bristol: 1st, 1. **Fairhaven:** Welsh, 2. **Georgia:** 4.60. **Jamaica:** 8. **Post Mills:** 2.16. **Saxton's River:** 18. **Waitsfield:** 5.

WASHINGTON—$104.75.
Endicott: German, 5. **Everett:** Swedish, 5.50. **Irby:** German, 5. **Lind:** Zion, 2.50. **Lopez:** 5.25. **Machias:** 3. **Odessa:** Hoffnungsberg, 5; Zoar, 2.50. **Packard:** German, 20. **Pullman:** 7. **Ruff:** Ebenezer, 4. **Seattle:** Keystone, 30; West, 5. **Warden:** Freudenfeld, 5.

WEST VIRGINIA—$22.80.
Ceredo: C. E., 42c. **Huntington:** 22.38.

WISCONSIN—$168.10.
Beloit: 2nd, 2.60. **Clinton:** 3.50. **Dodgeville:** Plymouth, 20. **Edgerton:** 10. **Evansville:** 30. **Hancock:** 5. **Kenosha:** 20. **Lake Geneva:** 23.22. **Merrill:** Immanuel, 2.10. **Milwaukee:** Grand Ave., 2. **Mukwonago:** 2. **Orange:** 1. **Oshkosh:** Plymouth, 4.92. **Owen:** 5. **Sturgeon**

Bay: Hope, 12.50. **Wood Lake:** Swedish, 4.06. **Wyocena:** 2.65.
W. H. M. U.: **Beloit:** 2nd, 2.90. **Endeavor:** 1. **Hartland:** 3. **Menomanie:** 4. **Racine:** Plymouth, 1. **Sparta:** 2.30. **Waukesha:** 2.25. **West Salem:** Friends, 1.10.

CHURCH LOANS REFUNDED—$4,514.32.

CALIFORNIA—
San Francisco: Bethlehem, 40; Sunset, 75.

COLORADO—
Buena Vista: 1st, bal., 100. **Fountain:** 1st, 20.

DISTRICT OF COLUMBIA—
Washington: Ingram, 100.

ILLINOIS—
Elmwood: 100. **Marshall:** 1st, 250.

IOWA—
Humeston: 1st, bal., 340. **Ottumwa:** Swedish, 250. **Sioux City:** Riverside, 40.

KANSAS—
Kansas City: 1st, 50. **Newton:** 50.

MASSACHUSETTS—
Haverhill: Riverside, 40; Zion, 50.

MICHIGAN—
Big Rapids: 1st, 150. **Sawyer:** 137.87.

MINNESOTA—
Minneapolis: 5th Ave., 250.

MISSOURI—
Hannibal: 55.

MONTANA—
Glasgow: 1st, 110.

NEW JERSEY—
Egg Harbor City: 100. **Orange:** Norwegian, 200.

NEW YORK—
Salamanca: 1st, 220.

NORTH DAKOTA—
Flasher: 1st, 40. **Grand Forks:** Plymouth, 16.

OHIO—
Cleveland: Trinity, 200. **Lima:** 1st, 100.

SOUTH DAKOTA—
Springs: 50.

TENNESSEE—
Knoxville: 15.45.

WASHINGTON—
Cheney: 1st, 150. **Everett:** Swedish, 120. **Seattle:** University, 25.

WISCONSIN—
Dodgeville: Plymouth, 500. **Port Washington:** 150. **Shullsburg:** 120. **Warren:** 100.

WYOMING—
Buffalo: Union, 200.

CHURCH LOAN CONTRIBUTIONS—$100.00.

CONNECTICUT—
New Haven: S. E. B., 100.

ANNUITIES—$1,450.00.
Longmeadow, Mass.: M. C. G., 950. **Dracut, Mass.:** H. A. S., 500.

INTEREST ON CHURCH LOANS—$400.75.

ALABAMA—
Birmingham: Pilgrim, 60.

CALIFORNIA—
Berkeley: Park, 27.

MICHIGAN—
Detroit: Brewster, 60.

NEW YORK—
Salamanca: 1st, 14.20.

NORTH DAKOTA—
Carrington: 14. **Grand Forks:** Plymouth, 84.

RHODE ISLAND—
Cranston: 53.55. **Sioux Falls:** 1st, 63.

WISCONSIN—
Dodgeville: Plymouth, 25.

INTEREST & DIVIDENDS—$1,215.00.
N. Y. City Bonds, 1,015.00. C. H. Page, **Providence, R. I.:** 175. U. S. Steel Co., 25.

INTEREST ON BANK ACCTS., ETC.—$297.27.
Carney, Okla.: 5.50. Corn Exchange Bank, 75.77. **Thompson, Iowa:** 216.

MISCELLANEOUS—$109.64.
Breakage, Wells Fargo Ex., 7.30. Notary Fees, 3.50. Return Travel Expenses, 25. Return Check, 43.34. Insurance, 30.50.

PARTICULAR CHURCHES—$237.22.

MINNESOTA—
W. H. M. U.—**Anoka:** 50c. **Biwabik:** 55c. **Crookston:** 90c. **Duluth:** Pilgrim, 8.28. **Excelsior:** 1.35. **Fairmont:** 45c. **Faribault:** 2.56. **Fergus Falls:** 50c. **Freeborn:** 1.20. **Grand Meadow:** 1.12. **Granite Falls:** 60c. **Hancock:** 50c. **Hawley:** 50c. **Marietta:** 50c. **Marshall:** 2.05. **Medford:** 48c. **Minneapolis:** 1st, 1.97; Forest Heights, 67c; Fremont, 90c; 5th Ave., 6.18; Linden Hills, 67c; Lyndale, 1.12; Park Ave., 3.95; Pilgrim, 1.46; Plymouth, 6.05. **New Ulm:** 78c. **Plainview:** 70c. **St. Anthony Park:** St. Paul, 1.96. **St. Paul:** Olivet, 3.36; Immanuel, 1. **Robbinsdale:** 1.40. **Spring Valley:** 3.55. **Staples:** 1.57. **Wadena:** 55c. **Winona:** 7.50.

NEW JERSEY—
Montclair: 1st, Friends, 15.

NORTH DAKOTA—
Anamoose: 3. **Berthold:** 5. **Cleveland:** 25. **Cummings:** 3. **Epworth:** 1. **Garrison:** Friedens, 6; Klostitz, 6. **Hebron:** Bethanian, 4; Bethesda, 4. **Hettinger:** 6. **Hillsboro:** 5. **Leipsig:** Philadelphia, 4. **Manvel:** Bethel, 3; Zion, 6. **Max:** St. Johns, 6. **Underwood:** Zoar, 6; St. Paul, 6. **Willa:** Freudensthal, 4; Neuberg, 4. **Wishek:** St. Johns, 18.84.
W. H. M. U.—**Iota Flats:** 1. **Mayville:** 9. **Minot:** 2.

PENNSYLVANIA—
Lansford: 2nd, 17.

FOR PARSONAGE BUILDING—$2,186.14.

CALIFORNIA—
Ceres: Smyrna: on loan, 12.50. **Fresno:** 3rd German, on loan, 25. **Pasadena:** North, on loan, 50. **Sanger:** Salem, on loan, 10.

COLORADO—
Craig: 1st, on loan, 27.50. **Creede:** On loan, 52. **Montrose:** Union, on loan, 65.

CONNECTICUT—
Black Rock: H. C. W., 10. **Centerbrook:** S. S,. 4; C. E., 5. **Deep River:** 8.14. **Hartford:** M. M. H., 10. **Meriden:** W. H. C., 10. **Newington:** J. M. B., 3. **Newtown:** M. E. S., 50.

GEORGIA—
Columbia: 1st, on loan, 40.

IDAHO—
Westlake: 1st, on loan, 20.

ILLINOIS—
Dixon: West Side, on loan, 400. **Springfield:** Plymouth, on loan, 25. **West Pullman:** 1st, on loan, 120.

LOUISIANA—
Lake Charles: Woodbury, loan, 15. **Schriever:** Loan, 6.

MAINE—
Ashland: Union, on loan, 50. **Hampton:** S. C. C., 10.

MASSACHUSETTS—
Boston: M. M. T. (Roxbury), 10; M. A. S., 25. **Fall River:** A. H. B., 5. **Gloucester:** Mrs. R. B., 10. **Newton Highlands:** S. J. H., 5. **Somerville:** Mrs. J. H. O'B., 5. **Stow:** L. S. C., 25. **Walpole:** M. M. A., 1.

MINNESOTA—
Mankato: 1st, on loan, 67.50. **Minneapolis:** Fremont, on loan, 50. **Sauk Centre:** 1st, Bal. on loan, 50.

MONTANA—
Livingston: On loan, 150.

NEBRASKA—
Dunning: On loan, 15. **Lincoln:** Swedish, on loan, 50. **Riverton:** On loan, 12.50.

NEW HAMPSHIRE—
Keene: S. W., 20. **Lisbon:** M. R. C., 2. **Rindge:** H. M. B., 2.

NEW JERSEY—
Upper Montclair: Mrs. W. A. P., 1.

NEW YORK—
Buffalo: W. W. H., 25. **Osceola:** 1st, on loan, 12.50.

NORTH DAKOTA—
Dawson: Union, on loan, 25. **Mott:** 1st, on loan, 20. **New England:** 1st, on loan, 40. **New Rockford:** 1st, on loan, 50. **Oriska:** Union, on loan, 15.

OHIO—
W. H. M. U.—**Akron:** 1st S. S., 4. **Cleveland:** Archwood Jr. C. E., 5; Hough S. S., 3.50; North Jr. C. E., 2. **Cuyahoga:** Falls S. S., 2. **Toledo:** 1st S. S., 3. **Zanesville:** Y. L., 2.50. **Fredericksburg:** S. S., 2.

OKLAHOMA—
Alva: Rent, 8. **Breckenridge:** 1st, on loan, 7.50. **Doby Springs:** 1st, on loan, 12.50. **Medford:** 1st, on loan, 70. **Oktaha:** 1st, on loan, 37.50.

OREGON—
Freewater: Ingle, on loan, 25.

RHODE ISLAND—
Peacedale: M. W. H. B., 5.

SOUTH DAKOTA—
Belle Fourche: 1st, on loan, 12.50. **Highmore:** 1st, on loan, 25. **Oacoma:** On loan, 20.

VERMONT—
Burlington: Mrs. H. S. W., 5. **Williston:** A Friend, 5.

WASHINGTON—
Bellingham: 1st, on loan, 120. **Lowell:** Union, on loan, 12.50. **Walla Walla:** Zion, on loan, 25.

WISCONSIN—
Dousman: Union, on loan, 35. **Racine:** 1st, on loan, 15.

TOTALS.

For Church Building	$15,329.30
For Particular Churches	237.22
For Parsonage Building	2,186.14
	$17,752.66

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

November, 1914

MAINE—$66.90.
Brewer: 1st, 2.20. **Bridgton:** 1st, 9.50. **Hiram:** 1. **Lewiston:** Pine St., 10. **Madison:** Friend, 25. **North Yarmouth:** 2.80. **Saco:** 1st Parish, 7.75. **Oxbow:** 1. Woman's Home Miss. Union: **Portland:** Williston, 4.38; Woodfords, 3.27.

NEW HAMPSHIRE—$65.80.
Barrington: 4. **Bennington:** 12.75. **Candia:** 2. **East Derry:** 1st, 3. **Epping:** 7.60. **Franklin:** 8. **Hanover Centre:** 1.70. **Lancaster:** 2.58. **Meredith:** 2.20. **Milton:** 2.50. **Nelson:** Y. P. S., 3. **Rollinsford:** Salmon Falls, 3.50. **Somersworth:** 3.20. **Temple:** 2.50. **Wakefield:** 1st, 2.20. **West Lebanon:** 3.47. **Wilmot:** 1st, 1.60.

VERMONT—$49.42.
Bennington: Old 1st, 12. **Berlin:** 3.10. **Derby:** C. E., 33. **Post Mills:** 1.32.

MASSACHUSETTS—$1,076.61.
Ashby: Orth., 9.85. **Beachmont:** Trinity, 6. **Belmont:** Plymouth, 4.44. **Boston:** Union, Friend, 50; Union, 30.50; Dor. 2nd, 18.50. **Brockton:** 1st, 15; Wendell Ave., 4. **Cohasset:** 2nd, 7.78. **Dedham:** 1st, 16.85. **Everett:** 1st, 17.97. **Framingham:** Saxonville, Edws., 3.75. **Hadley:** 2nd, 11. **Hardwick:** Gilbertville Trin., 30. **Holyoke:** Friend, 2. **Hopkinton:** 1st, 4.10. **Ipswich:** Linebrook, 3. **Lancaster:** Evan., 6.30. **Lawrence:** United, 12. **Middleboro:** 1st, 10. **Natick:** 1st, 18. **Newton:** Auburndale, 86.75; Highland, 70. **West Newton:** 2nd, 117. **Pittsfield:** 2nd, 84c. **Shelburne Falls:** 30.80. **Somerset:** 2.61. **Southampton:** 11.50. **South Braintree:** 4.50. **So. Deerfield:** 9.59. **Springfield:** No., 17.75. **Sterling:** 9.31. **Wakefield:** 1st, 32.29. **Westboro:** B. S., 25. **West Medford:** 16.10. **Wilbraham:** United, 5.17. **Worcester:** Plym., 16.36. Woman's Home Miss. Union, 340.

RHODE ISLAND—$5.00.
East Providence: Riverside S. S., 5.

CONNECTICUT—$301.41.
Brookfield: 15.75. **Darien:** 1st, 9.69. **East Hartford:** So., 6. **Hartford:** 2nd, 88. **New Haven:** Ch. of Redeemer, 27.60. **No. Greenwich:** 3.20. **Oakville:** Union, 6. **Seymour:** 8. **Sherman:** 7. **So. Manchester:** S. S., 5. **Stamford:** 1st, 14.25. **Thomaston:** 9.09. **Thompson:** 7.40. **Waterbury:** Bunker Hill, 6. **Watertown:** 1st, 10. **Willimantic:** 1st, 28.43. Woman's Home Miss. Union: **Bridgeport:** So. L. B. S., 15. **Bridgewater:** Aux., 17. **Franklin:** W. M. S., 8. **New Haven:** Ply. S. S., 10.

NEW YORK—$72.99.
Elbridge: 6.04. **Homer:** 13.14. **New York:** Br. Taber. Friend, 15. **Syracuse:** Plym., 28.81. **Wading River:** 4. **West Groton:** 6.

NEW JERSEY—$18.96.
East Orange: 1st, 13.96. **Jersey City:** Waverly, 5.

PENNSYLVANIA—$43.10.
Ebensburg: 1st, 23.10. **Meadville:** W. M. S., 10; Y. P. S. C. E., 2. **Philadelphia:** Park S. S., 3; Friend, 5.

OHIO—$112.56.
Amherst: 2nd, 3. **Berlin Heights:** 2.83. **Castalia:** 3.16. **Cleveland:** Cyril, 4.25; Grace, 67c; Trinity, 2. **Cuyahoga Falls:** 1.90. **East Cleveland:** 2.75. **Hudson:** 10. **Litchfield:** 7. **Medina:** 20. **Newark:** Plym., 3. **Oberlin:** 2nd, 22. **So. Newbury:** 1.40. **Springfield:** Lagonda, 5.50. **Toledo:** Wash. St., 6.23. **Wakeman:** 2nd, 14.37. **Wellington:** 2.50.

MICHIGAN—$233.25.
Baroda: 1st, 2. **Bedford:** 1. **Columbus:** 5. **Covert:** 4. **Detroit:** 1st, 190.25. **Memphis:** 2. **Muskegon:** Highland P., 2. **Portland:** 1.50. **St. Clair:** 25. **Tipton:** 50c.

ILLINOIS—$239.01.
Annawan: 2.25. **Brookfield:** S. S., 2. **Carpentersville:** 1st, 20. **Chicago:** Ravenswood, 12.54. **Earlville:** Friend, 5. **Freeport:** 2. **Moline:** 1st, 50. **Pana:** Faith, 35c. **Poplar Grove:** 5. **Sterling:** 2.54. **Stillman Valley:** 1.83.
Woman's Home Miss. Union: **Alton:** Redeemer W. S., 1. **Bowmanville:** W. S., 1. **Canton:** W. S., 1. **Chicago:** Green St. W. S., 1; Leavitt St. W. S., 2; Pilg. W. F., 3; So. W. S., 3; Ravenswood W. S., 7.50; University W. S., 3; Wash. Pk. W. S., 2. **Dwight:** W. S., 1. **Evanston:** W. S., 50. **Geneseo:** C. E., 1. **Griggsville:** W. S., 1. **Kewanee:** W. S., 1. **La Grange:** W. S., 15. **La Harpe:** W. S., 1. **Maywood:** W. S., 1. **Mound City:** S. S., 10. **Oak Park:** 1st W. S., 12; 3rd W. S., 3. **Plymouth:** W. S., 1. **Princeton:** W. S., 1. **Rantoul:** W. S., 5. **Springfield:** 1st W. S., 1. **Spring Valley:** W. S., 3. **St. Charles;**

W. S., 1. **Sycamore:** W. S., 1. **Toulon:** W. S., 1. **Waverly:** W. S., 1.

MINNESOTA—$123.73.
Minneapolis: Linden Hills, 10.
Woman's Home Miss. Union: **Anoka:** 55c. **Benson:** 55c. **Biwabek:** 40c. **Claremont:** 50c. **Crookston:** 1.65. **Dodge Center:** 1.10. **Duluth:** Pilg., 16.52. **Excelsior:** 3.02. **Fairmount:** 82c. **Faribault:** 4.70. **Felton:** 70c. **Fergus Falls:** 1.10. **Freeborn:** 2.20. **Grand Meadow:** 2.05. **Granite Falls:** 66c. **Hancock:** 1.10. **Hawley:** 50c. **Marietta:** 70c. **Marshall:** 3.75. **Medford:** 88c. **Minneapolis:** 1st, 3.75; Linden Hills, 1.20; Lyndale, 2.10; Pilg., 2.65; Plym., 11.10; 5th Ave., 11.30; Park Ave., 5.93; Fremont Ave., 1.65; Forest Heights, 1.24; St. Louis Park, 50c. **New Ulm:** 1.43. **Plainview:** 77c. **Robbinsdale:** 2.11. **South Park:** 50c. **Spring Valley:** 5.14; S. S., 1.10. **Staples:** 1. **St. Paul:** St. Anthony Pk., 1.76; Olivet, 7.20. **Wadena:** 1. **Waseca:** 1.10. **Winona:** 15.75.

IOWA—$37.02.
Creston: 1st, 5. **McGregor:** 1st, 2.60.
Woman's Home Miss. Union: **Cherokee:** 2.09. **Chester:** 2.09. **Davenport:** Edw., 1.20. **Eddyville:** 2. **Eldora:** 4. **Glenwood:** 1.34. **Iowa City:** 94c; S. S., 1.20. **Maquoketa:** 1.46. **Mason City:** 2.49. **Ottumwa:** 1st, 4.38. **Red Oak:** 2. **Sloan:** 1.03. **Webster City:** 3.20.

MISSOURI—$24.57.
Woman's Home Miss. Union, 24.57.

KANSAS—$28.00.
Fairview: 8. **Anaga:** Neuchatel, 1. **Plevna:** S. S., 5.
Woman's Home Miss. Union: **Centralia:** C. E., 1. **Lawrence:** 5. **Oneida:** 1. **Sabetha:** 7.

LOUISIANA—$3.18.
Roseland: 1st, 3.18.

OKLAHOMA—$2.05.
Carrier: 55c. **Oklahoma City:** Pilg., 1.30. **Turkey Creek:** 20c.

NORTH DAKOTA—$13.00.
Anamoose: 1. **Berthold:** 1. **Epworth:** 1. **Harvey:** 1. **Hettinger:** 3.
Woman's Home Miss. Union: **Marysville:** W. S., 6.

SOUTH DAKOTA—$21.33.
Aberdeen: 1.52. **Athol:** 1.50. **Brentford:** 2. **Centerville:** 53c. **Clark:** 5.50. **Ft. Pierre:** 4.32. **Hetland:** 35c. **Iroquois:** 1.20. **Mitchell:** 1.41. **Ree Heights:** 3.

IDAHO—$1.00.
American Falls: 1st Ger., 1.

NEBRASKA—$428.50.
Genoa: 1.10. **Hastings:** Ger. Emm., 2. **Long Pine:** 12.50. **Rising City:** 3. **Scribner:** 10.25. **Wilcox:** 6.55. Woman's Home Miss. Union, 393.10.

COLORADO—$15.00.
Denver: Ohio Ave., 15.

CALIFORNIA—$110.36.
Berkeley: 1st, 2.53. **Cloverdale:** 7. **Lockeford:** 1.50. **Lodi:** Ebenezer, 50c. **Oakland:** 1st, 84.05; Fruitvale Ave., 1.80. **Paradise:** 1. **San Francisco:** 1st, 6.78. **Sanger:** 2. **Santa Barbara:** W. M. S., 3.20.

WASHINGTON—$21.00.
Irby: Emmans, 10. **Medina:** Union, 1. **Odessa:** Hoffmungsberg, 2. **Ruff:** Ebenezer, 1. **Seattle:** West, 5. **Warden:** Frenddenfeld, 2.

TEXAS—$6.00.
El Paso: Friend, 5. **Hurley:** Union, 1.

MEXICO—$10.00.
Chihuahua: Friend, 10.
Total, $3,128.75.

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

October, 1914

ARIZONA—
Pearce: 5.50.

CALIFORNIA (NORTHERN)—
Berkeley: First, 24; W. M. S., 8.04. **Ceres:** W. M. S., 50c. **Eureka:** W. M. S., 2.40. **Grass Valley:** W. M. S., 1.20. **Lodi:** W. M. S., 1.20. **Mill Valley:** W. M. S., 60c. **Niles:** W. M. S., 40c. **Oakland:** First W. M. S., 33.68; Fourth W. M. S., 3.60; Pilgrim, 5.03; Plymouth, 3.70; W. M. S., 2. Boulevard W. M. S., 40c. **Petaluma:** W. M. S., 2.25. **Porterville:** W. M. S., 1.60. **Redwood:** W. M. S., 2. **San Francisco:** First, 17.15; W. M. S., 9.65; Bethany W. M. S., 45c. **Santa Cruz:** W. M. S., 2. **Sebastopol:** W. M. S., 60c. **Sonoma:** W. M. S., 1.20. **Soquel:** W. M. S., 30c. **Sunnyvale:** 1.77; W. M. S., 60c. Total, $126.32, of which $74.67 is received through W. H. M. U.

CALIFORNIA (SOUTHERN)—
Los Angeles: East S., 5.94. **Riverside:** S., 25.05. Total, $30.99, which is C. D. Coll'ns.

COLORADO—
Ault: W. M. S., 1. **Boulder:** W. M. S., 3. **Buena Vista:** W. M. S., 1. **Colorado City:** W. M. S., 1. **Colorado Springs:** First W. M. S., 3.75; Second W. M. S., 2. **Delta:** German, 5. **Denver:** First W. M. S., 6.75; Second W. M. S., 7; Boulevard W. M. S., 5; Plymouth W. M. S., 7. **Fountain:** W. M. S., 1.65. **Fruita:** German C. E., 7.20. **Grand Junction:** W. M. S., 2. **Lafayette:** S., 14. **Longmont:** S., 18.47; W. M. S., 14. **Trinidad:** W. M. S., 50c. Total, $100.32, of which $32.47 is C. D. Coll'ns, and $55.65 received through W. H. M. U.

CONNECTICUT—
Avon: 1.80. **Bridgeport:** First, 11.25. **Bristol:** 30. **Chaplin:** 5.39. **Essex:** S., 4. **Georgetown:** Swedish S., 1.50. **Gilead:** 4. **Hartford:** Fourth S., 14.45; Asylum Hill, 18; S., 8.98. **Kent:** 3.95. **Liberty Hill:** 3. **Litchfield:** 39.52. **Mildlefield:** 2. **Milford:** First S., 30.38. **Nepaug:** 8. **New Britain:** First, 65; South S., 20. **New London:** Second, 75.25. **Norwich:** First S., 6.77; Second, 3.56; S., 5.51. **Old Saybrook:** 2.39. **Rockville:** 75. **South Coventry:** 6. **South Manchester:** "E. M.," 5. **South Windsor:** Second, 4. **Suffield:** 15. W. H. M. S., 3. Total, $472.70, of which $8.98 is a C. D. Coll'n, and $3.00 received through W. H. M. U.

DISTRICT OF COLUMBIA—
Washington: First W. M .S., 23.28; Mt. Pleasant W. M. S., 11.25; Plymouth S., 1.86; Ingram Memorial, 6.75; W. M. S., 4.90; C. E., 50c. Total, $48.54, of which $39.43 is received through W. H. M. U.

GEORGIA—
Athens: 2. **Crest:** 2. **Friend:** "J. F. B.," 1. Total, $5.00.

IDAHO—
Pocatello: 13. **Collection,** 2.10. **For Supplies,** 2.09. Total, $17.19.

ILLINOIS—
Abingdon: W. M. S., 1. **Amboy:** 1.48; W.

M. S., 2. **Aurora:** New England, 10. **Big Woods:** 5. **Bowen:** W. M. S., 1. **Chebanse:** 6.50. **Chicago:** Rogers Park W. M. S., 2; Warren Ave., 1.80. **Danville:** First, 3.50. **Decatur:** W. M. S., 2. **Dixon:** W. M. S., 1. **Eden:** 26.33. **Geneseo:** W. M. S., 2. **Granville:** 34. **Homer:** 2. **Illini:** W. M. S., 1. **Joy Prairie:** 5. **La Grange:** 15. **Loda:** W. M. S., 1. **Mendon:** W. M. S., 2. **Moline:** First S., 30.47; Second W. M. S., 1. **Morton:** 2.84. **Mound City:** W. M. S., 1. **Neponset:** 5. **Oak Park:** First W. M. S., 3, Y. L., 2; Third W. M. S., 3; C. E., 67c; Fourth W. M. S., 2. **Oswego:** W. M. S., 1. **Ottawa:** W. M. S., 1. **Paxton:** S., 1; W. M. S., 4. **Peoria:** Plymouth W. M. S., 1. **Peru:** 10. **Plainfield:** W. M. S., 2. **Polo:** Independent Pres., 5. **Roscoe:** 1.35. **Shabbona:** 1; W. M. S., 1. **Somonauk:** S., 12; W. M. S., 1. **Springfield:** First S., 25. **Stillman Valley:** S., 7; W. M. S., 1. **Wayne:** W. M. S., 2. **Western Springs:** W. M. S., 2. **Winnetka:** W. M. S., 2. **Woodstock:** W. M. S., 1. Total, $257.94, of which $25.00 is a C. D. Coll'n, and $54.00 received through W. H. M. U.

INDIANA—

Angola: 8. **Fort Wayne:** 9.80. **Indianapolis:** First, 2.45; Union, 1.08. **Marion:** 3.44. **Ridgeville:** 2. Total, $26.77.

IOWA—

Aurelia: 5. **Blencoe:** 2. **Cedar Falls:** 5.93. **Davenport:** Edwards, 5.48; **Berea,** 7.25. **Des Moines:** Plymouth, 33.30. **Dubuque:** First, 16.09. **Ellsworth:** 2.73. **Fort Dodge:** S., 28.50. **Glenwood:** 3. **Grinnell:** W. M. S., 5.75. **Iowa City:** 4.48. **Lyons:** S., 10. **Osage:** 22.58. **Red Oak:** C. & W. S., 3; W. M. S., 2. **Sheldon:** S., 18.73. **Sibley:** 15. **Sioux Rapids:** 4. **Sloan:** 1.60; W. M. S., 2.84. **Stuart:** 7. **Victor:** 65c. **Waterloo:** First, 18.75. **Webster City:** 8.75; S., 3. **S. S. Association,** 6.50. **Pulpit Supply,** 10. Total, $253.91, of which $18.73 is a C. D. Coll'n, and $13.59 received through W. H. M. U.

KANSAS—

Arvonia: S., 1.50. **Ash Rock:** 5. **Cora:** 7.03. **Dry Creek:** 3. **Fort Scott:** 8. **Great Bend:** 2.27. **Kinsley:** 10. **Lawrence:** 5.57; W. M. S., 2.78. **Linwood:** C. & S., 2.50. **Oneida:** W. M. S., 1. **St. Mary's:** 3. **Sedgwick:** W. M. S., 2. **Topeka:** Central, 10. Total, $63.65. of which $2.50 is a C. D. Coll'n, and $5.78 received through W. H. M. U.

KENTUCKY—

Newport: L. A. S., 90c; received through W. H. M. U.

MAINE—

Alfred: W. M. S., 25c. **Auburn:** Sixth St., 97c. **Bangor:** All Souls W. M. S., 85c. **Burlington:** 1. **Denmark:** 1.25. **Eliot:** 2. **Greeneville:** 12.25. **Otisfield:** 1. **Portland:** Woodfords, 5.73. **Sanford:** 12. **South Berwick:** 17. **South Portland:** First W. M. S., 50c. **Temple:** S., 2.66. Total, $57.46, of which $2.66 is a C. D. Coll'n, and $1.60 received through W. H. M. U.

MARYLAND—

Baltimore: Associate, 2.25; received through W. H. M. U.

MASSACHUSETTS—

Boston: Second "J. J. A.," Dorchester, 50; Brighton, 4.52; Shawmut, 24.43; Central S., Dorchester, 7.39; Baker East, 1; Clarendon Hyde Park, 2. **Brimfield:** 13.43. **Cambridge:** Pilgrim, 7.91. **Dover:** 1.15. **Fall River:** Central, 27.30. **Falmouth:** North, 3.54. **Fitchburg:** Finnish, 6.41. **Framingham:** Grace, 9.34. **Granby:** 5.60. **Great Barrington:** Housatonic, 6.50; "M. S. R.," 10. **Haverhill:** Center, 9.37. **Holden:** 4.75. **Lawrence:** South, 1.69. **Longmeadow:** 22. **Medford:** Mystic, 11.28. **Melrose:** 11.70. **Merrimac:** 2.45. **Millis:** 3.35. **Milton:** 2.85. **New Bedford:** North, 7.59. **Newburyport:** Belleville, 3.80. **Newton:** First, 31.66; North S., 7.12; Newtonville, 50; Highlands, 52.85. **Northampton:** First, 16.68. **North Attleboro:** Attleboro Falls, 6.89. **Northbridge:** Rockdale, 7.82. **Phillipston:** S., 7. **Reading:** 31.80. **Rockland:** 3.41. **Salem:** South, 3.05. **Sandisfield:** New Boston, 1. **Shelburne Falls:** 26.19; S., 2.41. **Somerset:** 1.47. **Somerville:** First, 9.95. **Springfield:** First, 4.75. **Taunton:** Trinitarian, 16.50; Union, 1.61. **Upton:** 3.12. **Waltham:** First, 5.50. **Warren:** 5.48. **Wenham:** 5. **Westford:** 11. **Whitman:** 4.37. **Worcester:** Union, 5.79. **W. H. M. A. of Mass. & R. I.:** 496. Total, $1,079.77, of which $496.00 is received through W. H. M. A.

MICHIGAN—

Bangor: First S., 3. **Bay City:** 7. **Big Rapids:** First, 90c. **Calumet:** 10. **Charlevoix:** 20. **Corinth:** 6. **Covert:** 5. **Detroit:** First, 25. **Durand:** 2. **Galesburg:** 4. **Grand Rapids:** Second, 12.75. **Greenville:** 4.18. **Hancock:** 4.60. **Ironton:** 2.43. **Kalamazoo:** 15. **Mackinac Island:** 3. **Maybee:** 12. **Newport:** 5. **Omena:** 2. **Port Huron:** First, 50; Sturgis Memorial, 3.75. **Romeo:** 4. **St. Joseph:** 25. **Texas:** 1. **Tipton:** 3.70. Total, $231.31.

MINNESOTA—

Ada: S., 4.55. **Appleton:** 6.08. **Argyle:** 80c. **Backus:** 60c. **Biwabik:** W. M. S., 56c. **Boy River:** S., 1. **Cannon Falls:** First, 5.88. **Fertile:** S., 7. **Glencoe:** W. M. S., 4.80. **Glenwood:** 1.75; W. M. S., 1. **Hackensack:** S., 1. **Hancock:** W. M. S., 1.40. **Hasty:** S., 15.96. **Mapleton:** 38c. **Marietta:** 67c. **Medford:** 5.35. **Minneapolis:** Plymouth, 157.41; W. M. S., 33.38; Pilgrim, 8.90; Linden Hills W. M. S., 74c. **Morris:** W. M. S., 4.41. **New Ulm:** W. M. S., 84c. **Pelican Rapids:** W. M. S., 1.40. **St. Paul:** South Park W. M. S., 50c; People's S., 15. **Sauk Center:** W. M. S., 1.90. **Spring Valley:** 73c. Total, $283.99, of which $22.00 is C. D. Coll'ns, and $55.48 received through W. H. M. U.

MISSOURI—

Kansas City: Westminster, 150. **Lebanon:** 6.43. **St. Louis:** Pilgrim, 6.60; German S., 7; Hope S., 5; United S., 3.61. **Webster Groves:** 80. Lantern Lecture, 10. Total, $268.64, of which $15.61 is C. D. Coll'ns.

MONTANA—

Ballantine: 6.20. **Cold Spring:** S., 5.50. **Delphia:** 1. **Excelsior:** S., 40c. **Fort Shaw:** 2. **Glendive:** 6. **Hedgesville:** 2.35. **Ingomar:** 25c. **Inman:** S., 4. **Osborne:** 2. **Plevna:** 2.08. **Rothiemay:** 3.30. **Westmore:** 1.80. **Collection,** 1, Total, $37.88, of which $6.20 is a C. D. Coll'n.

NEBRASKA—

Bertrand: 3. **Bingham:** S., 6. **Burwell:** 22.75. **Crete:** 2. **Hillside:** S., 5.35. **Lincoln:** Plymouth, 27.68; S., 14.32. **Omaha:** First, 6.35; Plymouth, 10. **Pierce:** 7. **Riverton:** 11.75. **Trenton:** C. & S., 15.92. **Collections,** 6.43. **Friend,** "J. D. S.," 25. Total, $163.55, of which $36.44 is C. D. Coll'ns.

NEVADA—

Reno: W. M. S., 80c; received through W. H. M. U.

NEW HAMPSHIRE—

Acworth: 3.59. **Amherst:** 2.15. **Barnstead:** North, 98c. **Brentwood:** "Friend," 1. **Goshen:** 58c. **Hillsboro Center:** 75c. **Hinsdale:** 8. **Keene:** First, 15.50. **Marlboro:** 26c. **Ossipee:** First, 3. **Salisbury:** 1. **Sanbornton:** S., 5. **Surry:** 1. **Walpole:** 2.29. Total, $45.10.

NEW JERSEY—

Bound Brook: W. M. S., 4.25. **Chatham:** W. M. S., 1.50. **East Orange:** First W. M. S., 7.75; Trinity W. M. S., 1.16. **Glen Ridge:** W. M. S., 11.85. **Grantwood:** 4. **Jersey City:** First W. M. S., 2.50; Waverly, 5; W. M. S., 38c. **Montclair:** First, 50; W. M. S., 32; Upper, 17.72; S., 25; W. M. S., 15.50. Watchung Ave. W. M. S., 4.50. **Newark:** Jube Memorial W. M. S., 3.50; Belleville Ave. W. M. S., 1.65. **Nutley:** W. M. S., 1.50. **Orange:** W. M. S., 2.38; Y. W. Aux., 1.50. **Passaic:** W. M. S., 1.60. **Patterson:** Auburn St., 7.20; S., 5; W. M. S., 2.18. **Plainfield:** W. M. S., 7.25. **River Edge:** 12.13. **Westfield:** W. M. S., 8.46.

Woodbridge: W. M. S., 1.95. Total, $239.41, of which $142.36 is received through W. H. M. U.

NEW MEXICO—
Hurley: 3.25.

NEW YORK—
Angola: S., 5.15. **Elmira:** 8.25. **Fairport:** 15. **Gaines:** 2.79. **Irondequoit:** 6. **New York City:** Flatbush S., 25; Bethany, 5. **Syracuse:** Geddes "T. S. J.," 10. **Ticonderoga:** 5.43. **Tuckahoe:** S., 5. **White Plains:** 10. Total, $97.62, of which $10.58 is C. D. Coll'ns.

NORTH DAKOTA—
Amenia: S., 6.90. **Caledonia:** 50c; W. M. S., 3.63. **Fargo:** First, 3.08. **Flasher:** 87c. **Harvey:** 10. **Hillsboro:** W. M. S., 14. **Iota Flats:** 67c. **Michigan:** W. M. S., 3. **New England:** 1.31. **Nelson School House:** 1.55. **Pingree:** S., 1.50. **Williston Conference:** W. H. M. U., 4.75. Total, $51.76, of which $6.90 is a C. D. Coll'n, and $25.38 received through W. H. M. U.

OHIO—
Akron: First W. M. S., 5.62; West, 8.33. **Andover:** W. M. S., 2.25. **Ashtabula:** Second C. E., 10c. **Atwater:** L. A. S., 90c. **Austinburg:** C. E., 1.25. **Belpre:** W. M. S., 1.17. **Berea:** W. A., 1.26. **Berlin Heights:** 2.83. **Brecksville:** 2. **Brownhelm:** W. M. S., 1.08. **Burton:** C. E., 45c. **Castalia:** 3.23. **Chardon:** W. M. S., 38c. **Chillicothe:** W. M. S., 50c. **Cincinnati:** Walnut Hills W. M. S., 1.53; C. E., 1.80; Y. L., 90c; S., 45c; Plymouth L. G., 1.13. **Claridon:** S., 54c; W. M. S., 62c; C. E., 54c. **Cleveland:** Archwood Ave. S., 10; First W. A., 2.93; K. D., 54c; C. E., 32c; Euclid Ave. Y. L., 1.68; Kinsman Road W. M. S., 45c; Pilgrim W. A., 4.50; East Madison Ave. W. A., 90c; Collinwood S., 63c; W. M. S., 2.88; C. E., 1.80; Y. L., 2.25; Grace, 1; W. A., 50c; Highland W. A., 27c; C. E., 27c; K. D., 45c; Trinity W. A., 1.13; Denison Ave. W. M. S., 90c; North Jr. C. E., 25c; Nottingham S., 1.70; W. A., 72c. **Columbus:** First, 20; Plymouth, 15.25; W. M. S., 1.62; Mayflower W. M. S., 1.69. **Conneaut:** S., 18c; W. M. S., 2.39. **Cuyahoga Falls:** S., 18; W. M. S., 1.89. **East Cleveland:** Calvary S., 90c; C. E., 45c; East S., 11.55; L. A., 1.51; Y. L., 29c; Jr. C. E., 41c. **Elyria:** First, 8; W. A., 4.05; Second W. A., 63c. **Fredericksburg:** S., 25c. **Geneva:** 3. **Gomer:** L. S., 54c. **Greenwich:** W. M. S., 37c. **Huntsburg:** 3.46; L. S., 1. **Jefferson:** A. C., 14c; C. E., 36c. **Kent:** W. M. S., 1.53. **Lakewood:** 2.40; L. G., 90c. **Lima:** W. M. S., 1.80. **Lorain:** First S., 2.25; W. A., 4.50. **Lyme:** W. M. S., 75c. **Madison:** Central W. M. S., 2.43. **Mansfield:** First S., 50; Mayflower Mem'l, 3.75. **Marietta:** First W. M. S., 6.05; Harmar W. M. S., 50c; Putnam S., 1; Oak Grove W. M. S., 36c. **Marysville:** W. M. S., 2.10; C. E., 15c. **Medina:** W. M. S., 9; C. E., 27c; Y. L., 63c. **Mount Vernon:** W. M. S., 3.60. **Newark:** Plymouth, 3; C. E., 1.18. **North Monroeville:** 4.50; W. M. S., 36c. **Norwalk:** W. M. S., 23c. **Oberlin:** First, 11.25; Second, 22.60. **Olmsted Falls:** W. M. S., 1.17. **Painesville:** First S., 1.45; W. M. S., 2.25; Y. L., 2.25; C. E., 2.25. **Pierpont:** M. S., 90c. **Plain:** W. M. S., 45c. **Rock Creek:** W. G., 28c. **Rockport:** L. A. S., 45c. **Ruggles:** W. M. S., 1.25. **Sandusky:** W. L., 90c. **Saybrook:** H. M. S., 35c; C. E., 25c. **Springfield:** First W. M. S., 2.97; Lagonda Ave. W. M. S., 45c. **Strongsville:** L. A. S., 1.70. **Tallmadge:** W. M. S., 1.80; Y. L., 5. **Thompson:** L. M. A., 63c. **Toledo:** First S., 15; Second J. M. C., 90c; Washington St., 16.94; Plymouth W. M. S., 5.35. **Twinsburg:** 2.25; S., 92c; W. M. S., 1.45. **Unionville:** W. M. S., 1.35. **Vermilion:** L. M. S., 1.35. **Wakeman:** W. M. S., 2.50. **Washington:** S., 2.17. **Wayne:** W. M. S., 72c. **Wellington:** W. A., 1.35. **West Millgrove:** 1.40. **West Williamsfield:** S., 13; W. M. S., 90c; C. E., 90c. **Weymouth:** 1.15; W. M. S., 33c. **Windham:** W. M. S., 1.30. **York:** W. M. S., 27c. **Youngstown:** Plymouth W. M. S., 3.06. **Collection, 2.** Total, $413.26, of which $43.82 is C. D. Coll'ns, and $206.75 received through W. H. M. U.

OKLAHOMA—
Vinita: 4.25. **For Supplies, 60c.** Total, $4.85.

OREGON—
Cedar Mills: 5. **Oregon City:** 16.15. **Portland:** First, 33.10; Laurelwood S., 1; University Park, 3; Atkinson Mem'l, 4. **St. Helens:** 2. **The Dalles:** 8. **Friend:** Eagle Point, 2.50. Total, $74.75.

PENNSYLVANIA—
Allegheny: First, 2.88. **Milroy:** S., 18.96. Total, $21.84, of which $18.96 is a C. D. Coll'n.

RHODE ISLAND—
Providence: Beneficent, 28.80; Free Evangelical, 2.85; Central, 116.81; Union, 50.70. Total, $199.16.

SOUTH DAKOTA—
Alcester: 2. **Canova:** 15. **Chamberlain:** 11. **Geddes:** 1.50. **Gregory:** S., 4.16. **Highmore:** S., 5.31. **Milbank:** S., 8.50. **Yankton:** 8. **W. H. M. U.,** 27.19. **Pulpit Supply,** 10. Total, $92.66, of which $9.47 is C. D. Coll'ns, and $27.19 received through W. H. M. U.

TEXAS—
Dallas: Central, 6.16. **Terre Blanca:** S., 5. Total, $11.16.

VERMONT—
Alburg: 1. **Barre:** East, 2.25. **Bellows Falls:** 29.87. **Bennington:** North, 3.95. **Castleton:** 4.10. **Cornwall:** S., 5. **Hardwick:** East, 6.98. **Jamaica:** 1. **McIndoe Falls:** 8.95. **Sharon:** S., 2. **Shoreham:** 8. **Wells River:** 13. **Weston:** 3.25. Total, $89.35, of which $4.10 is a C. D. Coll'n.

VIRGINIA—
Falls Church: W. M. S., 2.50; received through W. H. M. U.

WASHINGTON—
Deer Park: 40. **Kenewick:** S., 11.83. **Kirkland:** 10. **Malden:** 5. **Medical Lake:** 8. **Odessa:** English, 14.60. **Ritzville:** German, 5. **Rosalia:** 1.30. **Rosedale:** 2.20. **Seattle:** Green Lake, 4.40; Queen Anne, 10. **South Bend:** 3. **Collections,** 90c. **For Supplies,** 65c. Total, $116.88, of which $11.83 is a C. D. Coll'n.

WEST VIRGINIA—
Ceredo: C. E., 27c; received through W. H. M. U.

WISCONSIN—
Appleton: C. E., 2.50. **Baraboo:** Aux., 60c. **Barneveld:** 7. **Beloit:** First, 3. **Bristol and Paris:** 6.70. **Brodhead:** 7.37. **Clinton:** Aux., 2.20. **Columbus:** 1.50. **Darlington:** L. M. S., 1.50. **Delavan:** S., 60c. **De Soto:** 1. **Durand:** S., 5. **Edgerton:** L. A., 1.75. **El Dorado:** S., 6.68. **Fond du Lac:** S., 25. **Fulton:** S., 4.25. **Hammond:** S., 10. **Kickapoo Centre:** 1. **La Crosse:** 20.75. **Lake Mills:** S., 9. **Lancaster:** 7.50. **Maple Valley:** 1. **Mellen:** 1. **Menomonie:** 25. **Mukwonago:** 9. **Racine:** First, 20. **Ripon:** 11.25. **Sun Prairie:** W. M. S., 3. **Whitewater:** 6. **Wyeville:** S., 5.05. **Friends,** 2. Total, $208.20, of which $19.65 is received through W. H. M. U.

WYOMING—
Cheyenne: German Mission, 2.50. **Wheatland:** German, 8. Total, $10.50.

Total for month, $5,217.90, of which $276.25 is C. D. Collections, and $1,258.24 is received through W. H. M. U.

During the month the Society has aided 121 schools, of which 19 were newly organized.

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